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**1998**  
**Town of Nelson**  
**Annual Report**

## TOWN GOVERNMENT

### Selectmen (847-9043)

Wednesdays, 7:00 p.m.  
Old Brick Schoolhouse

### Zoning Board of Adjustment (847-9082)

1st Tuesday, 7:00 p.m.  
Old Brick Schoolhouse

### Administrative Assistant (847-9043)

Monday - Thursday 9:00 a.m. - 3:00 p.m.  
Old Brick Schoolhouse

### Planning Board (847-9505)

2nd Thursday, 7:00 p.m.  
Old Brick Schoolhouse

### Town Clerk/Tax Collector (847-9043)

Tuesdays, 9:00 a.m. - 12:00 noon  
Wednesdays, 6:00 - 9:00 p.m.  
Thursdays, 9:00 a.m. - 1:00 p.m.  
Old Brick Schoolhouse

### School Board Meeting

2nd Wednesday, 4:00 p.m.  
Nelson School

### Town Barn (847-9705)

### Conservation Commission (847-9705)

meets on an as needed basis  
Old Brick Schoolhouse

### Olivia Rodham Memorial Library (847-3214)

Monday 3:00 - 6:00 p.m.  
Tuesday & Thursday 5:00 - 8:00 p.m.  
Wednesday 2:00 - 5:00 p.m.  
Saturday 9:00 a.m. - 12 noon

The Library Trustees meet on the 1st Monday of each month at 7:30 p.m. in the Library

**For POLICE, FIRE and/or AMBULANCE, call 9-1-1**

## DOG LICENSING AND RABIES CLINIC

A Rabies Clinic to vaccinate cats and dogs will be held in the Nelson Town Hall on a Saturday, in April from 9 a.m. to 12 noon. Clerks from Nelson and other area towns will also be there to license dogs. Watch for reminders about this on the bulletin boards and in the Keene Sentinel.

## HEALTH CLINICS

The following clinics will be held this year in Nelson in the downstairs of the Congregational Church. Each clinic will run from 10 to 11 a.m. There will be a minimal fee requested for the screenings and flu shots to cover the cost of supplies.

Wednesday, April 28th

Blood pressure check, tetanus shots

Wednesday, July 28th

Blood pressure check, skin damage analysis

Wednesday, October 27th

Flu shots and blood pressure check

## NELSON OLD HOME WEEK

Sunday, August 8th through Saturday, August 14th, 1999

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# ANNUAL REPORT

of the Town Officers

**NELSON**  
NEW HAMPSHIRE

For Year Ending December 31, 1998

## FRONT COVER

The cover of this year's report is entitled "Nelson Gothic" and is the work of Evan Laughlin, one of Nelson's high school students.

## BACK COVER

The back cover shows the roads in Nelson and some of the topographical features. These road names, and a new logical house numbering plan, will serve as the basis for our Enhanced 911 system which will ensure rapid emergency response to all Nelson residents. Map courtesy of Dave Birchenough.

## TABLE OF CONTENTS

<u>Title</u>	<u>Town Reports</u>	<u>Page</u>
Town Officers		3
Selectmen's Report		5
Selectmen's and Auditor's Certificates		6
Town Warrant		7
Estimated Town Expenses - Article 2		10
Budget & Comparative Statement		11
Expense Summary		14
Balance Sheet		16
Appropriated Taxes		17
Summary of Inventory Valuation		17
Schedule of Town Property		18
Summary of Tax Lien Accounts		18
Tax Collector's Report		19
Town Treasurer's Report		20
Trust Funds Report		22
Highway Equipment Report		23
Road Agent's Report		24
Archivist's Report		26
Conservation Commission Report		26
Cemetery Board Report		27
Sexton's Report		27
Fire Chief's Report		28
Police Chief's Report		30
Nelson Artists' Co-op Report		31
Librarian's Report		32
Olivia Rodham Memorial Library Financial Report		35
1998 Granite Lake Village District News		36
Memorial Day Report		37
Old Home Week Report		37
Town Clerk and Tax Collector's Report		38
Vital Statistics		39
1998 Town Meeting Minutes		40
	<b><u>School Reports</u></b>	
Officers, Agents & Employees		48
Compliance Statement		49
Warrant		50
Budget		52
Auditor's Report		57
District Treasurer's Report		59
School Meeting 1998 Minutes		62
Superintendent's Report		64
Nelson School Staff Report		66
Chair's Report		69
	<b><u>Ratable Property</u></b>	
Inventory of Ratable Property		71

## **TOWN OFFICERS**

### **Selectmen**

Michael W. French	Term expires 1999
David J. Birchenough	Term expires 2000
Jane S. Kirk	Term expires 2001

### **Town Clerk**

Kathy Blaudschun

### **Deputy Town Clerk**

Lee Trudelle (appointed)

### **Tax Collector**

Kathy Blaudschun

### **Road Agent**

Winston O. French

### **Police Chief**

Richard Descoteaux

### **Police Officer**

Roger Turcotte (appointed)

### **Fire Chief**

Richard J. Lothrop

### **Emergency Management Officer**

Richard J. Lothrop

### **Town Archivist**

Roberta Wingerson (appointed)

### **Health Officer**

Linda Singer (appointed)

### **Human Services Officer**

Jane S. Kirk (appointed)

### **Sexton**

Winston H. French

### **Auditor**

Richard J. Lothrop

### **Treasurer**

Harold E. Gerbis

### **Deputy Treasurer**

Terry Mednick (appointed)

### **Administrative Assistant**

Cheryl Gline (appointed)

## **TOWN OFFICERS (cont'd)**

### **Moderator**

Ethan C. Tolman Term expires 1999

### **Trustees of the Trust Fund** (Also members of the Cemetery Board)

Roberta Wingerson Term expires 1999  
Theresa M. Upton Term expires 2000  
Patricia Jones Term expires 2001

### **Cemetery Board**

Al Struthers Term expires 2000  
Winston H. French Term expires 2001

### **Trustees of the Library**

Bertha T. Gleason, Donna Kidd, Sandy McKenzie  
David Upton Term expires 1999  
Lee Trudelle Term expires 2000

### **Zoning Board of Adjustment**

Robert Germeroth Term expires 1999  
Kim Rich Term expires 1999  
Richard Descoteaux Term expires 2000  
Denise Kearns Term expires 2000  
Michael Blaudschun Term expires 2001

### **Planning Board**

Marion Raynor (resigned) Term expires 1999  
Julia Rohr (appointed to serve through 3-9-99)  
Russ Thomas (resigned) Term expires 2000  
Terry Mednick Term expires 2000  
Tom Newcombe Term expires 2001

### **Road Equipment Committee**

Barry Tolman Term expires 1999  
Kim Rich Term expires 2000  
Bob Jones Term expires 2001  
(The Road Agent and the Selectmen also serve on this committee)

### **Supervisors of the Checklist**

Beatrice Warner Term expires 2000  
Joan M. Warner Term expires 2002  
Rita Schillemat Term expires 2004

### **Conservation Commission (appointed)**

Bud French Roberta Wingerson  
Barbara Fraser Susan Weaver

**Bookkeeper (appointed)**  
Donna C. Kidd (resigned)  
Hope Lothrop (resigned)

### **Town Officers' Assistant (appointed)**

Mary E. Davis (resigned)

## SELECTMEN'S REPORT

First, we would like to welcome Jane Kirk who was elected to a full three year term in March. She has taken over responsibility for the social service function of the Board in addition to our normal business.

After the defeat of the remapping article at '98 Town Meeting, the Selectmen decided to pursue the Revaluation project and, after evaluating three proposals, selected the New Hampshire Department of Revenue Administration, pending approval of the project at March '99 Town Meeting. An informational meeting was scheduled for January, 1999 to review the scope and cost of the revaluation project.

The Town Attorney prepared the Route 9 suit for the State Supreme Court. We have not yet been notified of the date for the hearing. We are hopeful of a positive decision by the Supreme Court.

The Selectmen would like to recognize the excellent job done by our Road Agent and his team during and following the ice storm last January. Bud French was active in securing Federal Emergency monies to fund the cleanup effort which extended to all the affected areas of town. Also, we recognize the outstanding effort of the Road Agent and his crew in rebuilding the bridge on Murdough Hill Road. A job that had been estimated to cost several hundred thousand dollars by the State was completed at a fraction of this cost. The rebuilt structure will last for many years.

A study group consisting of Kathy Blaudschun, Rob Germeroth, Vangie McCormack, Dutch Gerbis and Rick Lothrop was formed to look at our current Town Offices in the Old Brick Schoolhouse and develop plans to improve handicap access and ensure safety of those who use this structure for work, meetings, or visits. This group will have a special article on the '99 Town Warrant to move these studies into the next phase.

The Selectmen's Office issued 25 building permits in 1998. Most of these were for additions or new non-residential buildings.

In April, Mary Davis announced her retirement after 9 years as Administrative Assistant to town officers. The Selectmen undertook a search for qualified candidates, and selected Cheryl Gline as our new Administrative Assistant. Cheryl brings a wide range of experience to the Town Offices and the Selectmen are happy to have her with us. We also thank Hope Lothrop for filling in as Bookkeeper after Donna Kidd's retirement last year.

The Selectmen accepted with regret the resignation of Dutch Gerbis as Treasurer for 4 years and Dick Descoteaux as Police Chief for the past 15 years.

Finally, the Selectmen extend their sincere thanks to Dot and Win French for their long dedicated service to the Town of Nelson. Dot has retired after 31 years as a Library Trustee, in addition to 33 years as a Trustee of Trust Funds and 9 years on the Nelson School Board. Win has been the Town Sexton for 42 years and is retiring as of the '99 Town Meeting. We all join in wishing them a joyous "retirement".

Board of Selectmen  
Mike French, Chairman  
Dave Birchenough  
Jane Kirk

## SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the following reports was taken from official records and is correct to the best of our knowledge and belief.

Board of Selectmen  
Michael W. French  
David J. Birchenough  
Jane S. Kirk

## AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 1998.

The records and accounts include those of the Selectmen, Treasurer, Tax Collector, Town Clerk, Trustees of the Trust Funds, Cemetery Board, Library Trustees and Boat Agent.

To the best of my knowledge and belief, I certify that the accounts and records of the above are true and correct.

Richard J. Lothrop  
Auditor



## TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 9th day of March, 1999, at 12:00 noon to act upon the following articles:

POLLS will open at 12:00 noon and close at 8:00 p.m.

BUSINESS MEETING will start at 7:00 p.m.

### ARTICLES OF A GENERAL NATURE

1. To choose necessary Town Officers for the year ensuing.
2. To see if the Town will vote to raise and appropriate the sum of \$116,138 to defray Town charges for the year ensuing. (The 1998 appropriation was \$103,325.)
3. To see if the Town will vote to raise and appropriate the sum of \$320.00 to cover the cost of finishing the survey work in the newer section of the original Nelson cemetery.
4. To see if the Town will vote to raise and appropriate the sum of \$28,066 for a town-wide revaluation and authorize the withdrawal of the balance, plus interest, from the Revaluation Capital Reserve Fund for this purpose. The remaining amount shall be raised from taxes. This article shall be non-lapsing for a period of two years. The Selectmen recommend this appropriation. (The fund balance on 12/31/98 was \$15,706.28)
5. To see if the Town will vote to raise and appropriate the sum of \$ 5,000 to be added to the Revaluation Capital Reserve Fund, it being understood that if Article 4 is approved by the Town, this article should not be funded. The Selectmen recommend this appropriation. (The 1998 appropriation was \$5,000. The fund balance on 12/31/98 was \$15,706.28)
6. To see if the Town will vote to raise and appropriate the sum of \$13,637 for support of the Town Library. (The 1998 appropriation was \$13,235.)
7. To see if the Town will vote to amend the articles of conveyance of the Olivia Rodham Memorial Library, adopted by the Town, July 7, 1926, as follows:

to replace the section which reads

" That the Town will provide by vote or by law or both however it may be necessary so to do that the control and government of the Library and the real estate shall be permanently vested in a board of trustees (6) six in number three of whom shall be permanent trustees appointed by the donors at the time of conveyance from among the resident taxpayers of the Town of Nelson and the other three shall be elected by the Town. Any vacancy in the number of permanent trustees shall be filled by the remaining permanent trustees. Vacancies shall only be occasioned by death removal from the Town or resignation. There shall in no case be a number of trustees elected by the Town in excess of the permanent trustees.

with the following:

"Control and government of the Library shall be vested in a board of trustees (5) five in number, all of whom shall be elected by the Town. That the term of office of each trustee shall be three years, and that elections shall be held on a rotating basis with two positions being filled the first year, two the second, and one the third."

## TOWN WARRANT (Cont'd)

Note: Should this Article be adopted, the election process described above would begin with the election of Town officers at Town Meeting in the year 2000. The first two positions to be elected would be the position of the elected trustee whose term is expiring and the position of the longest serving permanent trustee, positions elected the second year would be those of the two remaining permanent trustees, and the position filled the third year would be the position of the trustee elected at Town Meeting, 1999. (A ballot vote required.)

8. To see if the Town will vote to raise and appropriate the sum of \$1,607 in support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: Home Health Care (\$550), Monadnock Family Services (\$557) and The Keene Community Kitchen, Inc. (\$500). (In 1998, these agencies were voted to receive contributions from the Town in the same amounts as stated above.)

9. To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Town Buildings Capital Reserve Fund. No withdrawals may be made from the fund except by vote of the Town. The Selectmen recommend this appropriation. (The 1998 appropriation was \$1. The fund balance on 12/31/98 was \$960.39)

10. To see if the Town will vote to raise and appropriate the sum of \$5,000 for an Architectural Review of the Old Brick Schoolhouse so that the building can be brought up to Americans with Disabilities Act (ADA) Requirements, N.H. Life Safety, and N.H. Labor Administrative Rules. The intent is to bring a plan to Town Meeting in March of 2000 for discussion.

11. To see if the Town will vote to raise and appropriate the sum of \$2,500 to construct a handicap ramp, install approved hardware, and rehang the front door to open outward. This would be considered Step 1 of bringing the Old Brick Schoolhouse up to Code Requirements.

12. To see if the Town will vote to raise and appropriate the sum of \$3,500 to replace or repair the existing furnace in Town Hall.

13. To see if the Town will vote to raise and appropriate the sum of \$9,500 for repairs to the Town Barn.

### ARTICLES DEALING WITH PLANNING & ZONING

14. To see if the Town will vote to raise and appropriate the sum of \$627 for dues to belong to the Southwest Regional Planning Commission. (The 1998 appropriation was \$622.)

### ARTICLES DEALING WITH SERVICE AND PROTECTION

15. To see if the Town will vote to raise and appropriate the sum of \$3,500 as a subsidy for ambulance service for the ensuing year, it being understood that residents will still be charged for individual calls. (The appropriation for 1998 was \$3,500.)

16. To see if the Town will vote to raise and appropriate the sum of \$6,500 for the proper expenses of the Police Department. (The 1998 appropriation was \$6,500.)

17. To see if the Town will vote to raise and appropriate the sum of \$7,375 for the second year's payment for the police vehicle.

18. To see if the Town will vote to raise and appropriate the sum of \$1 to be added to the Police Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from the fund except by vote of the Town. (The 1998 appropriation was \$100. The fund balance on 12/31/98 was \$396.86.)

## TOWN WARRANT (Cont'd)

19. To see if the Town will vote to raise and appropriate the sum of \$8,500 for the proper expenses of the Fire Department and Rescue Squad. (The 1998 appropriation was \$5,500.)
20. To see if the Town will vote to raise and appropriate the sum of \$4,500 for two Self-Contained Breathing Apparatus units to replace the older units now in use. (A similar article was passed in 1997 and 1998.)
21. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Fire Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department. The Selectmen recommend this appropriation. (The 1998 appropriation was \$10,000. The fund balance on 12/31/98 was \$99,114.74.)

### ARTICLES DEALING WITH ROADS

22. To see if the Town will vote to raise and appropriate the sum of \$150,000 for our highway budget. (This sum includes \$137,000 for general highway expenses and labor in the maintenance of the Town's roads and bridges and \$13,000 for maintenance of the contested sections of old Route 9.) (The 1998 appropriation was \$144,000.)
23. To see if the Town will vote to raise and appropriate the sum of \$8,365 for the second year's payment for the highway one ton dump truck.
24. To see if the Town will vote to raise and appropriate the sum of \$12,000 for necessary paving & sealing projects. Labor for this project shall be paid from the general highway budget (article 22).
25. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Road Equipment Capital Reserve Fund. It is understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation. (The 1998 appropriation was \$1. The fund balance on 12/31/98 was \$16,223.66.)
26. To see if the Town will vote to raise and appropriate up to the sum of \$10,000 and authorize its withdrawal from the Road Equipment Capital Reserve Fund for the purchase and modification of a used vehicle, in accordance with the highway equipment replacement schedule. This appropriation shall be non-lapsing until the day of Town Meeting in 2000. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation.

### OTHER ARTICLES

27. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

Given under our hands and seals this 10th day of February in the year of Our Lord, nineteen hundred ninety-nine.

A true copy of the warrant, Attest:  
Michael W. French  
David J. Birchenough  
Jane S. Kirk  
Selectmen  
Town of Nelson, New Hampshire

## ESTIMATED TOWN EXPENSES -- ARTICLE 2

<b>TOWN OFFICERS COMPENSATION</b>	<u>1999 Proposed</u>
Selectman No.1 (Chairman)	600
Selectman No.2	500
Selectman No.3	500
Moderator	50
Tax Collector, Town Clerk & Deputy	18,900
Treasurer	350
Fire Chief	200
Auditor	100
Town share: SS & MC	1,622
<b><i>Subtotal</i></b>	<b>22,822</b>
<b>TOWN OFFICERS EXPENSES</b>	
Telephone	1,200
Assoc. Dues & Expenses	820
Registry of Deeds	400
Print Town Reports	1,000
Administrative Assistant	26,092
Town share: SS & MC	1,996
State fees	1,200
Office supplies	1,654
Postage	1,821
Books/Periodicals	200
Travel/Mileage	300
Training	750
Office Equipment/Furniture	700
Outside Services	2,000
<b><i>Subtotal</i></b>	<b>40,133</b>
<b>OTHER EXPENSES</b>	
Election Expenses	1,000
Archivist Expenses	150
Property Appraisal	3,000
Legal Expenses	1,000
Alcohol & Drug testing	375
Planning & Zoning	1,000
Government Buildings	18,983
Cemetery	3,000
Insurance	18,000
Sentinel Ads	1,000
Tax Maps	750
Abatements (Taxes)	1,000
Refunds (Building Rental/Misc.)	1,600
Streetlighting	500
Assistance	1,000
Old Home Day	350
Patriotic Purposes	475
<b><i>Subtotal</i></b>	<b>53,183</b>
<b>TOTAL ARTICLE 2</b>	<b>116,138</b>

## BUDGET & COMPARATIVE STATEMENT

EXPENSES	w.a	Carryover	Approp.	Expended	Under or	Carryover	Approp.
	'99	from 1997	1998	1998	(Over)	to 1999	1999
<b>GENERAL GOVERNMENT</b>		0	101,122	111,063	(9,941)	0	114,450
Town Officers Pay	2		20,725	20,448	277	0	22,822
Election Expenses	2		1,900	1,464	436	0	1,000
Town Officers Expenses	2		31,445	35,533	(4,088)	0	40,133
Archivist Expenses	2		0	0	0	0	150
Property Appraisal	2		2,200	3,050	(850)	0	3,000
Legal Expenses	2		1,000	2,855	(1,855)	0	1,000
Alcohol & Drug Testing	2		280	371	(91)	0	375
Planning & Zoning	2		1,000	1,160	(160)	0	1,000
Government Buildings	2		16,000	15,786	214	0	18,983
Cemetery	2		3,000	2,893	107	0	3,000
Insurance	2		20,200	18,287	1,913	0	18,000
SW Regional Planning Dues	14		622	622	0	0	637
Publishing Public Notices	2		1,000	850	150	0	1,000
Tax Maps	2		750	750	0	0	750
Abatements (taxes)	2		1,000	1,589	(589)	0	1,000
Refunds (bldg. rental & misc.)	2		0	1,975	(1,975)	0	1,600
Payroll Expense-'97 W/H			0	3,338	(3,338)	0	0
Uncategorized Expenses			0	92	(92)	0	0
<b>PUBLIC SAFETY</b>		0	15,500	17,362	(1,862)	0	18,500
Police Department	16		6,500	7,158	(658)	0	6,500
Ambulance	15		3,500	3,840	(340)	0	3,500
Fire Department	19		5,500	6,364	(864)	0	8,500
<b>HIGHWAYS, STREETS &amp; BRIDGES</b>		7,450	144,500	148,384	3,566	0	150,500
Roads: Combined Article	22		144,000	137,668	6,332	0	150,000
Four Corners Project (34-97)		2,500	0	344	2,156	0	0
Bridges & Culverts (31-97)		4,950	0	9,892	(4,942)	0	0
Streetlighting	2		500	480	20	0	500
<b>HEALTH &amp; WELFARE</b>		0	3,107	1,607	1,500	0	2,607
Social Service Agencies	8		1,607	1,607	0	0	1,607
Direct Assistance	2		1,500	0	1,500	0	1,000
<b>CULTURE &amp; RECREATION</b>		0	14,060	13,722	338	0	14,462
Library	6		13,235	12,988	247	0	13,637
Patriotic Purposes	2		475	384	91	0	475
Old Home Day	2		350	350	0	0	350

EXPENSES Item (warrant article #, 1998)	w.a Carryover '99 from 1997	Approp. 1998	Expended 1998	Under or (Over)	Carryover to 1999	Approp. 1999
<b>CAPITAL OUTLAY</b>	0	152,232	113,842	38,390	3,000	118,127
<i>1998 Capital Outlay</i>						
Tax Hardware & Software (7)		8,500	7,375	1,125	0	0
Police Cruiser Lease Payment (15)		7,575	7,574	1	0	0
Fire Dept: 2 SCBA Units (20)		4,500	4,439	61	0	0
Sander (26)		3,000	3,000	0	0	0
Hwy Truck Lease Payment (27)		8,364	8,563	(199)	0	0
Dump Truck Lease Payment (31)		17,500	17,500	0	0	0
Used Vehicle (32)		10,000	0	10,000	0	0
Cemetery Survey (3)		1,000	0	1,000	0	0
Cemetery Survey (4)		3,000	0	3,000	3,000	0
Town Hall Floor (11)		12,500	12,280	220	0	0
Fire Truck Repairs (21)		5,000	5,000	0	0	0
Ice Storm of 1998 (23)		47,191	23,824	23,367	0	0
Supreme Court Appeal (24)		5,500	5,544	(44)	0	0
Fuel Containment Structures (29)		3,500	3,641	(141)	0	0
Police Equipment CRF (18)		100	100	0	0	0
Fire Equipment CRF (22)		10,000	10,000	0	0	0
Road Equipment CRF (30)		1	1	0	0	0
Reval CRF (6)		5,000	5,000	0	0	0
Town Building CRF (10)		1	1	0	0	0
<i>1999 Capital Outlay</i>						
Town-wide Reval	4					28,066
ADA Architectural Review	10					5,000
Handicap Ramp & Hardware	11					2,500
Town Hall Furnace	12					3,500
Town Barn Repairs	13					9,500
Paving & Sealing	24					12,000
Police Cruiser Lease Payment (15)	17					7,375
Fire Dept: 2 SCBA Units (20)	20					4,500
Hwy Truck Lease Payment (27)	23					8,365
Used Vehicle (32)	26					10,000
Cemetery Survey (3)	3					320
Police Equipment CRF (18)	18					1
Fire Equipment CRF (22)	21					10,000
Road Equipment CRF (30)	25					10,000
Reval CRF (6)	5					5,000
Town Building CRF (10)	9					2,000
<b>SUBTOTALS - TOWN EXPENSES</b>	7,450	430,521	405,980	31,991	3,000	418,646
<b>OTHER EXPENSES</b>	542,997	1,115,306	1,082,774	32,532	560,218	1,092,268
County		91,000	95,415	(4,415)		98,277
School	542,997	944,156	926,935	17,221	560,218	930,391
Granite Lake Village Dist.		2,150	564	1,586		600
Tax Sale		78,000	59,860	18,140		63,000
<b>TOTAL EXPENSES</b>	550,447	1,545,827	1,488,754	64,523	563,218	1,510,914

REVENUES Item (warrant article #, 1998)	w.a '99	Carryover from 1997	Estimated for 1998	Received	Excess/ (Shortage)	Carryover to 1999	Estimated for 1999
<b>TAXES</b>		1,631	30,000	32,997	1,366	1,652	33,000
Land Use Change Tax		1,250	2,000	1,250	(2,000)		3,000
Timber Yield Taxes		381	5,000	4,365	(1,016)	1,652	5,000
Interest & Charges			23,000	27,382	4,382		25,000
<b>LICENSES &amp; PERMITS</b>		0	73,300	66,884	(6,416)	0	67,400
Motor Vehicle Permit Fees			68,000	64,385	(3,615)		64,000
Building Permits			200	208	8		200
Dog Licenses			1,200	1,183	(17)		1,200
Permits, Filing Fees, etc			3,000	1,108	(1,892)		2,000
Boat Fees			900	0	(900)		0
<b>INTERGOVERNMENT REVENUE</b>		0	98,864	91,864	(7,000)	0	56,194
FEMA Funds: Ice Storm (23)			35,393	31,033	(4,360)		0
Shared Revenue			17,000	17,592	592		17,000
Room & Meals Tax			6,069	8,468	2,399		7,000
Highway Block Grant			31,953	31,953	0		29,644
Fire Training Reimbursements			50	81	31		50
NHOEM Funds: Ice Storm (23)			5,899	0	(5,899)		0
Payment in Lieu of Taxes			2,500	2,737	237		2,500
<b>CHARGES FOR SERVICES</b>		0	500	325	(175)	0	500
Income from Depts: Cemetery			500	325	(175)		500
<b>MISCELLANEOUS REVENUE</b>		0	25,800	28,222	2,422	0	28,700
Sale of Town Property			0	2,035	2,035		0
Interest on Deposits: CFX			400	399	(1)		400
Interest on Deposits: NHPDIP			6,800	5,900	(900)		6,000
Rental of Town Property-short term			2,300	1,965	(335)		2,000
Rental of Town Property-long term			0	75	75		900
Security Deposits: Rental			800	1,400	600		1,600
Other Insurance: Dividends & Claims			10,100	10,912	812		13,700
Gifts/Donations			0	0	0		100
Cable Franchise Fee			2,000	2,271	271		2,000
Rabies Clinic			400	624	224		500
Other			2,000	1,641	(359)		1,500
Reimbursement: Town Leach Field Project			1,000	1,000	0		0
<b>OTHER FINANCING SOURCES</b>		0	32,100	21,980	(10,120)	0	26,406
Withdrawals - Cap Res Funds							
Fire Station Improvements (25)			0	480	480		0
Town Hall Floor (11)			4,000	4,000	0		0
Dump Truck Payment (31)			17,500	17,500	0		0
Used Vehicle (32)	26		10,000	0	(10,000)		10,000
Town-wide Reval	4		0	0	0		15,706
Cemetery Trust Fund Interest*			600	0	(600)		700
<b>REVENUE (less property taxes)</b>		1,631	260,564	242,272	(19,923)	1,652	212,200
Property Taxes		206,381	1,285,263	1,283,213		186,317	1,298,714
<b>REVENUE (Including Property Taxes)</b>		208,012	1,545,827	1,525,485		187,969	1,510,914

\*\$712.27 interest transferred to NHPDIP account in early Jan. 1999.  
Treasurer did not book it in 1998.

## 1998 EXPENSE SUMMARY

Article #06 '98=Reval CRF	5,000
Article #07 '98=Tax Billing Software	7,375
Article #09 '98=Social Service Agencies	1,607
Article #10 '98=Town Bldg. CRF	1
Article #11 '98=Town Hall Floor	12,280
Article #15 '98=Police Cruiser Lease Pmt. #1	7,574
Article #18 '98=Police Equip. CRF	100
Article #20 '98=SCBA (2 units)	4,439
Article #21 '98=Fire Truck Repairs	5,000
Article #22 '98=Fire Equip. CRF	10,000
Article #23 '98=Ice Storm Expense	23,824
Article #24 '98=Supreme Court Appeal	5,544
Article #26 '98=New Sander	3,000
Article #27 '98=New Truck Lease Pmt. #1	8,563
Article #29 '98=Fuel Containment Structure	3,641
Article #30 '98=Road Equip. CRF	1
Article #31 '98=Final Dump Truck Pmt.	17,500
Article #31 '97=Bridges & Culverts	9,892
Article #34 '97=Four Corners Project	344
Abatements	1,589
Ambulance Services	3,840
Cemetery	2,893
Cheshire County	95,415
Election Expenses	1,464
Fire Department	6,364
Granite Lake Village District	564
Government Buildings	15,786
Highway Expenses - Total	137,668
Calcium Chloride	3,233
Chain Saw/Chipper	2,249
Culverts	1,736
Diesel	2,611
Gas	989
Gravel	10,314
Parts & Inventory	1,856
Paving	6,510
Phone	969
Rental Equipment	5,317
Salt	2,777
Sand	12,125
Signs	538
Tools & Misc.	1,188
Welding	339
Grader	298
Loader	1,831
Heavy Dump Truck	1,948
Light Truck	2,811
Medium Dump Truck	2,467
Rock Rake	26
Sander	2,814
Tractor	150
Wages	67,415
Town Share SS & MC	5,157



1998 EXPENSE SUMMARY (cont'd)

Insurance		18,287
Legal Expenses		2,855
Library Expenses - Total		12,988
Library Expenses	3,000	
Wages	9,278	
Town Share SS & MC	710	
Old Home Day		350
Patriotic Purposes		384
Planning & Zoning		1,160
Police Expenses - Total		7,158
Police Expenses	1,835	
Wages	4,945	
Town Share SS & MC	378	
Property Appraisal		3,050
Refunds		1,975
School District		926,935
Southwest Regional Planning Commission		622
Street Lighting		480
Tax Liens		59,860
Tax Maps		750
Town Office Expenses - Total		57,202
Advertising/Printing	850	
Alcohol & Drug Testing	371	
Books/Periodicals	213	
Dues/Subscriptions	800	
Office Equipment	718	
Office Supplies	1,156	
Outside Services	2,052	
Phone	1,190	
Postage	1,190	
Registry of Deeds	330	
Software	560	
State Fees	434	
Town Reports	791	
Training	834	
Travel/Mileage Reimb.	262	
Wages	42,174	
Town Share SS & MC	3,277	
Uncategorized Expenses		92
Withholding Taxes for December 1997		3,338
<b>TOTAL EXPENSES</b>		<b>1,488,754</b>

**BALANCE SHEET**  
as of December 31, 1998

**ASSETS**

Cash		422,431
In hands of Treasurer	355,279	
Public Deposit Investment Pool	67,152	
Capital Reserve Funds		165,483
Road Equipment	16,224	
Dump	16,057	
School District	17,024	
Town Hall/Schoolhouse	960	
Fire Equipment	99,115	
Police Equipment	397	
Fire Station	0	
Property Appraisal	15,706	
Trust Funds (Cemetery and Library)		14,723
Total Amount Due to the Town		75,909
Unredeemed Taxes:		
(a) Levy of 1996	35,428	
(b) Levy of 1997	40,481	
Uncollected Taxes		112,060
Levy of 1998 - Property	110,408	
Levy of 1998 - Land Use Change	0	
Levy of 1998 - Timber Yield	1,652	
<b>TOTAL ASSETS</b>		<b>790,606</b>

**LIABILITIES**

Total Amount Owed by the Town		563,218
Unexpended Balance of Special Appropria	3,000	
School District Tax Payable	560,218	
Capital Reserve Funds		165,483
Trust Funds (Cemetery and Library)		14,723
<b>TOTAL LIABILITIES (less fund balance)</b>		<b>743,424</b>
Fund Balance - Current Surplus		47,182
<b>TOTAL LIABILITIES</b>		<b>790,606</b>

<b>CHANGE IN FINANCIAL CONDITION</b>	3,841
Fund Balance December 31, 1997	43,341
Fund Balance December 31, 1998	47,182

## STATEMENT OF APPROPRIATION OF TAXES ASSESSED

Total Town, School & County appropriations	1,462,991
Less estimated revenues	248,516
Subtotal	1,214,475
Less reimbursements: shared revenues	13,336
Subtotal	1,201,139
War Veterans Credit	4,400
Overlay	142
Subtotal	4,542
Gross Property Taxes	1,205,681
Plus Village District Commitment	580
Less Veterans Credit	4,400
<b>Net Property Tax Commitment</b>	<b>1,201,861</b>

Tax Rate per \$1,000 valuation: \$60.76 (\$61.00 for GLVD)  
 (Town: \$9.14 County: \$4.76 School: \$46.86 GLVD: \$.24)

## SUMMARY OF INVENTORY VALUATION -- 1998

Land	6,122,415
Land-Current Use	347,732
Land-Conservation Restriction Assessment	19,331
Buildings	12,801,140
Mobile Homes	27,800
Commercial / Industrial	263,900
Public Utilities	291,017
 Total Valuations Before Exemptions	 19,873,335
Less Exemptions: RSA 72:39 & 72:43A	30,000
 Net Valuation for Tax Computation	 19,843,335
<i>Granite Lake Village District</i>	
Land	1,036,107
Land-Current Use	720
Buildings	1,378,750
 Net Valuation for Tax Computation	 2,415,577

## SCHEDULE OF TOWN PROPERTY

<u>DESCRIPTION</u>		<u>AMOUNT</u>
City Hill (Black Top)	land	4,500
Fire Dept.	buildings	75,000
Fire Dept.	furniture & equipment	100,000
Hale Dam Site	land	200
Highway Dept.	land & building	135,000
Highway Dept.	furniture & equipment	95,000
Town Hall	land & building	175,000
Town Hall	furniture & equipment	5,000
New Library & Connector	land & building	227,000
New Library & Connector	furniture & equipment	60,000
Old Brick Schoolhouse	land & building	225,000
Old Brick Schoolhouse	furniture & equipment	30,000
Old Library	land & building	75,000
Old Library	furniture & equipment	500
Other land & buildings		23,600
School	land, building & equipment	<u>600,000</u>
		1,830,800

### SUMMARY OF TAX LIEN ACCOUNTS

Year ending December 31, 1998

	<u>Debit</u>		
<b>Levy of:</b>	<u>1997</u>	<u>1996</u>	<u>1995</u>
Unredeemed Tax Liens as of 1-1-98	0	55,708	32,953
New tax liens in 1998	59,860	0	0
Interest collected in 1998	1,511	4,905	10,971
Collection costs repaid in 1998	<u>196</u>	<u>205</u>	<u>618</u>
<b>Total debits</b>	<b>61,567</b>	<b>60,818</b>	<b>44,542</b>
	<u>Credit</u>		
Redeemed tax liens in 1998	19,379	20,280	32,641
Property Deeded to Town	0	0	0
Interest & cost collected in 1998	1,707	5,110	11,589
Unredeemed tax liens as of 12-31-98	<u>40,481</u>	<u>35,428</u>	<u>312</u>
<b>Total credits</b>	<b>61,567</b>	<b>60,818</b>	<b>44,542</b>

All figures to nearest dollar  
Plus interest and costs

Kathleen F. Blaudschun, Tax Collector

**TAX COLLECTOR'S REPORT**  
**Levy of 1998 - Calendar year 1998**

*Debit*

<u>Taxes committed to Collector</u>		
Property taxes	1,203,306	
Land use change tax	0	
Timber yield tax	5,636	1,208,942
Overpayments		320
Interest, fees & costs collected		975
<i>Total debits</i>		<b>1,210,237</b>

*Credit*

<u>Remittances to Treasurer</u>		
Property taxes	1,092,700	
Land use change tax	0	
Timber yield tax	3,984	
Interest, fees & costs collected	975	
Overpayments	320	1,097,979
Abatements of property taxes		198
 <u>Uncollected taxes as of 12-31-98</u>		
Property taxes	110,408	
Land use change tax	0	
Timber Yield Tax	1,652	112,060
<i>Total credits</i>		<b>1,210,237</b>

**Levy of 1997 - Calendar Year 1998**

*Debit*

<u>Taxes committed to Collector</u>		
Property taxes	117,720	
Land use change tax	1,250	
Timber yield tax	381	
Overpayments	327	119,678
Interest, fees & costs collected		8,001
<i>Total debits</i>		<b>127,679</b>

*Credit*

<u>Remittances to Treasurer</u>		
Property taxes	117,565	
Land use change tax	1,250	
Timber yield tax	381	
Interest, fees & costs collected	8,001	127,197
Overpayments		327
Abatements		155
<i>Total credits</i>		<b>127,679</b>

All figures to nearest dollar

Kathleen F. Blaudschun  
Tax Collector

**TOWN TREASURER'S REPORT**  
for year ending December 31, 1998

**RECEIPTS**

Sexton		3,690.00
Rental of Town Buildings	1,965.00	
Rental Security Deposit	1,400.00	
Cemetery Lots	325.00	
Clerk		67,299.85
Motor Vehicle Permits	64,385.00	
Motor Vehicle Totles	226.00	
Dog Licenses	1,183.00	
Dog License Penalties	421.00	
Marriage Licenses	135.00	
Candidate Filing Fees	4.00	
UCC Filing Fees	195.00	
Vital Records	50.00	
Rabies Clinic	624.00	
Miscellaneous	76.85	
Boat Agent		0.00
Boat Fees	0.00	
Selectmen		20,959.22
Planning/Zoning Board Fees	375.83	
Building Permits	208.00	
Fire Training Revenue	80.98	
Cable TV Revenue	2,270.69	
Current Use Application Fee	36.96	
Sale of Town Property	2,035.00	
Artists' Co-op Reimbursement	113.38	
Lease Town Building	75.00	
Police Report Fees	35.00	
Insurance Claim	1,483.83	
Insurance Dividend	9,427.98	
Payment in Lieu of Taxes	2,737.00	
City of Keene - Ambulance Reimbursement	439.83	
Reimb.-Library/Town Hall Septic Field	1,000.00	
Miscellaneous	639.74	
Tax Collector		1,316,209.56
1998 Property Tax	1,092,700.21	
1998 Property Tax Int. & Costs	963.28	
1998 Yield Tax	3,984.00	
1998 Yield Tax Int. & Costs	11.37	
1998 Tax Overpayment	320.34	
1997 Property Tax	117,565.22	
1997 Property Tax Int. & Costs	8,001.45	
1997 Land Use Change	1,250.00	

**TOWN TREASURER'S REPORT (cont'd)**  
**RECEIPTS (cont'd)**

1997 Yield Tax	381.00	
1997 Tax Overpayment	326.93	
<i>1997 Tax Liens Redeemed:</i>	•	
Amount of Lien	19,379.03	
Interest and Costs	1,706.93	
<i>1996 Tax Liens Redeemed:</i>		
Amount of Lien	19,089.70	
Interest and Costs	5,062.36	
<i>1995 Tax Liens Redeemed:</i>		
Amount of Lien	33,831.43	
Interest and Costs	11,636.31	
Interest		6,299.08
CFX Bank/Bank of New Hampshire	399.18	
Public Deposit Investment Pool (PDIP)	5,899.90	
Trustees of Trust Funds		479.57
Cemetery Interest*	0	
Fire Station Capital Reserve	479.57	
State of New Hampshire		89,045.45
Highway Block Grant	31,953.15	
Rooms and Meals Tax	8,467.72	
Revenue Sharing (BPT)	17,591.58	
F.E.M.A. (Ice Storm)	31,033.00	
Miscellaneous Bank Charges	-75.15	
Electronic Transfer From NHPDIP	502,000.00	
<b>TOTAL RECEIPTS</b>		<b>2,005,907.58</b>

\*Trustees transferred \$712.27 interest to NHPDIP in early Jan. 1999.  
Treasurer did not book it in 1998.

**SUMMARY**

Beginning Balance	59,024.77
Total Receipts	2,005,907.58
Total Available	2,064,932.35
Total Payments	1,703,753.40
Ending Balance	361,178.95

Prepared by Harold Gerbis, Town Treasurer, January 1999

**REPORT OF TRUST FUNDS 1998**

Town of Nelson, New Hampshire

Name of Fund Purpose	How Invested*	Principal		Principal Expended	Principal Balance		Income		Income Earned	Income		Total Principal & Income
		Balance Jan 1, 1998	New Funds Created		Dec. 31, 1998	Jan 1, 1998	Dec. 31, 1998	Dec. 31, 1998		Balance Dec. 31, 1998		
<b>Cemetery Funds</b>												
Various	PDIP	\$13,525.00	\$100.00		\$13,625.00	\$0.00	\$712.27	\$712.27		\$0.00	\$13,625.00	
<b>Library Funds</b>												
Henry Melville	PDIP	\$1,000.08			\$1,000.08	\$43.37	\$54.52			\$97.89	\$1,097.97	
<b>Capital Reserve Funds</b>												
1945 Road Equipment	PDIP	\$31,728.21	\$1.00	\$17,500.41	\$14,228.80	\$977.94	\$1,016.92			\$1,994.86	\$16,223.66	
1972 Dump	PDIP	\$4,000.00			\$4,000.00	\$11,256.61	\$800.35			\$12,056.96	\$16,056.96	
1972 School District	PDIP	\$15,457.01			\$15,457.01	\$718.52	\$848.66			\$1,567.18	\$17,024.19	
1997 Town Buildings	PDIP	\$4,556.57	\$1.00	\$4,000.00	\$557.57	\$279.99	\$122.83			\$402.82	\$980.39	
1979 Fire Equipment	PDIP	\$76,711.88	\$10,000.00		\$86,711.88	\$7,932.46	\$4,470.40			\$12,402.86	\$99,114.74	
1985 Police Equipment	PDIP	\$220.57	\$100.00		\$320.57	\$61.33	\$14.96			\$76.29	\$396.86	
1988 Fire Station	Bk of NH	\$468.57			\$0.00	\$0.00	\$11.00			\$0.00	\$0.00	
1990 Property Appraisal	PDIP	\$9,004.00	\$5,000.00		\$14,004.00	\$1,154.35	\$547.93			\$1,702.28	\$15,706.28	
<b>TOTAL:</b>		\$158,671.89	\$15,202.00	\$21,988.98	\$149,904.91	\$22,424.57	\$8,599.84	\$723.27		\$30,301.14	\$180,206.05	

\*NH Public Deposit Investment Pool



## HIGHWAY EQUIPMENT REPORT

This table shows road maintenance equipment owned by the town and gives you, the taxpayer, some idea of the usage of the Highway equipment, plus today's value and today's replacement cost.

Equipment	Uses	Current Value	Useful Life Remaining	Current Cost to Replace	Ideal Life Expectancy
1986 Grader (Acquired 1986)	Plows snow, wings snow banks, shim work on pavement, ditch work, grading, cutting ice.	\$55,000	7 years	\$130,000	20 years
1993 544G Loader (Acquired 1994)	Loads trucks, moves equipment and snow, cleans ditches, used as a wheel barrow.	\$55,000	11 years	\$110,000	15 years
1998 Light Duty 1 Ton Dodge Truck (Acquired 1998)	Hauls brush and trash, pulls road rake, plows snow, used for odd jobs.	\$30,000	10 years	\$ 30,000	10 years
1995 8 yd. Medium Duty Dump Truck IH4900 (Acquired 1995)	Hauls gravel, sand, fill and hot top, plows snow, sands roads, used for other maintenance.	\$50,000	11 years	\$ 85,000	15 years
1973 Mack Heavy Dump Truck M52A1 (Acquired 1993)	Extra heavy duty used to plow and wing snow, sand treacherous hills and haul gravel.	\$ 3,500	*0-5 years	\$100,000	20 years
		<b>*Need to update or re-evaluate.</b>			
1976 Mack Heavy Duty Dump Truck (Acquired 1996)	Used to haul gravel. Used in conjunction with 1973 Mack.	\$ 2,500	*0-5 years	\$100,000	20 years
		<b>*Need to update or re-evaluate</b>			
John Deere 401B Tractor (Acquired 1991)	Mows sides of roads, pulls road rake and roller.	\$ 3,500	*0-5 years	\$ 45,000	20 years
		<b>*Need to update or re-evaluate.</b>			

## ROAD AGENT'S REPORT

On January 7, 1998 the State of New Hampshire was declared by the Governor, then the President of the United States, to be a disaster area. Nelson was then able to ask for government assistance through Federal Emergency Management Administration (FEMA). We were okayed funds for cleanup. Specifically, the money was used to take care of downed trees and limbs, and to cleanup damaged trees and limbs along town roads. The road department was also able to dispose of brush that land owners brought out to the sides of the town road. (This was publicized by the selectmen so people in the hardest hit areas would get some help).

After winter was over, we slopped through a particularly soggy mud season. Brush clearing activity for 1998 was performed in accordance with Article 23 of the town warrant which was part of the FEMA effort. This project was performed through the help of additional manpower from Ralph Walter. When Ralph was in high school, he worked for Eddie Murdough who was road agent way back then. The plan was, that by doing the work ourselves, we would be able to do a better job for the same, or less, dollars than hiring a contractor. As it turned out, our projection was correct. The analysis shows:

Projection:	State	\$ 4,286
	Feds	\$25,718
	Town	<u>\$ 4,286</u>
		\$34,290
Actual expenditure:		\$23,824
	For a savings (returned to General Fund) of \$10,466	

Between the soggy mud season and the extra brush projects, our standard spring agenda of graveling, grading, and shaping the roads up for summer started about six weeks late.

The new one-ton truck approved in Article 27 of 1998's meeting is a dream to plow with, haul with and work out of. It's wonderful to not have to spend time and money patching a tired vehicle together, and to not have to worry that you'll not be able to finish plowing before the school busses are due out on the road. This is a lease-to-buy vehicle. The 2nd year payment of the 4 year lease agreement is on the 1999 warrant.

The summer work was well welcomed. We had work to do at the intersection of Henderson Road and the Nelson Road to improve the visibility at that intersection. Also repairs were made to the bridge at the South end of the Murdough Hill Road, adjoining this intersection. These projects were combined after discussions with the Selectmen and the State of NH DOT division of bridges to create one comprehensive improvement plan. The intersection visibility improvement was Article #34 from 1997, with a budget of \$3,000. The actual expense of this portion of the effort was only \$843.58. Negotiations with the State Highway division were conducted to encourage the State to participate in the improvement of this intersection (it was in their best interest as well). As a result, the trucking for the modification of the embankment was accomplished with trucks from the State. Thanks again to John McMahon for allowing us to purchase a right of way to perform this project.

When we started taking the bridge apart, we found that we needed to perform more repair work than was originally anticipated. Specifically, we didn't realize that extensive deck repair was required until we got into the disassembly of the existing structure. So, with the help of the State and the support of the selectmen, we incorporated the additional requirements into this year's project, rather than doing the work in two stages. The final cost of repairing the bridge is lower

## ROAD AGENT'S REPORT (cont'd)

since the work was performed in one phase rather than two. Performing the work in two stages would have required that we install a temporary repair this year, and then tear this apart and repair and replace the deck next year. The best part of completing the whole project this year is that we only had to inconvenience the flow of traffic for a few days for just this one project.

The 1998 Highway department expenses closed at a total expense of \$137,667.56 against a budget of \$144,000; \$6,332.44 under budget.

Two main projects are planned for the summer of 1999. One project is surface treatment of two areas: 1) Center Pond Road from the Henderson Road intersection up to the end of the pavement at the mailboxes and 2) Murdough Hill Road. These surface treatments are part of the continuation of the long term paving maintenance plan that preserves our investment in paved roads.

The other main project is to perform work on the old section of the Town Barn. This would include a new roof and sill work to the west end of the building. Also work would be done in the main shop to replace the header over the main door. This structure is sagging such that it has dropped about 3 inches.

Although there are no large new vehicle purchases included in this year's warrant, there is an appropriation requested for the capital reserve fund. If you review the schedule of road equipment listed in the town report, you will see that there are large expenditures anticipated for the future. The capital reserve fund is intended to help offset the high cost of this equipment so that there is a more balanced highway budget over the long term.

Old Route 9 (which is now referred to as Granite Lake Road) is still with us for winter maintenance. The selectmen are still trying to overturn the court ruling and return the responsibility of winter maintenance back to the State, but until that happens, the town has taken on the plowing and sanding of this road from Stoddard to Sullivan, except under the over-pass.

Please exercise caution and discretion during severe storms. Manpower and equipment limitations prevent us from being everywhere at once. Your updates on road conditions in your neighborhood are very welcome. If you discover a situation that needs attention, please DO call the town barn and leave a message, rather than assume we already know about it.

Remember that winter sand is available at the Town Barn for use by Nelson residents. The availability of this sand is intended for use on your own personal driveway.

Thanks to my co-workers Mike Tarr and Lee Trudelle. Any job is always easier when you have a team that works well together.

Thanks also to the townspeople whose support and encouragement over the years has helped me to maintain my patience, and to enjoy the highs and accept the lows of this job.

Winston O. (Bud) French  
Town Barn 847-9045

## ARCHIVIST'S REPORT

Work on the Town of Nelson Archives continues as new additions are entered and cataloged, inquiries are answered and plans for the improvement of the record environment are being addressed.

The Archive contains some town records that date to the late 18th and early 19th century. Through the State of New Hampshire's program to preserve vital records, the town has been granted funds to have the earliest records deacidified and rebound as well as funds to improve the storage environment. This will preserve their useful life according to recommended archival standards. Final approval on the total program is expected early in 1999.

The purpose of the archive is to house material related to the history of the Town of Nelson and its people. Additions to the records, genealogical or historical, are most welcome. If you have anything that you think might be of interest, please call or bring it to the town office.

Bert Wingerson., Town Archivist

## CONSERVATION COMMISSION REPORT

There were few Conservation Commission issues for the Nelson Conservation Commission (NCC) this year. All were looked into and followed through. The NCC meets in the Old Brick Schoolhouse on an as needed basis the second Tuesday of the month at 7:30 in the evening.

There were some wetlands concerns brought to the selectmen in 1998 that the NCC reviewed as a board. Our findings were reported back to the selectmen. Also some scenic roads issues were addressed.

We, the NCC, want the residents of Nelson to know that we are here to work with you and assist you with any conservation issues that you may have. Any shoreline projects, wetlands projects or other potential conservation issues should be brought before the board when they are in the conceptual stage. It is much easier to resolve your problems on the local level than to have to deal with the State Wetlands Board.

For 1999 the NCC plans to support a Boy Scout doing a conservation related project that will help him earn the rank of Eagle Scout.

Bud French (chairman), Bert Wingerson, Barbara Fraser, Susan Weaver

## CEMETERY BOARD REPORT

Upkeep of the Nelson Cemetery this year included trimming of dead tree limbs, addition of gravel to interior roadways, and removal of rocks from the newest section as well as the usual maintenance.

Thanks go to the Nelson Boy Scouts as they assisted (as they have done for many years now) with the job of raking leaves.

The survey in the new section of the old cemetery (Section 8) was completed this year as well as the survey of the most recent cemetery addition across the road. To better serve the needs of the community and the burial lot owners, new rules and regulations of the Nelson Cemetery have been drafted by the Cemetery Board and will be finalized next year. One lot was sold this year. There were 5 burials in 1998.

The Cemetery Board wishes to take this opportunity to thank Win French for his most dedicated and faithful service for 42 years as Sexton of the Nelson Cemetery. Although he has decided to retire as sexton, he will remain on the Cemetery Board.

Bert Wingerson (Chair), Teri Upton, Tricia Jones, Al Struthers, Win French

## SEXTON REPORT

I am glad to report that the new floor has been laid in the Town Hall and benches have been painted. The furnace has been giving us some problems and will need to be replaced in the future. We should plan ahead and put some money aside for when we need it. Other than that, the Town Hall is looking good and is in pretty good shape. The other buildings are also in good order.

I am requesting money for a commercial vacuum cleaner for the Town Hall to help with the care of our new floor. Last summer we sorted some old chairs out of the Town Hall that might damage the floor so I have requested money to buy some replacement chairs.

Thanks goes to the Highway Dept. for their job of resetting and replacing the railroad ties on the common. It looks a lot nicer now.

I want to thank George Warner, Sr. for all his good work in helping me this year.

After 42 years, serving your town as Town Sexton, I've decided not to run this year.

Winston H. French, Sexton

# FIRE CHIEF'S REPORT

## NELSON FIRE LOG

Structure - 3      Car - 2      Brush - 1      Chimney - 1  
Rescue - 11      False Alarm - 2      Mutual Aid - 8      Other - 3

This year has seen another demanding year for your fire department. Two large structure fires taxed the department's capabilities. Our mutual aid system played a major role in supporting these fire suppression activities. On July 17, a major effort was put forward in fighting the fire at the Granite Lake Pottery. Even though the barn housing the pottery could not be saved, everyone's hard work paid off in saving the house. Restoration during the remainder of the year will allow it to be used again as a home. On December 18, a newly constructed house over on Lake Nubanusit was totally destroyed. All that was able to be saved was the detached garage. Both of these fires required a major effort in extinguishing them. Replenishment of some supplies used during these fires will be seen in 1999's budget. As with previous fires like these, the fire department would like to express their thanks to the mutual aid companies who helped with the fire and to all the citizens of the town who pitched in to either help or provide refreshments to the firefighters.

The special article to have bodywork and touch-up painting done to our two fire trucks was completed. Each truck has had rust removed, wheels and wheel hubs painted to provide for an updated look and add to the longevity of these vehicles. This year the department will be putting together a new truck specification committee to design a new fire truck for the department. The goal will be to spec out a vehicle, send out RFQ's (Request for Quotes) and present to the town during the year 2000 town meeting an article to purchase a new fire truck. Our last purchase of a fire truck such as the type that would be voted on, was done back in 1969 when we purchased our pumper, 3M1. We purchased a tanker in 1986, 3M2, but this is not our first line fire attack truck. A lot has changed in the past thirty years in fire fighting equipment and our goal with overall cost in mind, is to provide the town with a first line piece of equipment that will service us for another thirty years.

Due to your support, we've updated another two SCBA units, bringing us to a total of four new ones. Again this year we will be asking your support this year with the purchase of another two units to complete the upgrade program. We continue to look for individuals who are interested in being an EMT (Emergency Medical Technician). With one EMT and a couple First Responders available, we are always in need for adding people in this area to provide a better service to the town. The department will pay for the training and will support the individuals in their activities. Anyone interested should contact the fire department. This year has seen us add a couple new fire fighters to the department. We like other area towns are seeing a declining trend in individuals being involved with the fire service. It is always refreshing to have a few new members join, more are always welcome.

## FIRE CHIEF'S REPORT (cont'd)

Besides the two fires mentioned earlier, the fire department has seen another typical year with its operations. Local town activities, especially Old Home Day have been supported with everyone enjoying the water ball fight in Mackenzie's field. Additional support is provided by means of inspections, burning permits, and fire code regulation support. Paperwork continues to play a major role in supporting the State Fire Marshall's office and insurance companies. Our mutual aid calls have gone up, as noted in the log. As we need it's assistance, we too, continue to need to do our share in support of the mutual aid system. Total number of calls is 31, down from last years 39, but the 8 year trend has gone from 16 per year to 30 per year, basically doubling our calls over the last 8 years.

Remember, to minimize chimney fires, we suggest to everyone that uses a wood stove to have their chimneys cleaned frequently and to inspect them on a regular basis during the heating season. Also, burn dry, seasoned wood to minimize creosote build up in the chimney.

I would like to again thank all the active members for their continued effort and support. Remember, to report a fire or other emergency, **DIAL 911 or 352-1100.**

Rick Lothrop, Fire Chief

## FIRE PERMITS

As stated in New Hampshire state law (RSA 224:27B), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, *without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done.*"

Burning may be done before 9 a.m. or after 5 p.m. If it is necessary to burn during the day for commercial purposes, a special permit is required from the state Forest Ranger. It is also possible to burn during the day if it is raining, however, a written permit is still required. Written permission is required if an individual wishes to burn on land belonging to someone else, as well. If individuals wish to burn in an incinerator, a seasonal permit may be issued, but the burning must still be done before 9 a.m. or after 5 p.m. In Nelson, there is no charge for these permits at this time.

Permits may be obtained from:

Bob West	Murdough Hill Rd	847-9759
Rick Lothrop	Murdough Hill Rd	847-9045
Charlie Lang	Murdough Hill Rd	847-3277
Bud French	Town Barn	847-9705

## POLICE CHIEF'S REPORT

	<u>1996</u>	<u>1997</u>	<u>1998</u>
911 Hang-Up	7	7	9
Alarms, False	27	28	30
Animal Complaints	10	35	32
Assisting Other Agencies	18	28	21
Burglaries	3	2	2
Domestic Disputes	4	7	11
Loud Parties	4	0	3
Miscellaneous	40	49	43
Motor Vehicle Accidents	7	15	9
Motor Vehicle Breakdowns/Motorist Assist.	4	9	12
Natural or Untimely Deaths	2	0	0
Runaways/Juvenile Problems	4	12	6
Unwanted or Intoxicated Persons, removal of	3	4	7
<b>Total Calls</b>	<b>133</b>	<b>195</b>	<b>185</b>

As voted at the 1998 Town Meeting, the Town has purchased a new Dodge Durango police vehicle. At this point, it has performed exceptionally well in all tasks expected of it. With continued regular maintenance, this vehicle should last many years.

Please be aware that our dog control law allows owners to let their dogs be off leash, but only when the owner accompanies and exercises reasonable control over the dog(s).

The Nelson Police Department requests that all owners of alarm systems continue to make sure that they are properly maintained.

As many of you are aware, I have decided not to run for office in 1999. At this time, I would like to thank my many friends and supporters for their help through the years.

If you need assistance, call 911.

Dick Descoteaux, Police Chief



## THE NELSON ARTISTS' CO-OP

The Nelson Artists' Co-op completed its second season with considerable success. We continue to exhibit and sell the work of over 30 individual townspeople, along with the Ladies Aid. We were open week-ends June through Christmas, with our Holiday Open House on December 12th. Thanks to continuing support from the town, we will open for our third season in the early summer of 1999.

This year our special exhibits featured the works of some of our Co-Op regulars: Wendy Klemperer, sculpture; Frankie Blackley Tolman, watercolor (both Wendy and Frankie were recipients of the Ashuelot River Art in the Park Show honorable mention this summer!); Toni Gleason, watercolor; Sienna Merrifield Giffin, watercolor; Miriam Goodman, photography; Susan Weaver, weaving; Carol Newcomb, fabric art; Mario Meneses, pottery; Kris Finnegan, weaving; and Nancy and Barney Quigley, pottery.

We hosted ten summer workshops: Looking at Paintings with Pamela Tolman, Paper Weaving with Kris Finnegan, Spinning with Susan Weaver, Forging a Metal Bookmark with Karen Tolman, Singing Rounds with the Women 'Round Nelson, (hopefully to become an Old Home Week tradition), Introduction to Dowsing with Sienna Giffin, Creative Chair Painting with Sienna Giffin, Creative Writing with Stacia Tolman and Julie Osherson, Watercolor Painting with Jan Perry. Building and Launching a Small Working Submarine with Brander Merrifield was cancelled because of weather. Many thanks to all of you who participated.

Membership dues and community support are critical to help cover the operating expenses of the Gallery. We want to thank everyone who has contributed this season.

And, we wish to thank the many volunteers who keep the gallery running. Our gallery sitters are too many to list here - enormous thanks to all of you. We wouldn't have been open without you. And, we would especially like to thank Martha Collins for coordinating the gallery sitters. This is a considerable task - well done. We'd also like to thank Toni Gleason for keeping the inventory up to date, Kris Finnegan for doing the bookkeeping and Jane Kirk for writing thank-you notes to all of our contributors.

If you'd like to join us next season, as an exhibitor, sitter, donor, member, volunteer, please give one of us a call.

Karen Tolman, Sienna Merrifield Giffin, Frankie Brackley Tolman

## LIBRARIAN'S REPORT

The Olivia Rodham Memorial Library continues to have a high attendance each day. Several programs, in conjunction with book circulation and the use of the periodical corner, contribute to the active environment of the library. The librarians, with the steady help of volunteers, have developed a routine that has established a companionable library environment.

In the technology field the trustees and librarian are working on a technology plan to take advantage of grants and donations offered in this area. The library has a connection to the Internet that may be used by library patrons. The new library homepage ([top.monad.net/~oliviari](http://top.monad.net/~oliviari)), developed by the librarian and Beth Williams, has webpages about the library history, Trustees of the Library, library programs and procedures, and a webpage with useful connections to the Internet. You may write email to the library via the homepage or using the address [oliviari@monad.net](mailto:oliviari@monad.net).

During the year the library facilitates two regular programs, directed by volunteers. Susan Kershaw hosts a monthly book discussion group. This year some of the books read were Paradise by Toni Morrison, Excellent Women by Barbara Pym, and Owen Meany by John Irving. At this time the library is looking for a new director for this program. The other program is story hour, which takes place on Wednesdays after school. During the winter Betsy Street and Sienna Giffin organized a story and art project for each story hour. Sienna is now doing this on her own. The Library is looking for interesting topics for story hour. If you would like to be a guest, lead a craft project, or supply a snack please call the library.

Summertime continues our tradition of the summer reading program, created this year by the librarian and volunteer Pam Tolman. Twenty-one kids participated in the reading portion of the program, and read 178 books. Our theme this summer was Reading through the Granite State. We celebrated this with a diorama, painted by Pam, that depicted a summertime of outdoor activities. A reader could move a character through the swimming, hiking, boating, tennis, picnicing and other fun times to reach the mountain top. Several children made it to the mountain top, with some climbing the height two and three times. The Friends of the Library helped end a great reading summer with a party and Toadstool gift certificates for each participant.

Another summer tradition is the book sale on Old Home Day, hosted by the Friends of the Library. This year was, financially, the best. Thank you to everyone who donated books, tapes, CDs, and videos. You all made it possible to buy \$500 worth of books for the library. Donations of books can be dropped off at the library throughout the year, and especially needed are donations of time before, during and after Old Home Day to organize the sale. Storyteller Emily Hartshorne, with her violin, intrigued a group of listeners with the traditional folktale The Bremen Town Musicians.

## LIBRARIAN'S REPORT (cont'd)

The Friends of the Library hosted two other events. One was a tea to recognize our library volunteers, held in June. The other was the Annual Friends meeting held in August.

Last summer the library conducted a survey asking patrons who came into the library what they thought of the services offered. Most were what they expected, some wanted more hours, and a large number wanted more family and educational videos. A few of our library patrons have donated videos to the library and the library purchased a few. This has expanded our collection to over 161 titles. We appreciate other suggestions offered during the survey and will consider incorporating them in the future.

The other donations we appreciate are the current (only the present month please) periodicals that are dropped in our box. The periodical reading corner has two comfortable reading chairs to sit in and peruse our large selection of 35 monthly magazines.

The library recognizes, with appreciation, the work done by two long term Library Trustees, Dot French, who left the board and Celia Weichert, who passed away on February 21, 1998. The new Trustees are Sandy Mackenzie and Donna Kidd. There were 9 meetings of the Library Trustees this year.

The librarian completed the State of New Hampshire Librarian Certification in November of this year. The final course, in seven that were taken, was Public Library Administration.

This year the volunteer hours totaled 359 hours. Following are most of the volunteers. If I have forgotten anyone, we thank you.

*Volunteers giving hours weekly* - Pamela Tolman, Susan Garland, Ruth Hooper

*Monthly Volunteers* - Joan Warner

*Occasional Volunteers* - Kathy Schillemat, Anne McCune, Mike French, Dave Birchenough, Denise Kearns, Rick Witsell, Megan Warner, Julie Rohr, Toni Gleason, Betsy Church

*Community Service* - the Junior Girl Scouts washed windows inside the library

*Story hour program leaders* - Betsy Street, Sienna Giffin

*Occasional story hour helpers* - Libby deMartelly, Kathy Mullen, (Kate Witsell and Ann Church for pre school story hour)

*Flowers* - Libby deMartelly, Pamela Tolman.

*Displays* - Betsy Street, Pamela Tolman.

*Book Discussion Group* - Susan Kershaw

*Computer Maintenance* - Terry Mednick, Beth Williams

*Building Maintenance and Emergencies* - Dutch Gerbis, Rob Germeroth and George Warner.

## LIBRARIAN'S REPORT (cont'd)

### Statistics

Volumes in the library December 31, 1997	6,077
Town Purchases	70
Gifts	103
Gifts of the Friends of the Library	34
Books taken out of circulation	180
<b>Total volumes December 31, 1998</b>	<b>6,104</b>

### Circulation of books from the library

Adult non-fiction	318
Adult fiction	774
Juvenile	1446
Periodicals	187
Audio/Visual	386
<b>Total Circulation</b>	<b>3030</b>

Computer use	386
Interlibrary loan	190

Kris Finnegan, Librarian

**OLIVIA RODHAM MEMORIAL LIBRARY**  
 Report of General Fund Income and Expenditures\*  
 January 1, 1998 to December 31, 1998

	Balance forward from prior year	2,793.17
	Balance forward from Building Fund	90.66
	Balance forward from Petty Cash	14.54
<i>Income</i>		
	Interest and dividends	16.22
	Donations	1,050.70
	Payments and Fees	146.93
	Appropriation: Town of Nelson	3,000.00 *
	Transfer from Building Fund	453.14
	Transfer from Celia Wiechert Memorial F.	521.00
	Transfer from Henry Melville Fund	<u>176.00</u>
	<b>Total Income</b>	<b>8,262.36</b>
<i>Expenditures</i>		
	Supplies	909.96
	Books	1,893.35
	Periodicals	432.96
	Telephone	434.41
	Dues	10.00
	Tuition	521.00 **
	Miscellaneous	124.16
	Internet Connect Fee	176.00 ***
	Building Fund Expense	<u>543.80</u>
	<b>Total Expenditures</b>	<b>5,045.64</b>
	Balance as of December 31, 1998	<b>3,216.72</b>

\*Excluding salary and utilities accounts managed by the Town

\*\*\$521 from Celia Wiechert Memorial Fund

\*\*\*\$176 from Henry Melville Fund

**Comparative Statement and Proposed Budget**

	<u>Expended 1977</u>	<u>Expended 1998</u>	<u>Proposed 1999</u>
Salary: Librarian	5,752	6,699	6,450
Salary: Assistants	2,261	2,579	2,678
Town portion of SS & MC	613	710	698
General Supplies	713	779	700
Children's Program Supplies	100	131	250
Books	2,150	1,893	1,900
Periodicals	209	433 *	275
Telephone	625	434	500
Dues	0	10	10
Librarian Education	0	521 **	75
Digital Information Technology	429	176 ***	1
Miscellaneous	71	124	100
<b>Totals</b>	<b>12,923</b>	<b>14,489</b>	<b>13,637</b>

\*\$140.75 donated for Keene Sentinel

\*\*\$521 from Celia Wiechert Memorial Trust Fund

\*\*\*\$176 from Henry Melville Trust Fund

## GRANITE LAKE VILLAGE DISTRICT NEWS

The annual Granite Lake Village District meeting was held July 12, 1998 at the Chapel-by-the-Lake in Munsonville, NH. Moderator John Halter called the meeting to order at approximately 12:25 p.m.

The officers elected for the ensuing year at the following: Dave Costin, commissioner for 3 years; Tom Yocono, treasurer for 1 year; Sally Ripley, secretary for 1 year. The other 2 commissioners with remaining time are Robert Woods and Dave Knight.

The budget articles were read and approved: \$650.00 for annual expenses, \$1000.00 for liability insurance, \$500.00 for capital reserve fund for dam maintenance and repair. The district also voted to approve borrowing in anticipation of taxes, accepting any funds from the Granite Lake Association or other source for purpose of repair, maintenance or rebuilding of the dam.

Questions that came before the board: annual expenses -- new boards were bought this year, NH Municipal Association dues, date and publicity of the annual budget meeting for the Granite Lake Village District. Last June the meeting was held early enough before the annual meeting and posted in 2 locations.

A discussion followed concerning the October 1. drawdown date voted on by the Granite Lake Association. The most common date for NH lakes is Oct. 12. The board is concerned that any date before that would make us liable for any accidents which might occur due to the lower water level (such as water skiers hitting any rocks). Dave Costin will check with a lawyer before we agree to the earlier drawdown date. Ultimately, we began 2 foot drawdown on Oct. 12.

The meeting was adjourned at about 12:50 p.m. The next annual meeting will be held directly following the annual 1999 Granite Lake Association meeting; the exact time and date will be announced.

During the heavy rains in June, the boards were pulled out to lower the lake level and put back in 5 days later.

Sally Ripley, Secretary

## MEMORIAL DAY CELEBRATION

Memorial Day Celebration and Flag dedication was held on Sunday, May 24, 1998. The Nelson Town Band began playing at 11:30 in the village, as people gathered for the ceremony and parade. Families visited the displays and demonstrations that the Brownies, Junior Girl Scout, Cub Scouts and Boy Scouts set-up in the common. Thanks to U.S. Representative Charles Bass, a new American Flag that had flown over the Capital Building in Washington DC, was presented for dedication. Army Captain Margaret Newman Chickering, (a descendent of John Farwell, one of the early settlers of Nelson/Packersfield) was asked to lead the flag dedication. She gave the history of the flag and ended with this poem written by a girl in third grade.

"What the Flag Means to Me"

"Red stands for courage, valor and strength.

White conveys purity, light and peace.

Blue represents truth, loyalty and fidelity.

The stripes signify unity of purpose as exemplified by the 13 original states. The stars represent our 50 states dedicated to freedom and democracy."

Escorted to the front of the Town Hall by Boy Scout Troop 530 Color Guard were Veterans, Winston H. French, Ruth (Farwell) Hooper and William A. Riley. Selectman Jane S. Kirk presented them with the Flag, which they raised up the Town Hall flagpole.

Band, Veterans, Scouts, fire truck and spectators of all ages joined in the parade up the hill to the Village Cemetery. The Scouts placed the geraniums on the war veteran's graves as all gathered around the Revolutionary War Monument listening to patriotic selections from the band. Reverend Mary Upton offered words of the celebration of Memorial Day in honor of those who served our country. The Star Spangled Banner was played followed by a rifle salute and taps. The 1998 Memorial Day Ceremonies concluded with everyone marching back down to the village.

## 1998 NELSON OLD HOME WEEK REPORT

The 120th Old Home Week was held Sunday, August 10th through Saturday, August 15th. Many events took place throughout the week including, the Packersfield Ham & Baked Bean Supper and the Monadnock Music Concert. Old Home Day was a beautiful day and was well attended. The day began with all the traditional games on the village green. At noon, all enjoyed the sounds of the Nelson Town Band on the church lawn, while eating their chicken BBQ or picnic lunches. Al Kaprielian, meteorologist from WNDS-TV50 out of Derry, NH was our guest speaker. He was followed by the fire departments waterball contest and the softball game at Eagle Field. A street dance with music provided by the Blandschun Boyz, ended the week long celebration. The committee wishes to thank all the many individuals and organizations who contributed to the success of the 120th Nelson Old Home Week.

Nelson Old Home Week Association Committee

## TOWN CLERK'S REPORT

<u>Transaction</u>	<u>Number</u>	<u>Receipts</u>
Vehicle Registrations	848	\$64,385.00
Titles	113	226.00
Dog licenses	179	1,183.00
Dog licensing penalties	34	421.00
Marriage licenses	3	135.00
Research/copy Vital Records	5	50.00
UCC statements	11	195.00
Misc: copies, fax, filing fees	19	80.85
Rabies Clinic	1	624.00
Total Transactions	1213	
Total Paid to Treasurer		\$67,299.85

## TOWN CLERK AND TAX COLLECTOR'S REPORT

1998 was another progressive year. I attended the NH Town & City Clerk's and Tax Collector's certification course at the University of NH (on full scholarship). This was the first week of a four week course and will take another three years to complete. I also attended regional workshops and association conferences to stay up on law updates and new legislation. As voted on at last years town meeting, the tax collections and billing software, hardware and printer have been purchased and is being installed as of this writing. Training will begin soon and the transition from manual to a computerized record keeping system will be underway. We were awarded a \$2,500 grant for the preservation and storage of our vital records. Bert Wingerson was a key player in securing this grant. Thanks Bert! During the summer Trisha Jones helped begin organizing, sorting and storing our town and vital records. This was a big undertaking. Thanks Trish! We wrapped up the year with a quiet State Primary and General Election.

In looking forward to 1999 I see a continuation of our progress to prepare for Y2K. We will continue our work in the following areas:

- Preservation and storage of our vital records.
- Training on the tax collection software for both Tax Collector and Deputy and transition from a manual to a computerized system.
- Attend regional workshops and association conferences.
- Become certified as a municipal agent. This would allow you to get plates and stickers at the town office instead of at motor vehicle sub station in Keene.

These items will help to provide the knowledge and tools that are needed to perform the duties of your Town Clerk/Tax Collector. Thank you to my Deputy, Lee Trudelle for her continued reliable service.

Kathleen F. Blaudschun, Town Clerk and Tax Collector



## VITAL STATISTICS -- 1998

### BIRTHS

DATE	PLACE	NAME	PARENTS
March 21	Peterborough	Piper Howe Hewitt	Elizabeth Constable Nathaniel Hewitt
August 17	Keene	Jake Thomas Borden	Tracey Borden Thomas Borden
August 31	Keene	Julia Ceclia Vizcaino	Susan Vizcaino Julio Vizcaino

### MARRIAGES

DATE	PLACE	NAME	RESIDENCE
January 30	Keene	Jesse Oscar Wheeler, Jr Vicky Lynn Hillock	Nelson, New Hampshire Nelson, New Hampshire
June 27	Nelson	Patrick James Sullivan Pamela Jean Lovely	Wrentham, Massachusetts Wrentham, Massachusetts
October 04	Nelson	Brander Noel Merrifield Julie Ann Watson	Nelson, New Hampshire Nelson, New Hampshire

### DEATHS

DATE	PLACE	NAME	PARENTS
February 21	Keene	Celia B. Wiechert	Julia, Unknown John Sutton
April 18	Peterborough	Eleanor Eiseman Putzel	Justine Godchaux Frederick B. Eiseman
December 09	Keene	Frances B. Tolman	Julia Fowle Franklin Barnes

Residents who have a birth, marriage or death in their family, must make sure that **NELSON** is listed as their town of legal residence (do not use your mailing address). This is necessary to assure that documents are sent to this office for accurate record keeping of our Vital Records.

Kathleen F. Blaudschun, Town Clerk

## 1998 TOWN MEETING MINUTES

Moderator Ethan Tolman called the meeting to order at 12:00 PM on Tuesday March 10, 1998. The weather was overcast skies after yesterdays heavy rains. Temperatures was in the high 30's but gradually lowering as the day passed. The Town Hall looks so nice with its newly painted ceiling and walls. Moderator Tolman read Article #1 "To choose necessary Town Officers for the year ensuing" It was moved and seconded to be accepted as read and passed by voice vote. It was moved and seconded that the reading of the rest of the warrant be waived until the start of the business meeting at 7:00p.m., this was also passed by voice vote. The polls were declared open and the voting began.

Results of Article #1, the election of officers were as follows:

Selectmen - Jane S. Kirk  
Tax Collector - Kathleen Blaudschun  
Road Agent - Winston O. (Bud) French  
Police Officer - Richard Descoteaux  
Sexton - Winston H. French  
Fire Chief - Richard Lothrop  
Town Clerk - Kathleen Blaudschun  
Treasurer - Harold E. Gerbis  
Auditor - Richard Lothrop  
Emergency Mgt. Officer - Richard Lothrop  
Cemetery Board - Winston H. French  
Trustee of Trust Funds - Patricia Jones  
Road Equip. Comm. - Robert Jones  
Planning Board - Thomas Newcombe  
Zoning Board of Adjustment - Michael Blaudschun  
Supervisors of the Checklist - Rita Schillemat  
Moderator (appointed 1yr.) - Ethan C. Tolman

### ARTICLES OF A GENERAL NATURE

Moderator Tolman opened the meeting at 7:13pm, when interrupted with a presentation from Selectman Michael French of a "official gavel" for the use of all future town moderators. With gavel in hand, Moderator Tolman went on to explained the rules of the meeting process. He then recognized Selectman David Birchenough who explained a hand out on the tax rate history and how they all effect this years tax rate.

2. "To see if the Town will vote to raise and appropriate the sum of \$103,325 to defray Town charges for the year ensuing." (The 1997 appropriation was \$97,746.) It was moved and seconded that the article be accepted as read. Selectman Birchenough explained a few minor changes on page 11 of article 2, but the bottom line total is correct. The Article passed by voice vote.
3. "To see if the Town will vote to raise and appropriate the sum of \$1,000 to cover the cost of finishing the survey work, which is in progress, in the newer section of the original Nelson cemetery." It was moved and seconded that the article be accepted as read. The Article passed by voice vote.
4. "To see if the Town will vote to raise and appropriate the sum of \$3,000 for an interior survey of the east section of the Nelson cemetery. This article shall be non-lapsing for a period of two years or until the project has been completed, whichever comes first." The Cemetery Board and Selectmen recommend this appropriation. It was moved and seconded that the article be accepted as read. The Article passed by voice vote.

1998 TOWN MEETING MINUTES (cont'd)

5. "To see if the Town will vote to raise and appropriate the sum of \$29,000 (gross budget) for the creation of new tax maps of the town, and to authorize the issuance of not more than \$29,000 in bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to negotiate and issue such bonds or notes and to determine the rate of interest thereon. Should this article be approved, there will be no tax impact in 1998, as the first payment will be due in 1999." The Selectmen recommend this appropriation. (2/3 ballot vote required). It was moved and seconded that the article be accepted as read. Selectman Michael French was recognized to explain that the town is very overdue for a revaluation. The Selectmen are in agreement that the current tax maps are in need to be updated before a property revaluation is done. At this time, Moderator Tolman asked the meeting that Mr. Don Buxton of Cardigraphics Associates from Littleton, NH., be allowed to speak. Seeing no objections, Mr. Buxton was introduced. He gave an overview of why he felt the town needed new tax maps and pointed out a few specific problems with the present maps we are now working with. Terry Mednick offered an amendment "To see if the town will vote to raise and appropriate the sum of \$30,000. for a townwide revaluation. The selectmen are to hold at least 2 public hearings before final selection of a firm to inform the towns people what is happening and to listen to input from the town. At least one of the hearings will be after bids are received and before the job is awarded." The amendment was moved and seconded. Selectmen Michael French raised the issue of this not being a legal amendment, because it changes the intent of the original article. Moderator Tolman ruled that this is a accepted amendment if the body wants to address it. It was again questioned about this being a legal amendment to discuss. Moderator Tolman stated that he was allowing it, and if the Department of Revenue doesn't allow it, the Selectmen can deal with it then. Selectmen French then asked to have John Newcombe of Monadnock Appraisals (he appraises all of Nelson's new constructions and changes) to be allowed to speak of his experiences with our tax maps. Moderator Tolman seeing no objections, gave John Newcombe the floor. He felt that when revaluation problems are brought forth, they will be major problems especially around the lake fronts where feet could mean increased assessment and more revenue to the town. There was much discussions about the pros and cons to remapping and its costs. More discussion continued. John Bunce questioned the legality of this meeting due to the fact that Town Reports were not available to residents till Monday, and shouldn't we take some action to deal with that. Moderator Tolman responded that it shall be dealt with later. Moderator Tolman asked Donald

Bennett to come forward to take over as Moderator so that Moderator Tolman could step down and join the discussion as a resident. More discussion continued on the benefits of remapping verses if there is a need verses the costs. Assistant Moderator Bennett called for the vote on the amendment. The amendment failed by voice vote. Win French made a motion to pass over as there seems to be alot of confusion over this subject. The amendment was seconded. The question of whether you can pass over was raised, so Mr. French withdrew his motion and the second was withdrawn also. This article needing a 2/3 vote required, paper ballots were passed out. Moderator Tolman now resumed his position. The debate over the need for tax maps before a reval continued.

Ballots cast 102 28 YES 74 NO The Article failed.

While the ballots were being counted Moderator Tolman had some announcements to make.

He announced that Paul Warner, the next Eagle Scout from Troop 530, with volunteer help built a set of bleachers for the Bambino Baseball Field as his Eagle Scout Project.

Selectmen French recognized Walter Rohr, retired Selectman, for his many years of service to the Town.

Selectman Birchenough presented a small gift to Sienna Giffin for the drawing on the cover of this years town report.

.Selectman Jane Kirk made a presentation to Donna Kidd as she is retiring after many years as the town's bookkeeper.

Everyone showed their appreciation by a loud round of applause.

1998 TOWN MEETING MINUTES (cont'd)

On the issue of the tardiness of the Town Report being available, the Moderator had called the Secretary of States office earlier that day and was told to continue with the meeting and if a question is raised, it could later be taken up in the courts or in the legislature. Mr. Bunce hoped that the tardiness of the town report would be remedied next year.

6. "To see if the Town will vote to raise and appropriate the sum of \$ 5,000 to be added to the Revaluation Capital Reserve Fund. The Selectmen recommend this appropriation." (The 1997 appropriation was \$1. The fund balance on 12/31/97 was \$10,158.35.)

It was moved and seconded to accept the Article as read. The Article passed by voice vote.

7."To see if the Town will vote to raise and appropriate the sum of \$8,500 for the purchase of hardware and software for tax billing and collecting." It was moved and seconded to accept the Article as read. Selectman Birchenough explained that this is to allow for the automation of the collection process. Tax Collector Kathy Blandschun explained that the software will give the office the ability to produce our own tax bills (they are being done by past Selectman Terry Mednick) and improve the efficiency of the record keeping. The Article passed by voice vote.

8. "To see if the Town will vote to raise and appropriate the sum of \$13,235 for support of the Town Library." (The 1997 appropriation was \$12,761.) It was moved and seconded to accept the Article as read. The Article passed by voice vote.

9. "To see if the Town will vote to raise and appropriate the sum of \$1,607 in support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: Home Health Care (\$550), Monadnock Family Services (\$557) and The Keene Community Kitchen, Inc. (\$500)." (In 1997, these agencies were voted to receive contributions from the Town in the same amounts as stated above.) It was moved and seconded to accept the Article as read. Richard Church, reported that a committee (as suggested at last years town meeting) was formed. They are: Teri Upton, Terry Mednick, Linda Singer and himself which met to establish a process in which to examine how the agencies would be chosen for monies. They have given the Selectmen their report and have made the recommendations that are in this article. The Article passed by voice vote.

10. "To see if the Town will vote to raise and appropriate the sum of \$1 to be added to the Town Buildings Capital Reserve Fund. No withdrawals may be made from the fund except by vote of the Town. The Selectmen recommend this appropriation."(The 1997 appropriation was \$1. The fund balance on 12/31/97 was \$4,836.56.) It was moved and seconded to accept the Article as read. The Article passed by voice vote.

11. "To see if the Town will vote to raise and appropriate the sum of \$12,500 for the replacement of the Town Hall floor and authorize the withdrawal of \$4,000 from the Town Buildings Capital Reserve Fund for this purpose. The remaining \$8,500 shall be raised from taxes."

It was moved and seconded to accept the Article as read. Selectman French spoke that this is part of upgrading of the Town Hall. The painting was done last year which has greatly improved the appearance. The floor cannot be sanded down anymore as they are presently paper thin. Some discussion continued on the process of costs and bids. Moderator Tolman was unclear on the voice vote and called for a standing vote. It was clear to the Moderator by standing vote that the Article passed.

**ARTICLES DEALING WITH PLANNING & ZONING**

12. "To see if the Town will vote to raise and appropriate the sum of \$622 for dues to belong to the Southwest Regional Planning Commission." (The 1997 appropriation was \$619.) It was moved and seconded to accept the Article as read. The Article passed by voice vote.

**ARTICLES DEALING WITH SERVICE AND PROTECTION**

13. "To see if the Town will vote to raise and appropriate the sum of \$3,500 as a subsidy for ambulance service for the ensuing year, it being understood that residents will still be charged for individual calls." (The appropriation for 1997 was \$3,500.)

It was moved and seconded to accept the Article as read. The Article passed by voice vote.

14. "To see if the Town will vote to raise and appropriate the sum of \$6,500 for the proper expenses of the Police Department." (The 1997 appropriation was \$5,600.) It was moved and seconded to accept the Article as read. The Article passed by voice vote.

15. "To see if the Town will vote to authorize the Selectmen to enter into a lease/purchase agreement on a vehicle equipped to the specifications of the Nelson police department, and to raise and appropriate the sum of \$7,389 for the first year's payment for that purpose." (Total of payments over 4 years will be \$28,959.) It was moved and seconded to accept the Article as read. Chief Richard Descoteaux made a motion to amend the amount to from \$7389. to "\$7575. for the first year and the total paid will be \$29,700." It was moved and seconded. Chief Descoteaux explained that this would be a Dodge Durango. It would come complete with lights, siren and all, but the radio. There was questions on if our present cruiser was a used vehicle and lasted 10 years shouldn't this option been given more consideration, since there is only a approximately 5000 miles a year put on the vehicle. There was concern on the process in which how a vehicle was selected. It was suggested that the Selectmen have a committee that would work with the Police Department on a purchase of a new vehicle, similar to the process of the Road Equipment Committee. That way questions of buying a new or used vehicle could be answered. The Article passed as amended by voice vote.

16. "To see if the Town will vote to raise and appropriate the sum of \$20,000 for the purchase of a properly equipped used vehicle for use by the Nelson police department, it being understood that if article 15 is approved by the town, this article should not be funded."

It was moved and seconded to pass over the Article. The Article was passed over by voice vote.

17. "To see if the Town will vote to raise and appropriate the sum of \$3,500 to repair our existing police cruiser, it being understood that if article 15 or 16 is approved by the town, this article should not be funded."

It was moved and seconded to pass over the Article. The Article was passed over by voice vote.

18. "To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Police Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from the fund except by vote of the Town. If article 15 is defeated by the town, the Selectmen recommend this appropriation. If article 15 is approved, the Selectmen recommend a smaller appropriation." (The 1997 appropriation was \$0. The fund balance on 12/31/97 was \$281.90.) It was moved and seconded to accept the Article as read. Chief Descoteaux made a motion to amend the amount to \$100. The amendment was seconded. The amendment was passed by voice vote and the Article passed as amended.

19. "To see if the Town will vote to raise and appropriate the sum of \$5,500 for the proper expenses of the Fire Department and Rescue Squad." (The 1997 appropriation was \$5,500.)

It was moved and seconded to accept the Article as read. The Article passed by voice vote.

20. "To see if the Town will vote to raise and appropriate the sum of \$4,500 for two Self-Contained Breathing Apparatus units to replace older units now in use." (A similar article was passed in 1997) It was moved and seconded to accept the Article as read. The Article passed by voice vote.

21. "To see if the Town will vote to raise and appropriate the sum of \$5,000 for body work to 3M1 (the pumper truck) and/or 3M2 (the tanker truck) to repair general vehicle damage due to use." It was moved and seconded to accept the Article as read. The Article passed by voice vote.

22. "To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Fire Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department. The Selectmen and the Fire Department recommend this appropriation." (The 1997 appropriation was \$10,000. The fund balance on 12/31/97 was \$84,644.34.) It was moved and seconded to accept the Article as read. Fire Chief Richard Lothrop explained that the plan is to purchase a new pumper truck in the year 2000. The Article passed by voice vote.

### ARTICLES DEALING WITH ROADS

23. "To see if the Town will vote to raise and appropriate the sum of \$47,191 to cover expenses related to the Ice Storm of 1998 and to authorize the Selectmen to apply for and expend any grants or monies in accordance with this article. (This money is to be used to cover outstanding expenses and to reimburse the General Fund for expenditures already paid. Funding shall be as follows: \$35,393 from the Federal Emergency Management Agency, \$5,899 from the New Hampshire Office of Emergency Management and \$5,899 to be raised from taxes.)"

It was moved and seconded to accept the Article as read. Selectman Birchenough explained that this article is necessary to be able to accept these monies. Discussion continued on how the FEMA process works. The Article passed by voice vote.

24. "To see if the Town will vote to raise and appropriate the sum of \$5,500 to cover legal fees which may be incurred as a result of Nelson's appeal to the New Hampshire Supreme Court regarding maintenance responsibility for old Route 9."

It was moved and seconded to accept the Article as read. Selectman French spoke on the plan to continue the litigation against the State of the responsibility of maintenance of the Old Rt. 9. The Article passed by voice vote.

25. "To see if the Town will vote to raise and appropriate the sum of \$150,000 for our highway budget. (This sum includes \$137,000 for general highway expenses and labor in the maintenance of the Town's roads and bridges and \$13,000 for maintenance of the contested sections of old Route 9." (The 1997 appropriation was \$135,000.) It was moved and seconded to accept the Article as read.

Selectmen Birchenough brought to the meetings attention that the costs for clean-up of the leach field and septic area, that was done by the Highway Department, was part of the Library project and should have shown as a separate line item. It should not have been included in the total highway expenditures. In fact the Town was reimbursed for those expenditures on the revenue side. Barry Tolman made a motion to amend the amount to "\$135,000." The amendment was moved and seconded. Barry went on to explain where he feels cuts could be made. Road Agent Winston O. (Bud) French made a motion to amend the amount from \$150,000. to "\$144,000." The amendment was moved and seconded. Road Agent French spoke to the reason for his amendment. After discussing all the highway articles with the Selectmen, it was agreed to lower the general highway budget by \$6,000. the amount of the Town's share of Article 23. Discussion ensued on the general highway budget compared to other towns. There was concern that comparisons be compatible to reflect correct information. The Moderator

1998 TOWN MEETING MINUTES (cont'd)

clarified in what sequence the amendments would be voted in. The Moderator called for a voice vote on Road Agent French's amendment of \$144,000. The Amendment passed by voice vote. Now the Moderator called for a voice vote on Barry Tolman's amendment of \$135,000. The Moderator hearing that the Article failed, stating he sees no objections he declared the amendment failed by voice vote. Moderator Tolman recognized Frank Upton who wishes to go on record as challenging Moderator Tolman's decision on the vote on Barry Tolman's amendment. John Wright made a motion to amend the Article amount from \$150,000. to "\$135,000." The amendment was moved and seconded. There was a motion for a standing vote. John Wright's amendment failed 36 YES 37 NO. The Moderator called for a voice vote on the Article with the amended amount of \$144,000. The Article passed as amended by voice vote.

26. "To see if the Town will vote to raise and appropriate the sum of \$9,000 for the purchase of a new sander. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation." It was moved and seconded to accept the Article as read. Discussion on the costs to rebuild what we have, buy used or buy new as the Road Equipment recommends. Frank Upton made a motion to amend the article amount to "not more than \$3000." The amendment was moved and seconded. Following a discussion of the benefits of buying new versus used for this kind of equipment. The Moderator called for the vote. The voice vote being unclear, the Moderator called for a standing vote. By standing vote 33 YES 26 NO The Article passed as amended.

27. "To see if the Town will vote to authorize the Selectmen to enter into a lease/purchase agreement on a one-ton 4x4 diesel truck with a single rear axle, dump body and snow plow, and to raise and appropriate the sum of \$9,710 for the first year's payment for that purpose. (Total of payments over 4 years will be \$37,925.) The Road Equipment Committee (which includes the Selectmen) recommends this appropriation." It was moved and seconded to accept the Article as read. Road Agent French offered a motion to amend the annual payment from \$9710. to "\$8364. for a total of payments of \$33,456." The amendment was moved and seconded. The Article passed as amended by voice vote.

28. "To see if the Town will vote to raise and appropriate the sum of \$12,000 for necessary paving & sealing projects. Labor for this project shall be paid from the general highway budget (article 25)." There was a motion to pass over.

It was moved and seconded. There was a question to the Road Agent where this work would be done. The Moderator called for the vote to pass over, the voice vote was unclear, so he called for a standing vote. A standing vote was taken

39 YES 18 NO The Article is passed over.

29. "To see if the Town will vote to raise and appropriate the sum of \$3,500 for fuel containment structures for the tanks at the Town Barn. Labor for this project shall be paid from the general highway budget (article 25)." It was moved and seconded to accept the Article as read. The Article passed by voice vote

30. "To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Road Equipment Capital Reserve Fund. It is understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation." (The 1997 appropriation was \$10,000. The fund balance on 12/31/97 was \$32,706.15)."

It was moved and seconded to accept the Article as read. A motion to amend the amount of the article to \$1. was moved and seconded. The Article passed by voice vote as amended.

1998 TOWN MEETING MINUTES (cont'd)

31. "To see if the Town will vote to raise and appropriate the sum of \$17,500.41, and authorize its withdrawal from the Road Equipment Capital Reserve Fund for the 1998 payment on the International dump truck presently being leased by the Town. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation." (A similar article in 1997 appropriated \$17,499.40. This is the last of four annual payments.) It was moved and seconded to accept the Article as read. The Article passed by voice vote.

32. "To see if the Town will vote to raise and appropriate the sum of \$10,000 and authorize its withdrawal from the Road Equipment Capital Reserve Fund for the purchase and modification of a used vehicle, in accordance with the highway equipment replacement schedule. This appropriation shall be non-lapsing until the day of Town Meeting in 1999. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation." It was moved and seconded to accept the Article as read. Road Agent French explained how this article was developed to allow the Town to take advantage good prices of good equipment that comes available between town meetings. Other towns have began to use this practice. A amendment by Karen Tolman to include that it be inserted after replacement schedule "with the approval of the Road Equipment Committee" The amendment was moved and seconded. There was discussion on what equipment might be purchased and where the equipment becomes available. The Article passed by voice vote.

**OTHER ARTICLES**

33. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

The meeting adjourned a 12:00 midnight. The counting of ballots began.

Respectfully submitted,

Kathleen F. Blaudschun  
Nelson Town Clerk



# SCHOOL REPORTS

**OFFICERS, AGENTS AND EMPLOYEES OF  
THE NELSON SCHOOL DISTRICT**

John B. Wright, Chair . . . . . Term Expires 2001  
Lewis E. Derby . . . . . Term Expires 2000  
Susan M. Peery : . . . . . Term Expires 1999

**N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION**

Phillip G. McCormack, Ed.D. . . . . Superintendent of Schools  
Thomas J. Kane . . . . . Assistant Superintendent for Towns  
Paul L. Bartolomucci . . . . . Assistant Superintendent for Keene  
Deane B. Haskell . . . . . Assistant Superintendent for Business  
Patricia Trow Parent . . . . . Manager of Personnel Services  
Bruce Thielen . . . . . Director of Special Education

**STAFF**

Amanda Shepherd . . . . . Guidance Counselor  
Amy Hathaway . . . . . Kdg./Readiness/Grade 1  
Cynthia Benner . . . . . Grades 2-3  
Nolan Kitfield . . . . . Grade 4-5  
Melinda Belden . . . . . Grades 5-6  
Karen Almdale . . . . . Special Education  
Linda Lamothe . . . . . Art  
Gordon Peery . . . . . Music  
Paul Simpson . . . . . Physical Education  
Diane Abbate . . . . . Speech Therapist  
Trisha Jones . . . . . Secretary/Foreign Language/Nurse  
Angele Romano . . . . . Inclusionary Aide  
Hailey White . . . . . Kindergarten Tutor  
Clyde Hutchins . . . . . Custodian

**OFFICERS**

Ethan C. Tolman . . . . . Moderator  
Hope Lothrop . . . . . Treasurer  
Kathy Schillemat . . . . . Clerk  
Plodzik & Sanderson . . . . . Auditor

**TRANSPORTERS**

Laidlaw Transportation  
Tucker Transportation  
Doris Warner

## COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

*Phillip G. McCormack, Ed.D.  
Superintendent of Schools*

# STATE OF NEW HAMPSHIRE

## SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 5th day of March, 1999, at 3:00 O'Clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3:00 p.m., and will remain open for not less than five hours.

ARTICLE 1: To choose all necessary school district officers:

- A member of the school board for the ensuing three years
- A member of the school board for the ensuing two years
- A moderator for the ensuing year
- A clerk for the ensuing year
- A treasurer for the ensuing year from July 1, 1999

Given under our hands at said Nelson, this 10th day of February, 1999.

*John B. Wright, Chair  
Lewis E. Derby  
Susan M. Peery*

# STATE OF NEW HAMPSHIRE

## SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 5th day of March, 1999, at 7:00 p.m. to act upon the following articles:

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

ARTICLE 2: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto. *(The Nelson School Board recommends approval of the sum of \$975,723.00.)*

ARTICLE 3: To see if the District will vote to raise and appropriate the sum of \$5,000.00 for deposit in the Capital Reserve Fund established by the voters of the District at the March, 1972 District Meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes, or to take any other action in relation thereto. *(The Nelson School Board recommends approval of this article.)*

ARTICLE 4: To see if the District will vote to raise and appropriate the sum of \$6,000.00 to allow grades five and six students of Nelson School to attend environmental camp, or to take any action in relation thereto. *(The Nelson School Board recommends approval of this article.)*

ARTICLE 5: To see if the District will vote to raise and appropriate the sum of \$3,200.00 to provide a late bus for Keene High School/Keene Middle School students. *(The Nelson School Board recommends approval of this article.)*

ARTICLE 6: To see if the District will vote to create an expendable general fund trust fund under the provisions of RSA 198:20-c to be known as the High School/ Middle School Tuition Fund for the purpose of paying future year high school/middle school tuitions. Furthermore, to name the school board as agents to expend the principal and/or income therefrom for the purposes of the trust, and to appropriate up to \$20,000.00 to be placed into this fund, with such an amount to be funded from unencumbered surplus funds, if any, remaining on hand at the end of the fiscal year, June 30, 1999, or to take any other action in relation thereto. *(The Nelson School Board recommends approval of this article.)*

ARTICLE 7: To transact any other business which may legally come before this meeting.

Given under our hands at said Nelson, this 10th day of February, 1999.

John B. Wright, Chair  
Lewis E. Derby  
Susan M. Peery

Nelson School District  
 1999-2000 Revenue Projection / Tax Impact

	Budget 1998-99	Budget 1999-00	% Change	
Current Appropriation	956,647	975,723	+2.0%	1
Unreserved Fund Balance (Prior year surplus)	Actual --> -1,987	-40,000	<-- Projected	2
Interest NOW	-1,000	-1,000		3
State Kindergarten Aid (\$750/student)	-2,250	-2,250		4
State Foundation Aid	-412	-2,339		5
State Building Aid	-12,943	-12,943		6
Federal Aid	-1,000	-1,000		7
<b>AMOUNT TO BE RAISED BY TAXES (Main Article)</b>	<b>937,055</b>	<b>916,191</b>	<b>-2.2%</b>	<b>8</b>

Additional Warrant Articles:

Environmental Camp (25 students)		6,000		9
Capital Reserve		5,000		10
Late Keene Bus		3,200		11
<b>TOTAL AMOUNT TO BE RAISED BY TAXES (including all Warrant Articles)</b>		<b>930,391</b>		<b>12</b>

School tax rate history:	1999	46.52	<-- Projected	13
	1998	46.86		14
	1997	42.54		15
	1996	39.86		16
	1995	37.19		17
	1994	37.55		18
	1993	33.11		19
	1992	35.12		20
School tax rate change:	- \$0.34	per thousand		21
Impact on house assessed for \$50,000:	-\$16.87			22

Nelson School District  
 School Board's Proposed 1999-2000 Budget -- Summary

	Actual 1997-98	Budget 1998-99	Budget 1999-00	\$ Change	% Change	% Total Budget	
A. TOTAL NELSON SCHOOL	437,566	459,471	462,028	2,557	+0.6%	47.4%	23
B. TOTAL MIDDLE SCHOOL -- HIGH SCHOOL	451,744	464,060	478,919	14,859	+3.2%	49.1%	24
C. ADMINISTRATION (SAU #29)	39,966	33,116	34,776	1,660	+5.0%	3.6%	25
<b>TOTAL</b>	<b>929,276</b>	<b>956,647</b>	<b>975,723</b>	<b>19,076</b>	<b>+2.0%</b>	<b>100.0%</b>	<b>26</b>

Per pupil elementary school costs	1997-98	1996-97	1995-96	
Westmoreland	5,926	5,593	5,562	27
Chesterfield	6,095	5,701	5,524	28
Nelson	6,105	5,195	4,914	29
Marlow	6,548	5,839	5,738	30
Harrisville	6,975	6,694	7,356	31
Marlborough	7,194	6,521	5,591	32
Keene	7,840	6,895	6,545	33

Nelson School Enrollment	1999-00	1998-99	1997-98	1996-97	1995-96	1994-95	
Kindergarten	6	2	13	4	6	8	34
Grade 1	6	15	7	8	11	14	35
Grade 2	10	5	5	10	16	6	36
Grade 3	6	5	10	16	7	8	37
Grade 4	4	10	16	8	7	10	38
Grade 5	9	16	9	7	11	10	39
Grade 6	16	9	8	12	11	9	40
<b>Total</b>	<b>57</b>	<b>62</b>	<b>68</b>	<b>65</b>	<b>69</b>	<b>65</b>	<b>41</b>

Nelson School District  
 School Board's Proposed 1999-2000 Budget - Detail

Actual 1997-98	Budget 1998-99	Budget 1999-00	\$ Change	% Change	% Total Budget
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A. NELSON SCHOOL (Grades K - 6)

INSTRUCTION

(Note 1) Teacher salaries	198,715	204,433	214,570	10,137			42
Teacher benefits	47,527	52,170	52,929	759			43
Staff physicals/fingerprinting	5	400	397	-3			44
Contracted services	1,372	2,000	2,300	300			45
Summer services	250	486	972	486			46
Environmental Camp (Warrant article)	3,804	0	0	0			47
Repair equipment	60	275	275	0			48
Supplies	7,629	10,720	10,065	-655			49
Textbooks	549	500	500	0			50
Student periodicals	63	201	240	39			51
Computer equipment	1,884	0	3,000	3,000			52
New equipment	1,584	1,846	1,745	-101			53
	263,442	273,031	286,993	13,962	+5.1%	29.4%	54

SERVICES

Attendance	25	0	50	50			55
Guidance	11,561	11,938	8,506	-3,432			56
Health	4,392	4,670	4,881	211			57
Psychological	7,003	9,200	4,200	-5,000			58
	22,981	25,808	17,637	-8,171	-31.7%	1.8%	59

STAFF DEVELOPMENT

Curriculum development	750	1,650	2,025	375			60
Benefits	77	0	0	0			61
Course reimbursement	110	1,142	1,142	0			62
Staff development	2,111	1,500	2,050	550			63
Professional books	138	150	150	0			64
Professional periodicals	56	0	0	0			65
	3,242	4,442	5,367	925	+20.8%	0.6%	66

(Note 1) Classroom teacher salary (5)	158,442	167,000	179,500	12,500			67
Art teacher salary	1,950	4,060	3,990	-70			68
Music teacher salary	1,950	3,480	3,420	-60			69
Phys Ed teacher salary	3,780	4,340	4,690	350			70
Foreign language teacher salary	2,916	3,132	2,822	-310			71
Tutoring	12,548	14,946	10,898	-4,048			72
Speech	0	5,000	5,000	0			73
Reading Specialist	105	1,000	1,000	0			74
Substitutes	17,024	1,475	3,250	1,775			75



Actual 1997-98	Budget 1998-99	Budget 1999-00	\$ Change	% Change	% Total Budget
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**MEDIA**

Cataloging	2,537	217	216	-1		76	
Media membership	368	352	350	-2		77	
Library + media supplies	302	100	100	0		78	
Library books	1,319	1,750	1,750	0		79	
Library periodicals	49	85	85	0		80	
Library equipment	250	0	0	0		81	
	4,825	2,504	2,501	-3	-0.1%	0.3%	82

**SCHOOL BOARD**

Salaries + benefits	1,007	1,289	1,289	0		83	
School board association	1,519	1,550	1,575	25		84	
Legal	135	850	500	-350		85	
Services, insurance, advertising, audit	3,756	3,558	1,950	-1,608		86	
	6,417	7,247	5,314	-1,933	-26.7%	0.5%	87

**SCHOOL ADMINISTRATION**

Management stipend	6,000	6,500	6,800	300		88	
Secretary's salary	11,499	12,044	12,210	166		89	
Benefits	1,567	1,827	1,849	22		90	
Management development	525	750	750	0		91	
Equipment maintenance	997	0	1,500	1,500		92	
Telephone, postage, supplies	2,430	2,475	3,300	825		93	
New equipment	844	1,632	2,100	468		94	
	23,862	25,228	28,509	3,281	+13.0%	2.9%	95

**BUILDING SERVICES**

Salaries	11,387	10,777	11,097	320		96	
Benefits	2,986	3,180	3,087	-93		97	
Services	3,049	4,800	4,450	-350		98	
Insurance	1,657	2,000	3,608	1,608		99	
Repairs/improvements	564	7,000	1,000	-6,000		100	
Electricity	4,976	6,028	6,028	0		101	
Oil	2,068	1,784	1,784	0		102	
New equipment	0	0	0	0		103	
Supplies	1,303	1,200	1,350	150		104	
	27,990	36,769	32,404	-4,365	-11.9%	3.3%	105

**TRANSPORTATION**

Laidlaw	11,589	11,995	12,258	263		106	
Feeder routes	12,277	11,844	13,357	1,513		107	
SPED transportation	415	1,000	500	-500		108	
Field trips	581	900	900	0		109	
	24,862	25,739	27,015	1,276	+5.0%	2.8%	110

<b>SUBTOTAL (Nelson School Education)</b>	<b>377,621</b>	<b>400,768</b>	<b>405,740</b>	<b>4,972</b>	<b>+1.2%</b>	<b>41.6%</b>	<b>111</b>
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Actual 1997-98	Budget 1998-99	Budget 1999-00	\$ Change	% Change	% Total Budget
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**FUND TRANSFERS**

Transfer to capital reserve	5,000	0	0	0		112
Transfer to federal projects	0	1,000	1,000	0		113
	5,000	1,000	1,000	0	+0.0%	0.1% 114

**CAPITAL NEEDS**

Principal debt	30,000	35,000	35,000	0		115
Interest debt	24,945	22,703	20,288	-2,415		116
	54,945	57,703	55,288	-2,415	-4.2%	5.7% 117

<b>TOTAL NELSON SCHOOL</b>	<b>437,566</b>	<b>459,471</b>	<b>462,028</b>	<b>2,557</b>	<b>+0.6%</b>	<b>47.4%</b> 118
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**B. KEENE MIDDLE SCHOOL (KMS) — KEENE HIGH SCHOOL (KHS) (Grades 7-8, 9-12)**

**INSTRUCTION**

(Note 2) Tuition KMS (15 students x \$7,080)	156,511	131,575	106,200	-25,375		119
Tuition KHS (41 students x \$7,604)	238,155	280,809	311,764	30,955		120
SPED Tutoring, Counseling	0	4,000	9,725	5,725		121
SPED Collaborative	10,055	0	0	0		122
	404,721	416,384	427,689	11,305	+2.7%	43.8% 123

**TRANSPORTATION**

Laidlaw	23,176	23,990	24,516	526		124
Feeder routes	23,847	23,686	26,714	3,028		125
	47,023	47,676	51,230	3,554	+7.5%	5.3% 126

<b>TOTAL MIDDLE SCHOOL - HIGH SCHOOL</b>	<b>451,744</b>	<b>464,060</b>	<b>478,919</b>	<b>14,859</b>	<b>+3.2%</b>	<b>49.1%</b> 127
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**C. ADMINISTRATION**

<b>TOTAL SAU #29 ADMINISTRATION</b>	<b>39,966</b>	<b>33,116</b>	<b>34,776</b>	<b>1,660</b>	<b>+5.0%</b>	<b>3.6%</b> 128
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<b>GRAND TOTAL</b>	<b>929,276</b>	<b>956,647</b>	<b>975,723</b>	<b>19,076</b>	<b>+2.0%</b>	<b>100.0%</b> 129
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(Note 2) Tuition history:

	<- Tuition ->		Budgeted	
	KMS	KHS	Students	
1999-00	7,080	7,604	56	130
1998-99	6,925	6,849	60	131
1997-98	7,244	6,770	57	132
1996-97	6,332	7,170	51	133
1995-96	6,114	6,766	49	134
1994-95	5,828	6,491	39	135
1993-94	5,835	6,545	43	136

# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

## *INDEPENDENT AUDITOR'S REPORT*

To the Members of the School Board  
Nelson School District  
Nelson, New Hampshire

We have audited the accompanying general purpose financial statements of the Nelson School District as of and for the year ended June 30, 1998 as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

Except as discussed in the following paragraph, we conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

Government Accounting Standards Board Technical Bulletin 98-1, *Disclosures about Year 2000 Issues*, requires disclosure of certain matters regarding the year 2000 issue. Nelson School District has included such disclosures in Note 4E. Because of the unprecedented nature of the year 2000 issue, its effects and the success of related remediation efforts will not be fully determinable until the year 2000 and thereafter. Accordingly, insufficient audit evidence exists to support Nelson School District's disclosures with respect to the year 2000 issue made in Note 4E. Further we do not provide assurance that Nelson School District is or will be year 2000 ready, that Nelson School District's year 2000 remediation efforts will be successful in whole or in part, or that parties with which Nelson School District does business will be year 2000 ready.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Nelson School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

*Nelson School District  
Independent Auditor's Report*

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, along with the effects of such adjustments, if any, as might have been determined to be necessary had we been able to examine evidence regarding year 2000 disclosures, as noted above, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Nelson School District, as of June 30, 1998, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of Nelson School District taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Nelson School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

November 4, 1998

*Plodzik & Sanderson  
Professional Association*

REPORT OF THE NELSON SCHOOL DISTRICT TREASURER

Fiscal Year July 1, 1997 to June 30, 1998

CASH ON HAND July 1, 1997 \$32,273.76

FISCAL YEAR RECEIPTS

Appropriations Received from Selectmen	\$842,997.00	
Current Appropriation		
Deficit Appropriation	\$6,770.00	
Balance of Previous Appropriations		
Advance on Next Year's Appropriation		
Revenue from State/Federal Sources	\$63,151.22	
Received from Tuitions		
Received Income from Trusts		
Received from Sale of Notes and Bonds		
Received from Capital Reserve Funds		
Received from All Other Sources	\$8,539.09	
<b>TOTAL RECEIPTS</b>		\$921,457.31
<b>TOTAL AMOUNT AVAILABLE FOR THE FISCAL YEAR</b>		\$953,731.07
<b>LESS SCHOOL BOARD ORDERS PAID</b>		\$941,603.73
<b>BALANCE ON HAND June 30, 1998</b>		\$12,127.34

16, July 1998

Hope Lothrop, Treasurer

## RECEIVED FROM OTHER SOURCES

DATE	FROM	SOURCE	AMOUNT
7/97-6/98	Granite Bank	Interest	\$4,570.69
7/97-11/97	Field Trips	Collections	\$133.90
7/97-8/97	T Hutchins	Insurance	\$322.98
	Jul-97 Nelson Elem. School	Copier Account	\$7.52
	Aug-97 Davis Oil	Refund	\$150.63
	8/1/97 Creative Education Surplus	Refund	\$6.50
	Apr-98 Citizen's Bank	Donation	\$70.30
	Sep-97 NH School Bd Assoc	Dividend	\$1,121.00
	9/1/97 NH SAU 29	Refund-Medicaid	\$91.56
	Feb-98 C Benner		\$45.94
	2/1/98 Time Inc	Refund	\$27.90
	2/1/98 Compensation Fund NH	Return	\$1,986.17
	2/1/98 Candidates	Filing Fees	\$4.00

**TOTAL OTHER SOURCES                    \$8,539.09**

NAME:	DIST	LOC	(1)	(2)	(3)	(4)	(5)	(6)	(7)
TITLES	PAGE	LINE	GENERAL	SPECIAL REV	CAPITAL PROJ	FOOD SERV	CAPITAL RES		
NELSON					MS 25 1997-98				
BALANCE SHEET									
ASSETS									
Current Assets									
CASH	1	1	12,127.34				16,600.78		
INVESTMENTS	1	2							
TAXES RECEIVABLE	1	3							
INTERFUND REC	1	4	685.00	24.39					
INTERGOVT REC	1	5	830.05	685.00					
OTHER RECEIVABLES	1	6							
BOND PROCEEDS REC	1	7							
INVENTORIES	1	8							
PREPAID EXPENSES	1	9							
OTHER CURRENT ASSETS	1	10							
Total Current Assets lines 1 - 10	1	11	13,642.39	709.39	0.00	0.00	16,600.78		
Fixed Assets									
MACHINERY AND EQUIP	1	12							
TOTAL ASSETS lines 11 & 12	1	13	13,642.39	709.39	0.00	0.00	16,600.78		
LIAB & FUND EQUITY									
Current Liabilities									
INTERFUND PAYABLES	1	14	24.39	685.00					
INTERGOVT PAYABLES	1	15	3,292.60	24.39					
OTHER PAYABLES	1	16	871.92						
CONTRACTS PAYABLE	1	17							
BONDS PAYABLE	1	18							
INTEREST PAYABLE	1	19							
ACCRUED EXPENSES	1	20							
PAYROLL DEDUCTIONS	1	21	553.26						
DEFERRED REVENUES	1	22							
OTHER CURRENT LIAB	1	23							
Total Liabilities lines 14 - 23	1	24	4,742.17	709.39	0.00	0.00	0.00		
Fund Equity									
UNRES RETAINED EARN	1	25							
RES FOR ENCUMBRANCES	1	26	142.80						
RES FOR SPEC PURP	1	27							
UNRES FUND BALANCE	1	28	8,757.42	0.00			16,600.78		
Total Fund Equity lines 25-28	1	29	8,900.22	0.00	0.00	0.00	16,600.78		
TOT LIAB & FUND EQUITY	1	30	13,642.39	709.39	0.00	0.00	16,600.78		

**NELSON SCHOOL DISTRICT MEETING  
MARCH 6, 1998**

The checklist was handed over to the clerk, and signed by the clerk and the supervisors of the checklist.

Moderator, Ethan Tolman opened the polls at 3:00 p.m. at the Nelson Town Hall.

Moderator, Ethan Tolman called the meeting to order at 7 p.m. He announced that the polls would stay open until 8:00 p.m. giving at least five hours of open polls.

Present at the meeting were Dr. Phillip McCormack, Superintendent of Schools; and John Harper, Business Manager for Towns.

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

It was moved and seconded that the reports be accepted as printed in the town's annual report. The vote was called and the article passed without discussion.

ARTICLE 2: To see if the District will vote to raise and appropriate a supplemental appropriation of Seven Thousand (\$7,000.00) Dollars for additional high school/middle school tuition and special education costs for the current school year. This amount will be funded from existing revenues including Four Thousand, Three Hundred Thirty-Three (\$4,333.00) Dollars in unanticipated New Hampshire Foundation Aid. *(The school board recommends approval of this appropriation.)*

It was moved and seconded that the amount of \$7,000.00 be appropriated for this article. The moderator recognized School Board Chairman John B. Wright who explained that we needed to raise the school budget ceiling by \$7,000.00 in order to accept unanticipated monies including the New Hampshire Foundation Aid. John explained that this article would not have any impact on taxes. The article passed by voice vote.

ARTICLE 3: To see what sum of money the District will vote to raise and appropriate as a deficit appropriation to cover unanticipated tuition/special education expenses for the fiscal year ending June 30, 1998, or to take any other action in relation thereto. *(The school board recommends approval of the sum of Six Thousand, Seven Hundred Seventy [\$6,770.00] Dollars.)*

It was moved and seconded that the amount of \$6,770.00 be raised and appropriated for this article. Chairman John B. Wright explained that the deficit was a result of 5 additional tuitions to Keene Middle School/Keene High School and a maternity leave. The article passed by voice vote.

ARTICLE 4: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto. *(The school board recommends approval of the sum of Nine Hundred Fifty-Six Thousand, Six Hundred Forty-Seven [\$956,647.00] Dollars.)*

It was moved and seconded that the amount of \$956,647 be raised and appropriate for this article. The moderator recognized School Board Chairman, John B. Wright, who explained the proposed school budget. John walked through the budget, answering any questions along the way. Many questions arose regarding building a wall between the multipurpose room and the 5-6 grade classroom. After everyone had a chance to speak, the Moderator asked if there was further discussion. There being none, the vote was called. The article passed by voice vote.



ARTICLE 5: To see if the District will vote to raise and appropriate the sum of One (\$1.00) Dollar for deposit in the Capital Reserve Fund established by the voters of the District at the March, 1972 District meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes, or to take any action in relation thereto. *(The school board recommends approval of this appropriation.)*

It was moved and seconded that Article 5 be passed over. Article 5 was passed over by voice vote.

ARTICLE 6: To see if the District will vote to raise and appropriate the sum of Three Thousand, Two Hundred (\$3,200.00) Dollars to provide a late bus for Keene High School/Keene Middle School students. *(The school board recommends approval of this appropriation.)*

It was moved and seconded that the amount of \$3,200.00 be raised and appropriated for this article. School Board Member Susan Peery spoke on this article explaining that the bus would run 45 minutes later on two days a week. Many voters voiced concerns with this article. Some felt that the extra time was not enough, others felt we needed more days. Ben Blaudschun spoke on how the late bus would be beneficial to students. After discussion, this article was voted on by voice vote and was defeated.

The moderator closed the polls at 8:20 p.m.

ARTICLE 7: To transact any other business which may legally come before this meeting.

It was moved and seconded that the meeting be adjourned. The article passed by voice vote. The meeting was adjourned at 8:23 p.m.

The ballots for officers were counted and those elected to office were:

Moderator	Ethan Tolman
Treasurer	Hope Lothrop
School Board	John B. Wright
Clerk	Kathy Schillemat

Respectfully submitted,

*Carol Newcombe*, Clerk  
Nelson School District

A True Copy Attest:

*Carol Newcombe*

## ADMINISTRATIVE REPORT

Continuous improvement remains a priority within the Nelson School District. The school board and school staff have devoted considerable time and energy to look at ways in which things at the school can be improved. The way in which the school is structured with respect to management, the way in which the curriculum is presented, and the evaluation model used to assess teacher effectiveness are some of the more substantive issues that have been reviewed this year. The intent of this review has been to assess the effectiveness of certain procedures and practices; to address issues raised by staff, board or community members; and to identify ways in which things could be done to enhance the learning atmosphere at the school.

One of the goals adopted by the Nelson School Board calls for a study of the efficiency and effectiveness of the current management structure at the school. This study was completed to address questions raised by the board, staff and community related to how the school operates without a principal. The existing structure takes advantage of a strong team orientation and specific expertise and interest of respective staff members to perform the tasks usually performed by a principal. Although this has proven to be a very productive and positive way of doing things, several issues have arisen that have necessitated modifications to the model. One notable modification calls for the identification of a "lead teacher" who, in an attempt to improve communication, will act as the primary contact for parents, community members, and the school board.

The staff continues its efforts to ensure that students are given the opportunity to participate in activities that are challenging, enjoyable and productive. The development and presentation of integrated, thematic units of study is something that has proven very successful at Nelson School. This year's school-wide unit on Egypt is no exception. Students were excited about learning. The staff was able to draw upon the expertise and experiences of community members to assist their efforts to present this material.

The staff has enthusiastically participated in several professional development activities which reinforce its efforts to modify curriculum to effectively meet the needs, interests and abilities of students and take advantage of the school's natural setting; provide an opportunity to participate in training in effective teaching practices; and effectively utilize technology as a learning tool. Teachers' participation in the Institute on Place this summer provided them with the background and experience to take advantage of the natural environment within the community to enhance the science and social studies curriculum. Work done to review and revise the science curriculum over the summer brings the school's curriculum more into alignment with what is being tested on the state mandated tests.

Based upon a highly positive response from the teachers and consistent with the board's and teachers' commitment to excellence, a new process to evaluate teacher performance has been approved by the Nelson School Board. This new process emphasizes continuous growth and improvement. It clearly identifies standards of excellence that teachers will work toward and upon which their annual performance evaluation will be based. This evaluation model will have a positive influence on the quality of instruction in the classroom and student learning.

Ensuring safe learning environments for all people in our schools is a goal established by the SAU 29 School Board. This has become a very important issue for Nelson School. It is an unfortunate set of occurrences throughout the region, state, and nation that have made this a major concern and priority. Representatives from all schools, including Nelson, received training in the development of safety plans that will specify procedures to deal with natural, as well as man-made safety issues. Future plans call for the completion of safety audits at the school.

The growth and improvements we have witnessed over the years at Nelson School are directly related to the level of support and involvement received from the community. This involvement, characteristic of the Nelson community, has been highly beneficial to the students within the Nelson School District. I encourage you to stay informed and involved in school activities. I hope you are able to attend the annual school district meeting on Friday, March 5, at 7:00 p.m.

*Phillip G. McCormack, Ed.D.*  
*Superintendent of Schools*

## NELSON STAFF REPORT

In the fall, the staff welcomed 63 eager students to Nelson School for what has become another successful and exciting new school year. Continuing in our tradition of multi-grade education, this year's four classrooms are made up as follows: a kindergarten, readiness and first grade classroom taught by Ms. Amy Hathaway; a second and third grade classroom taught by Miss Cindy Benner; a fourth and fifth grade classroom taught by Ms. Nolan Kitfield; and a fifth and sixth grade classroom taught in the fall by Mrs. Stacey Riendeau and, beginning in January after returning from her maternity leave, by Ms. Melinda Belden. The fifth member of the school's full time teaching staff is Mrs. Karen Almdale, our special education inclusionary teacher who works with students in all four classrooms.

A great source of pride for us at Nelson School is the family atmosphere which exists within our walls. Each year the teachers plan all-school themes and create multi-aged activities which help foster relationships between children across the grades.

A school-wide study of Ancient Egypt took place in the fall. Students in kindergarten through grade 6 studied the Nile River, Pharaohs' lives, and many aspects of ancient life along the river. Music classes explored Ancient Egyptian music and used familiar tunes to rewrite songs, reflecting life in Ancient Egypt. In art classes the children created Egyptian masks and murals and learned about art in Egyptian times. This study culminated in a performance reflecting much of what the students discovered over the course of the fall.

During the winter/spring of 1999, the school is focusing on Medieval Times. We will kick off the investigation with a kindergarten through grade 6 field trip to the Higgins Armory in Worcester, Massachusetts. Students are learning about daily life in feudal Europe, including knights, castles and mythology of the times.

Other all-school activities range from daily circle, weekly reading "buddies," and a weekly sing, to annual projects such as our image making writing and community service work. The sense of commitment and pride that comes out of knowing one another and respecting our differences is part of what makes Nelson School the unique and special place that it is.

One of the many benefits of a school our size is the opportunity to work closely together in order to provide consistency in the curriculum for our students throughout the grades. To this end, we have adopted schoolwide math and spelling programs and have created our own schoolwide writing process.

One of our goals for the year is to develop a more inclusive and thorough science experience for the children. Grades 2, 3, 5 and 6 spent the fall learning about electricity and magnetism. The students created motors and explored generators. Grades R, 1 and 4 studied energy. Experiments with sound, heat and light were conducted. Classes have now begun their second science theme for the year. The K/R/1 class is studying the rain forest, while grades 2 and 3 study geology. Grades 4 through 6 have begun a study of matter and will be doing a number of activities to assess the different properties of matter. Upcoming spring themes will include the following: K/R/1: organisms; 2/3: animals; and 4 through 6: ecosystems.

In implementing our curriculum here at Nelson School, we work very hard to meet the needs of all students within the regular classroom as much as possible. Students receive special services in the areas of academics, speech and language, and counseling.

Beyond the classroom teachers at Nelson School, there are a dedicated group of classroom assistants and specialists who contribute to the success of our school. Angele Romano joins us this year as an assistant in the 5/6 classroom and Hailey White as a tutor in the K/R/1 room. Three interns from Antioch NE Graduate School joined our school this year as well. In the fall, Jordan Ambridge was a science intern in all four classrooms, and Sarah Meyers was an intern in the 4/5 classroom. Rachel Cryer is currently working in the K/R/1 classroom. There are also many parent volunteers who work within our classrooms. Their contributions are invaluable and are much appreciated by both teachers and students.

Trisha Jones heads off our list of specialists. Ms. Jones is currently employed as the school's secretary, nurse and foreign language teacher. As school nurse, she provides many routine health services to the students, staff and parent community. Along with this, all grades receive classroom instruction in health.

Nelson School is currently in its fourth year of offering a kindergarten through grade 6 French program. The lower grades experience the culture and language of the French through songs, games, poems and stories. As the students reach third grade level, their instruction is enhanced by the more formal, academic approach. These years form a solid basis for the formal work that is done in the fifth and sixth grades.

We welcome Linda Lamothe as our new art teacher, and Gordon Peery and Paul Simpson return as our music and physical education teachers, respectively. Amanda Shepherd joins us as our new guidance counselor, working with children and families individually, as well as teaching guidance classes; and Diane Abbate serves as our speech/language therapist.

As in past years, we have a wonderfully supportive parent group, Packersfield. They contribute to our school in many ways, including fundraisers throughout the year which bring much needed and exciting things to our school. This year we've already been able to purchase items for our science curriculum building kits for continued use here at the school. Packersfield has also helped finance field trips and has enabled us to have performance activities here at the school. Each year classroom gifts are given, as well, to bring new materials to the students.

Other members of the community have also brought many benefits to the members of Nelson School. During our Egypt study, Pam Tolman gave two very thorough and fascinating slide presentations on Egyptian art and history. Carl Eppic spoke to grades 4 through 6 about modern day Egypt and his visit to the temples. Kris Finnegan at the Nelson Library supported the school theme by pulling, and even purchasing books to create an Egypt display in order to extend the study beyond the school.

In the spirit of community, we are refocusing on our contributions back to the local communities as well as far-reaching ones. Each class is developing activities that go beyond the school walls and help out in the world around them. This past fall the classes focused on the school, and there was a school grounds clean-up day. Through the winter and spring we'll move out into the larger community.

Nelson's Management Team -- Melinda Belden, Nolan Kitfield, Cindy Benner, Amy Hathaway and Karen Almdale -- is responsible for the everyday working of the school. The team works closely with SAU 29 administrators, the Nelson School Board, and parents in order to provide quality educational opportunities for all students. This year the five of us have been collaborating with the school board, the superintendent and the assistant superintendent to evaluate and strengthen this innovative model of site-based management.

Nelson School is a very special place to be, both for us as teachers and for the children we teach. We are extremely proud of our school. We are very thankful to the community for all your support throughout the years and look forward to a continued partnership in providing an excellent education to the children of Nelson.

*Karen Almdale  
Melinda Belden  
Cindy Benner  
Amy Hathaway  
Nolan Kitfield*

## CHAIR REPORT

Education funding is now an official spectator sport in New Hampshire. The N.H. Supreme Court ruled that funding education through local property taxes is not equitable, and the pressure is on the Legislature to develop an alternative funding plan by April, 1999. This issue has the potential to get very interesting very quickly because there does not appear to be a solution in sight as of this writing. Stay tuned.

What is the impact on Nelson? In ranking us with other N.H. towns, our tax rate is in the middle of the pack. Therefore, the funding proposals presented thus far have had minor effects on the Nelson tax rate. Some property poor towns in N.H. will see significant benefit from the decreased reliance on local property taxes. Keep in mind that school funding is not going to disappear and money needs to be raised somewhere.

Another important educational issue for Nelson is the proposed expansion of Keene High School. Keene voters will decide this matter in a few weeks. (Note: this is my last column, so pardon the editorial extravagance.) Except for the addition of the Vocational Center, no significant changes have been made to the building since 1965. There are numerous problems with the current building which need to be addressed. (Call me if you want more information.) Even though we cannot vote on the matter, this directly affects Nelson students. Next year we will send over 40 students to Keene High at a cost (including transportation) exceeding \$360,000. This is an annual investment that we need protect by providing an up-to-date facility. Yes, the expansion will increase our tuition cost, estimated at \$194 per student per year. But it needs to be done; interest rates are favorable; the local economy is good; this is a good year to do it. So, if you know any Keene voters...

We are fortunate to have all the ingredients of educational excellence here at our Nelson School: a professional staff, a supportive community, involved parents, a good facility, and a desire to strive for excellence. Nelson is one of the finest examples of a community elementary school anywhere. It has been a personal pleasure to be a part of the School Board for the past 8 years. What I have enjoyed most is the school's focus on providing a quality educational experience for each of its students. It is a genuine place. At its core, the school runs from the heart with the interests of its students at heart. Thank you for giving me the opportunity to participate as a member of the School Board.

And thanks to the staff, the parents, the volunteers, and the community for the ongoing support for the school!!!

*John B. Wright  
Chair*





# Inventory of Ratable Property

## NELSON NEW HAMPSHIRE

As of December 31, 1998

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
ALEXANDER, JAYNE	001-008-000 1.40	S/S NUBANUSIT RD LAND BLDGS	9,050 52,900	61,950
ALEXANDER, JAYNE	001-008-001 0.12	N/S NUBANUSIT RD LAND	11,628	11,628
ALLEN, JOHN M M KATHLEEN ALLEN	109-044-000 GLVD 0.50	E/S WEST SHORE RD LAND COTTAGE	15,600 10,800	26,400
ALLEN, PETER H	006-061-000 100.00	W/S LOG CABIN RD CUR USE 100.00	1,320	1,320
ALLEN, PETER H	009-040-000 120.23	OFF W/S LOG CABIN RD CUR USE 120.23	1,984	1,984
ALSWANGER, STEVEN DAVID	109-049-000 GLVD 0.66	E/S WEST SHORE RD LAND BLDGS	17,100 14,100	31,200
AMES, ANNE V	007-014-001 7.84	N&S/S OLD STODDARD RD LAND BLDGS	11,050 14,100	25,150
ANABLE, NATHANIEL F	004-010-001 1.68	E/S BRICKYARD RD LAND HOUSE	10,550 33,400	43,950
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-021-000 0.16	W/S SILVER LAKE LAND BLDGS	10,400 16,750	27,150
ARDRY, GAIL P	209-010-000 GLVD 0.38	N/S RT 9 LAND BLDGS	22,850 26,350	49,200
ARDRY, RONALD G	009-099-000 GLVD 0.95	S/S RT 9 LAND BLDGS	5,500 12,050	17,550
ARMSTRONG, B BARTON	003-043-000 64.00	E/S BLUEBERRY LANE LAND BLDGS & CABIN CUR USE 62.00	12,450 37,050 1,977	51,477
BADGER COTTAGE CRP	003-016-000 7.84	W/S SILVER LAKE LAND BLDGS	116,650 19,700	136,350
BALL, DORIS H	006-100-000 7.00	N/S NELSON RD LAND BLDG	11,900 26,650	38,550
BALL, DORIS H	006-111-000 10.00	S/S NELSON RD LAND	9,850	9,850
BANKS, PERRY S PAMELA FALLON BANKS ET AL	003-020-000 0.32	W/S SILVER LAKE LAND COTTAGE/SHED	13,950 10,150	24,100
BANYATSKY, SAMUEL J	009-117-000 GLVD 0.41	W/S MCINTIRE RD LAND COTTAGE & SHED	7,150 17,650	24,800
BARRES, NORMAN O NANCY E BARRES	008-002-100 9.20	S/S OLD STODDARD RD LAND BLDGS	20,250 50,650	70,900
BARRETT, AUBREY W JANIS D BARRETT	009-146-000 0.91	S/S RT 9 LAND BLDGS	7,350 8,350	15,700
BARRETT, AUBREY W JANIS D BARRETT	209-024-000 GLVD 0.01	N/S RT 9 LAND	5,500	5,500
BARRETT, WILMER	009-121-000 35.00	N/S OLD TOWNE RD LAND BLDGS CUR USE 34.00	6,800 8,450 3,825	19,075
BARSTOW, FRANK L MARY F BARSTOW	109-016-000 GLVD 0.74	N/S RT 9 LAND BLDGS	41,650 66,100	107,750

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
BATCHELDER, CLARENCE H GIGI A BATCHELDER	001-029-001 17.71	S/S NUBANUSIT RD LAND BLDG CUR USE 15.71	10,000 18,500 1,408	29,908
BATTINELLI, FRANCES M	006-027-001 1.80	S/S NELSON RD LAND BLDGS	5,800 12,050	17,850
BEFFA-NEGRINI, DAVID B PATRICIA A BEFFA-NEGRINI	001-056-000 3.60	NW/END NUBANUSIT LK LAND BLDG	38,500 48,550	87,050
BELL, JAMES M GRACE L BELL	009-133-000 0.26	S/S RT 9 LAND BLDGS	4,650 19,800	24,450
BELL, JAMES M GRACE L BELL	109-025-000 GLVD 0.01	E/S WEST SHORE RD LAND SHED & DECK	600 1,250	1,850
BENNETT, DONALD A BARBARA E BENNETT ET AL	009-063-100 1.00	W/S OLD TOWNE RD LAND BLDGS	10,500 64,700	75,200
BENNINK JR, RICHARD E ET AL	001-040-000 12.30	SE/S NUBANUSIT LAKE LAND BLDGS CUR USE 10.70	39,170 33,900 385	73,455
BERGERON, JULIANA T ARTO A LEINO	109-033-000 GLVD 0.10	E/S WEST SHORE RD LAND BLDGS	13,600 21,450	35,050
BERGERON, KENNETH F	009-093-000 0.00	S/S RT 9 LAND HOUSE	3,500 4,800	8,300
BERGERON, KENNETH F	009-094-200 0.17	S/S RT 9 LAND GARAGE	4,250 2,300	6,550
BERGERON, KENNETH F	209-001-000 GLVD 0.00	N/S RT 9 LAND BLDG/DOCK	4,500 26,850	31,350
BERGERON, MABLE B	209-002-000 GLVD 0.05	N/S RT 9 LAND CAMP	8,800 10,250	19,050
BERMAN, MADELINE c/o ROBERT A BERMAN	109-046-000 GLVD 1.04	E/S WEST SHORE RD LAND COTTAGE & SHED	27,750 21,300	49,050
BERTHET, JEAN-LOUIS ALMA BERTHET	005-027-000 0.58	NELSON VILLAGE LAND BLDGS	14,250 51,000	65,250
BETH, LOUISE E	009-120-001 1.37	E/S MCINTIRE RD LAND COTTAGE & SHED	14,600 19,250	33,850
BETH, LOUISE E	109-024-000 GLVD 0.01	E/S WEST SHORE RD LAND	2,000	2,000
BIRCHENOUGH, DAVID J	001-007-000 5.10	S/S NUBANUSIT RD LAND BLDGS	13,050 74,400	87,450
BIRCHENOUGH, DAVID J	001-007-100 0.04	SW/END OF NUBANUSIT LAND	4,050	4,050
BLACK, CAROLYN STRUTHERS	002-008-000 36.70	OFF W/S CABOT RD CUR USE 36.70	2,016	2,016
BLAUDSCHUN, MICHAEL K KATHLEEN R BLAUDSCHUN	005-010-001 6.00	S/S OLD STODDARD RD LAND BLDG	14,700 64,750	79,450
BLUEBERRY PT CORP	003-007-000 2.08	W/S SILVER LAKE LAND BLDGS	47,950 16,500	64,450
BOGER III, WILLIAM P	001-062-000 1.34	W/S NUBANUSIT LAKE LAND BLDGS	54,850 74,150	129,000

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
BORDEN, THOMAS	109-012-000 GLVD 0.08	N/S RT 9 LAND BLDGS	7,800 17,950	25,750
BOWEN TRUST, DAVID DAVID BOWEN TRUSTEE	001-018-000 0.93	SW/END NUBANUSIT LK LAND BLDGS 2 COTTAGES	24,450 23,900 9,100	57,450
BOWER, DAVID L HEATHER M BOWER	006-071-001 19.00	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 13.00	16,770 38,700 114	55,584
BRADSHAW, BESS	005-022-000 0.70	N/S OLD STODDARD RD LAND BLDGS	10,360 49,900	60,260
BRADSHAW, JOHN R BESS BRADSHAW	005-009-000 5.62	E/S HARRISVILLE RD CUR USE 5.62	228	228
BRADSHAW, JOHN R BESS BRADSHAW	005-009-003 5.20	N/S TOLMAN POND RD LAND	11,300	11,300
BRADSHAW, JOHN R BESS BRADSHAW	005-009-004 5.16	N/S TOLMAN POND RD LAND	10,900	10,900
BRADSHAW, JOHN R BESS BRADSHAW	005-009-005 5.15	N/S TOLMAN POND RD LAND	10,500	10,500
BRADSHAW, JOHN R BESS BRADSHAW	005-009-006 21.12	E/S HARRISVILLE RD CUR USE 21.12	295	295
BRADSHAW, JOHN R BESS BRADSHAW	005-022-001 25.00	N/S OLD STODDARD RD CUR USE 25.00	768	768
BRANTWOOD CMP TRST J LINZEE COOLIDGE	003-026-000 40.00	OFF S/S LEAD MINE RD BLDGS CUR USE 40.00	4,150 2,380	6,530
BRANTWOOD CMP TRST J LINZEE COOLIDGE	003-026-100 76.00	S/S LEAD MINE RD LAND BLDGS CUR USE 75.00	2,636 350 4,463	7,449
BREWSTER, BENJAMIN O	004-014-000 14.30	E/S BRICKYARD RD LAND BLDG CUR USE 11.30	10,420 44,650 1,272	56,342
BRIGGS, ELEANOR L	001-013-000 45.00	S/S NUBANUSIT LAKE CUR USE 45.00	1,271	1,271
BRIGGS, ELEANOR L	004-019-000 29.00	N/S NUBANUSIT LAKE CUR USE 29.00	479	479
BRIGGS, ELEANOR L	004-020-000 254.00	N/S NUBANUSIT LAKE CUR USE 254.00	5,905	5,905
BROWN, HENRY P	006-027-000 40.75	N/S NELSON RD LAND	22,750	22,750
BROWN LTD, INC, JOHN	003-012-001 5.60	OFF S/S LEAD MINE RD CUR USE 5.60	395	395
BROWN LTD, INC, JOHN	003-012-002 34.90	S/S LEAD MINE RD LAND BLDGS CUR USE 34.64	200 13,000 3,101	16,301
BROWN LTD, INC, JOHN	003-034-000 89.50	N/S LEAD MINE RD LAND BLDGS CUR USE 85.50	30,200 123,400 4,791	158,391
BROWN LTD, INC, JOHN	003-046-000 72.20	OFF N/S LEAD MINE RD CUR USE 72.20	2,599	2,599
BUCKINGHAM BROWNE & NICHOLS SCHOOL	003-004-000 98.20	OFF S/S LEAD MINE RD LAND BLDG CUR USE 98.10	70 1,020 3,532	4,622
BULLOCK, MARGIE C DE SISTO SCHOOL	005-019-000 5.00	E/S LOG CABIN RD LAND	12,500	12,500

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
BUNCE, E ANN	009-017-002 91.03	N/S RT 9 LAND BLDGS CUR USE 82.93	22,000 55,200 2,613	79,813
BURNS, ELMER M ROSEMARY L BURNS	009-012-000 20.80	W/S MURDOUGH HILL RD LAND	11,150	11,150
BUSCHBAUM, JON C ROBIN BUSCHBAUM	006-070-000 2.50	E/S MURDOUGH HILL RD LAND HOUSE/BARN	11,100 26,200	37,300
CALL, ROBERT J JANICE D CALL	001-038-000 0.41	SE/S NUBANUSIT LAKE LAND BLDGS	15,250 28,900	44,150
CARLISLE, DON D KERRY L CARLISLE	009-063-001 8.40	N/S RT 9 LAND BLDG	12,600 86,500	99,100
CARTER, DIANA H	001-044-002 2.38	SE/S NUBANUSIT LAKE LAND	35,950	35,950
CARTER, FRANK H	001-061-000 2.20	W/S NUBANUSIT LAKE LAND COTTAGE & DOCK COTTAGE	39,700 18,700 2,550	60,950
CASTOR, LESLIE NORMAN SHARON JUNE CASTOR	009-148-000 0.90	W/S MURDOUGH HILL RD LAND MOBILE HOME ADDITIONS	7,300 2,650 13,350	23,300
CASTOR, LESLIE NORMAN SHARON JUNE CASTOR	009-148-001 0.32	E/S MURDOUGH HILL RD LAND SHED/CHCKN COOP	750 200	950
CASTOR, RALPH P	009-030-000 5.50	N/S DEER RUN TERRACE LAND	2,700	2,700
CHANDLER, JUNE	001-060-000 2.70	W/S NUBANUSIT LAKE LAND BLDGS COTTAGE	39,400 32,100 8,450	79,950
CHANDLER-REV TRUST, C L C/O FLEET NAT'L BANK TRUSTE	009-102-000 0.35	S/S RT 9 LAND	3,050	3,050
CHANDLER-REV TRUST, C L C/O FLEET NAT'L BANK TRUSTEGLVD	209-013-000 0.94	N/S RT 9 LAND BLDGS	59,150 43,900	103,050
CHARTIER, LAURIE L	009-023-000 5.20	N/S FOX RUN RD LAND HOUSE & BLDGS	13,550 87,700	101,250
CHASE, PHILIP S NANCY A CHASE	006-069-000 2.50	W/S MURDOUGH HILL RD LAND BLDGS	8,000 24,150	32,150
CHICKERING, STANLEY M CECILE F CHICKERING	209-008-000 GLVD 0.28	N/S RT 9 LAND BLDGS	20,450 15,100	35,550
CHURCH JR, RICHARD P C/O MARKEM CORP	006-063-000 17.00	W/S LOG CABIN RD LAND BLDGS CUR USE 15.50	12,250 89,600 923	102,773
CLYMER ESTATE, ANITA B c/o JANET CLYMER	001-022-000 0.01	N/S NUBANUSIT RD LAND	13,800	13,800
COBLENTZ, CONRAD S PAMELA COBLENTZ	009-049-002 24.80	OFF S/S RT 9 LAND BLDGS CUR USE 23.80	8,800 36,050 1,416	46,266
COLLINS JR, MAURICE W	007-010-000 61.30	S/S OLD STODDARD RD CUR USE 61.30	809	809
COLLINS JR, MAURICE W	007-015-000 76.00	N/S OLD STODDARD RD CUR USE 76.00	1,003	1,003
COLLINS JR, MAURICE W	007-015-100 14.00	S/S OLD STODDARD RD CUR USE 14.00	185	185

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
COLLINS JR, MAURICE W	007-017-000 38.50	N/S OLD STODDARD RD CUR USE 38.50	508	508
COLLINS JR, MAURICE W	007-018-000 124.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 122.00	14,200 69,350 1,611	85,161
COLONY JR, JOHN J	001-021-200 0.07	SW/END NUBANUSIT LK LAND BLDG	6,450 2,200	8,650
COLONY JR, JOHN J	004-011-000 13.30	W/S SPOONWOOD POND CUR USE 13.30	792	792
CORNOG, MICHAEL L MARY W CORNOG	001-025-000 2.03	N/S NUBANUSIT RD LAND BLDGS	9,950 53,850	63,800
CORNOG, MICHAEL L MARY W CORNOG	001-025-001 2.00	S/S NUBANUSIT RD LAND	10,600	10,600
COTA, KAREN A	003-050-000 0.15	W/S APPLE HILL RD LAND	525	525
COUTU, ESTHER F	009-058-000 0.71	N/S RT 9 MILL SITE LAND	850	850
CREASEY, EARL E	006-105-001 1.00	N/S NELSON RD LAND HOUSE/SHEDS	7,150 20,700	27,850
CUNNINGHAM, DONNA H JOSEPH M CUNNINGHAM	209-003-000 GLVD 0.09	N/S RT 9 LAND HOUSE / GARAGE	12,050 18,100	30,150
CUTHBERT, DOROTHY T	109-009-000 GLVD 0.08	N/S RT 9 LAND BLDGS	10,850 26,650	37,500
CYR FAMILY LTD PRTN	009-070-000 50.60	OFF E/S ELLIS RESERVOIR CUR USE 50.60	1,736	1,736
CYR FAMILY LTD PRTN	009-080-000 124.00	OFF N/S ELLIS RES CUR USE 124.00	6,689	6,689
DANIELS, LUCY W GLEN A STAN	008-003-000 10.10	E/S OLD STODDARD RD LAND BLDGS	11,400 10,500	21,900
DARDANI, NOEL H	109-050-000 GLVD 0.74	E/S WEST SHORE RD LAND HOUSE	19,250 32,750	52,000
DAVENPORT, STEPHEN R JOANNA T DAVENPORT	003-037-000 2.06	OFF W/S APPLE HILL LAND HOUSE & OUTHSE	750 2,500	3,250
DAVIS, BRUCE A	006-102-000 3.10	N/S NELSON RD LAND HOUSE BLDGS	11,150 33,000 5,550	49,700
DAVIS, MARY E KEITH J REAGAN	006-094-000 18.46	N/S RT 9 LAND BLDGS CUR USE 17.16	11,625 59,550 832	72,007
DEANGELIS, EDSON VIRGINIA TELESCO	009-028-000 9.00	W/END OF DEER RUN TER LAND	5,800	5,800
DEARBORN, DEBORAH	001-057-000 3.30	W/S NUBANUSIT LAKE LAND BLDGS	44,050 20,650	64,700
DELORI, FRANCOIS C ROSAMOND P DELORI	003-002-000 1.76	W/S SILVER LAKE LAND BLDGS	26,900 30,350	57,250
DELORI, FRANCOIS C ROSAMOND P DELORI	003-003-000 1.00	W/S SILVER LAKE LAND BLDGS	20,350 27,100	47,450
DELUCA, GERARD M GWEN DELUCA	007-004-000 82.00	S/S OLD STODDARD RD LAND CUR USE 77.00	13,475 2,724	16,199

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
DELUDE, RICHARD A ET AL	007-009-000 3.40	OFF S/S OLD STODDARD RD LAND	1,100	1,100
DEMARTELLY, MICHAEL ELIZABETH S DEMARTELLY	001-023-000 5.98	S/S NUBANUSIT RD LAND BLDGS	13,400 47,200	60,600
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-013-002 72.00	END OF SPAETH RD LAND BLDGS CUR USE 71.00	3,875 8,400 2,631	14,906
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-030-000 34.00	OFF SPAETH RD CUR USE 34.00	2,025	2,023
DERBY, LEWIS E LAURIE J DERBY	009-122-000 7.00	S/S OLD TOWNE RD LAND BLDGS	16,400 44,950	61,350
DESCOTEAUX, RICHARD E ELSIE DESCOTEAUX	009-020-000 5.03	E/S CONRAD RD LAND BLDGS	13,624 33,700	47,324
DEVERILL, ROBERT A TINA T DEVERILL	009-127-000 0.24	W/S WEST SHORE RD LAND COTTAGE/SHED	5,400 15,400	20,800
DEVERILL, ROBERT A TINA T DEVERILL	109-031-000 GLVD 0.00	E/S WEST SHORE RD LAND BLDG	3,250 750	4,000
DOMOROSKI, NICHOLAS	009-008-000 GLVD 12.50	E/S MURDOUGH HILL RD LAND	9,750	9,750
DOWNING, LESLIE H	002-003-000 30.00	E/S CABOT RD CUR USE 30.00	1,080	1,080
DOWNING, LESLIE H	002-003-001 1.66	W/S CABOT RD CUR USE 1.66	60	60
DROGUE, LOUIS A GWENDOLYN A DROGUE	003-048-200 3.50	W/S APPLE HILL RD LAND	3,551	3,551
EHRlich, JANE DIANE	006-060-000 5.90	W/S LOG CABIN RD LAND BLDGS	21,150 90,650	111,800
FALLON, DONALD J ELEANOR B FALLON	003-023-000 0.18	W/S SILVER LAKE LAND BLDG & SHED	10,650 15,700	26,350
FAULKNER, CLARENCE A WINIFRED M FAULKNER	009-142-000 0.01	S/S RT 9 LAND BLDGS	3,450 18,050	21,500
FAULKNER, CLARENCE A WINIFRED M FAULKNER	209-018-000 GLVD 0.01	N/S RT 9 LAND	1,800	1,800
FAULKNER, GILBERT L MARY FAULKNER	009-104-000 0.75	S/S RT 9 LAND BLDGS	6,850 19,350	26,200
FAULKNER, GILBERT L MARY FAULKNER	209-017-000 GLVD 0.05	N/S RT 9 LAND	2,000	2,000
FAULKNER, WILLIAM E	004-028-000 5.28	S/S GREENGATE RD LAND BLDGS	9,750 2,750	12,500
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-001 8.15	OFF S/S NELSON RD LAND HOUSE CUR USE 5.15	5,550 23,550 307	29,407
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-002 3.22	S/S NELSON RD LAND BLDGS CUR USE 1.22	5,450 24,350 73	29,873
FELDMAN, STANLEY BELLA FELDMAN	109-045-000 GLVD 0.56	E/S WEST SHORE RD LAND BLDGS	22,400 48,050	70,450
FERGUSON, RONALD R SANDRA H FERGUSON	009-095-000 0.01	S/S RT 9 LAND	2,150	2,150

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
FERGUSON, RONALD R SANDRA H FERGUSON	209-006-000 GLVD 0.28	N/S RT 9 LAND BLDGS	24,700 50,500	75,200
FIDERIO, CHARLES R SHIRLEY F FIDERIO	006-010-000 30.00	S/S CENTER POND RD LAND BLDGS CUR USE 25.18	16,800 85,500 902	103,202
FINNEGAN, KRISTINE O	006-008-000 5.40	N/S CENTER POND RD LAND BLDG	12,400 29,550	41,950
FLAVIN, GORDON LINDA H FLAVIN	009-049-001 2.70	S/S RT 9 LAND GARAGE	10,000 14,300	24,300
FLAVIN, GORDON LINDA H FLAVIN	109-008-000 GLVD 0.03	N/S RT 9 LAND	2,700	2,700
FLAVIN, GORDON LINDA H FLAVIN	109-010-000 GLVD 0.14	N/S RT 9 LAND HSE/GARAGE/SHED	14,700 55,950	70,650
FLINT, PETER B	008-004-000 262.20	N/S OLD STODDARD RD LAND BLDGS CUR USE 260.40	12,468 86,800 7,034	106,302
FORNEY, JOANNE C	002-034-000 2.60	W/S HARDY HILL RD CUR USE 2.60	20	20
FORNEY, JOANNE C	002-035-000 6.20	E/S HARDY HILL RD LAND BLDGS CUR USE 5.20	7,900 23,150 310	31,360
FORNEY, JOANNE C	002-036-000 11.50	E/S HARDY HILL RD LAND BLDGS CUR USE 10.40	7,780 34,500 385	42,665
FORNEY, JOANNE C	002-037-000 8.40	E/S HARDY HILL RD CUR USE 8.40	308	308
FOX, PETER MARY ALICE FOX	009-063-000 10.00	N/S RT 9 LAND BLDGS	18,650 76,950	95,600
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-100 0.17	NW/END SILVER LAKE CUR USE 0.17	6	6
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-200 0.86	N/END SILVER LAKE LAND BLDGS CUR USE 0.78	11,500 1,300 28	12,828
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-300 0.17	N/END SILVER LAKE BLDG CUR USE 0.17	100 6	106
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-000 145.90	S/S LEAD MINE RD CUR USE 145.90	4,675	4,675
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-001 116.30	N/S LEAD MINE RD LAND BLDGS CUR USE 115.40	9,650 29,850 2,246	41,746
FRASER, BARBARA	008-001-000 13.60	S/S OLD STODDARD RD LAND BLDGS CUR USE 12.30	10,600 43,250 732	54,582
FRAZIER, LEONARD F MARION W FRAZIER	209-007-000 GLVD 0.22	N/S RT 9 LAND HOUSE/GARAGE	19,250 25,150	44,400
FRENCH, FREDERICK W	003-044-000 20.00	W/S BLUEBERRY LANE LAND COTTAGE CUR USE 17.50	2,000 5,000 522	7,522
FRENCH, FREDERICK W	003-044-001 36.00	E/S BLUEBERRY LANE CUR USE 36.00	1,540	1,540



Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
FRENCH, MICHAEL W ELIZABETH J WILLIAMS	006-026-000 21.50	W/S LOG CABIN RD LAND BLDGS CUR USE 17.50	13,450 83,500 646	97,596
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 14.50	N/S CENTER POND RD LAND BLDGS CUR USE 13.00	12,500 58,250 556	71,306
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-200 2.80	N/S NELSON RD CUR USE 2.80	21	21
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-400 22.00	S/S CENTER POND RD LAND sugar house CUR USE 21.80	728 550 1,374	2,652
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-000 7.40	W/S CONRAD RD LAND BLDG	8,205 3,600	11,805
FRENCH, WINSTON H DOROTHY M FRENCH	006-028-001 34.00	E/S HENDERSON RD CUR USE 34.00	1,619	1,619
FRENCH, WINSTON O KELLY M FRENCH	005-016-000 62.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 56.00	14,600 52,900 739	68,239
FULLER, HENRY M	005-031-000 16.93	E/S NELSON VILLAGE RD CUR USE 16.93	1,220	1,220
FULLER, HENRY M	006-004-000 46.30	W/S NELSON VILLAGE RD LAND BLDGS CUR USE 44.30	19,600 182,900 3,908	206,408
FURLONG FAMILY TRST KRISTIN BROOKS, TRUSTEE	009-110-000 0.01	S/S RT 9 LAND BLDG	2,550 6,600	9,150
FURLONG FAMILY TRST KRISTIN BROOKS, TRUSTEE	209-019-000 GLVD 0.01	N/S RT 9 LAND	2,200	2,200
GAGNE, TANYA MARIE	009-112-002 0.60	OFF S/S RT 9 LAND BLDGS	7,900 500	8,400
GALLUCCI, ADAM A SALLY S GALLUCCI	002-010-003 30.00	E/S HARRISVILLE RD CUR USE 30.00	1,785	1,785
GEDDES, PAUL K	003-015-000 54.00	W/S OLD NELSON RD LAND CAMPS/DOCKS CUR USE 30.50	56,726 9,800 1,098	67,624
GERACI, PHILIP JOHANNE GERACI	006-013-000 6.10	W/S SPAETH RD LAND HOUSE & BLDGS	12,000 41,450	53,450
GERBIS, HAROLD E	006-004-001 7.50	N/S CENTER POND RD CUR USE 7.50	447	447
GERBIS, JOAN	006-004-003 0.58	NELSON VILLAGE LAND BLDGS	12,000 50,450	62,450
GERMEROOTH JR, W ROBERT	005-010-000 7.00	S/S OLD STODDARD RD LAND BLDGS	19,150 69,200	88,350
GIACOMO, PAUL ELAINE GIACOMO	005-012-000 24.60	S/S OLD STODDARD RD LAND BLDGS CUR USE 20.80	17,650 73,300 443	91,393
GIAMBRO (TRUSTEE), C D	005-002-000 373.00	S/S OLD STODDARD RD LAND BLDG	105,050 2,200	107,250
GIAMBRO (TRUSTEE), C D	005-013-000 80.00	N/S OLD STODDARD RD LAND BLDGS	27,850 19,450	47,300
GIAMBRO (TRUSTEE), C D	005-015-000 16.00	N/S OLD STODDARD RD LAND	7,700	7,700

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
GIFFIN JR, JOHN H	002-017-000 0.23	SW/S TOLMAN POND RD LAND	2,700	2,700
GIFFIN JR, JOHN H	002-042-000 33.30	N/S TOLMAN POND RD LAND BLDGS CUR USE 31.30	8,650 39,250 902	48,802
GIFFIN JR, JOHN H	002-043-000 11.10	N/S TOLMAN POND RD LAND HOUSE CUR USE 10.30	4,000 11,850 297	16,147
GIFFIN JR, JOHN H	002-043-100 0.02	S/S TOLMAN PONRD LAND	500	500
GIFFIN, PRUDENCE	002-017-100 0.01	SW/S TOLMAN POND RD LAND	1,400	1,400
GILMORE, RICHARD F RUTH R GILMORE	001-033-000 4.00	S/S NUBANUSIT LAKE LAND COTTAGE / SHED	52,100 10,600	62,700
GLAZIER, WILLIAM H M	003-001-000 5.70	W/S SILVER LAKE LAND BOATHOUSE/SHED	35,600 1,000	36,600
GLEASON, ALLISON A BERTHA T GLEASON	009-092-002 GLVD 0.70	S/S RT 9 LAND BLDGS	9,500 18,850	28,350
GLEASON, SYLVIA R	009-047-000 GLVD 0.68	S/S RT 9 LAND BLDGS	10,100 19,600	29,700
GORDON, KEITH M ROBERTA P GORDON	009-098-000 GLVD 13.30	S/S RT 9 LAND BLDGS CUR USE 12.10	7,750 17,000 720	25,470
GRANITE LAKE RLTY CHARLES GUSICK, PRES	009-042-000 23.75	S/S RT 9 LAND	15,100	15,100
GRANITE LAKE RLTY CHARLES GUSICK, PRES	109-005-000 GLVD 0.26	N/S RT 9 LAND	16,900	16,900
GRANT, JEAN H	006-070-100 20.51	W/S MURDOUGH HILL RD LAND HOUSE	22,102 10,800	32,902
GREEN, DONALD S JOYCE C GREEN	109-022-000 GLVD 0.01	E/S WEST SHORE RD LAND	1,250	1,250
GREENWOOD REV TRUST, R R RUTH R GREENWOOD TRUSTEE	001-048-000 0.90	NW/S NUBANUSIT LAKE LAND COTTAGE	28,000 16,150	44,150
GUIDA, LOTTIE	009-029-000 5.70	N/S DEER RUN TERRACE LAND	3,250	3,250
GUIDA, LOTTIE	009-120-000 1.50	E/S MCINTIRE RD LAND	7,150	7,150
GUIDA, LOTTIE	109-026-000 GLVD 0.05	E/S WEST SHORE RD LAND DECK	4,900 400	5,300
GUIDA, PHYLLIS D	009-141-000 5.00	OFF MCINTIRE RD LAND BLDGS	13,550 48,500	62,050
GUIDA MILK PRD INC	009-019-000 60.70	E/S DEER RUN RD CUR USE 60.70	3,019	3,019
GUIDA-SEIBERT CO	009-061-000 6.60	S/S RT 9 CUR USE 6.60	314	314
GUIDA-SEIBERT CO	009-068-000 420.40	N/S OLD TOWNE RD LAND BLDGS CUR USE 398.60	32,550 34,950 18,974	86,474
GUIDA-SEIBERT CO	009-068-001 37.05	S/S OLD TOWNE RD CUR USE 37.05	1,764	1,764
GUIDA-SEIBERT CO	009-072-000 7.50	NORTH END ELLIS RES CUR USE 7.50	357	357

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
GUILBERT REV TRUST MARY C GUILBERT	001-010-004 3.40	E/S TOLMAN POND RD LAND BLDGS	16,550 21,750	38,300
GUY, DOUGLAS A ERIKA M GUY	109-043-000 GLVD 0.83	E/S WEST SHORE RD LAND BLDG	27,700 16,600	44,300
HADDEN, ROBERT J ROSALIE HADDEN	009-126-000 0.11	W/S WEST SHORE RD LAND COTTAGE	5,300 14,100	19,400
HADDEN, ROBERT J ROSALIE HADDEN	109-030-000 GLVD 0.01	E/S WEST SHORE RD LAND	2,650	2,650
HALL - TRUST, VIRGINIA I & L PHILLIPS RUNYON III	003-011-002 0.39	S/S BREED POND RD LAND CABIN	18,700 2,150	20,850
HALL - TRUST, VIRGINIA I & L PHILLIPS RUNYON III	003-017-000 7.00	N/S BREED POND RD LAND	3,500	3,500
HAMMACK, WARREN PAMELA WHITE	005-020-000 1.70	E/S LOG CABIN RD LAND BLDGS	10,350 30,900	41,250
HAMMOND JR, FRANK W MARY T HAMMOND	006-015-000 225.00	E/S APPLE HILL RD CUR USE 225.00	4,137	4,137
HANCHETT, SHANE JACKI-BETH HANCHETT	007-010-002 13.60	S/S OLD STODDARD RD LAND BLDG CUR USE 12.60	8,450 16,900 363	25,713
HANSEL, JOHN P	001-004-000 29.69	S/S NUBANUSIT RD LAND	23,850	23,850
HANSEL, PETER D	006-016-000 53.10	N/S CENTER POND RD CUR USE 53.10	1,912	1,912
HANSEL ASSET MGMT, S C SUSAN C HANSEL, DIRECTOR	005-023-000 4.40	N/S OLD STODDARD RD LAND HOUSE	11,750 29,650	41,400
HARRIS CENTER	001-059-100 1.20	ISLAND/NUBANUSIT LAKE CUR USE 1.20	72	72
HARRIS CENTER	004-011-100 9.00	W/S SPOONWOOD POND CUR USE 9.00	119	119
HARRIS CENTER	004-012-000 22.30	W/S SPOONWOOD POND CUR USE 22.30	295	295
HARRIS CENTER	004-023-000 397.34	N/S GREENGATE RD CUR USE 397.34	5,245	5,245
HARRIS CENTER	004-025-000 112.00	E/S OLD NELSON RD CUR USE 112.00	1,937	1,937
HARRIS CENTER	007-006-000 15.00	W/S RT 123 CUR USE 15.00	893	893
HARRIS CENTER	007-006-001 6.00	E/S RT 123 CUR USE 6.00	357	357
HARRIS CENTER	007-006-002 3.00	W/S RT 123 CUR USE 3.00	179	179
HARRIS CENTER	007-006-003 2.00	E/S RYE POND CUR USE 2.00	119	119
HARRISON, FRANCIE U	004-022-000 125.00	OFF S/S OLD STODDARD RD CUR USE 125.00	1,650	1,650
HARTSHORNE, RICHARD ANTHONY EMILY WHITNEY HARTSHORNE	003-014-000 103.40	S/S LEAD MINE RD LAND BLDGS CUR USE 93.70	15,100 57,500 2,699	75,299
HAZELWOOD, DAVID LYNNE HAZELWOOD	006-013-003 5.51	END OF SPAETH RD LAND HOUSE & BLDGS	11,500 39,400	50,900
HEANEY, SARAH M	006-096-000 55.70	N/S RT 9 CUR USE 55.70	1,440	1,440

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
HERSEY, DAVID W	001-044-000 7.47	SE/S NUBANUSIT LAKE LAND BLDGS	46,200 26,300	72,500
HERSEY, KAREN	001-044-001 5.02	SE/S NUBANUSIT LAKE LAND BLDGS	43,050 19,450	62,500
HEWETT, DOROTHY H	001-019-000 1.18	SW/END NUBANUSIT LK LAND HOUSE	24,100 13,100	37,200
HEWETT, DOROTHY H	001-019-001 0.17	S/S NUBANUSIT RD LAND SHED	2,750 3,250	6,000
HEWETT, DOROTHY H	001-019-002 1.27	S/S NUBANUSIT LAKE LAND BLDGS	36,000 64,800	100,800
HEWITT, ELIZABETH CHAPMAN NATHANIEL H HEWITT	006-028-000 12.90	W/S HENDERSON RD LAND BLDGS CUR USE 11.20	13,200 24,300 661	38,161
HINDS FAMILY TRUST RAY A HINDS JR TRUSTEE	209-026-000 GLVD 0.57	N/S RT 9 LAND	22,550	22,550
HOLBROOK, ALTHA J	109-039-000 GLVD 0.70	E/S WEST SHORE RD LAND BLDGS	22,100 27,500	49,600
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-000 3.60	W/S APPLE HILL RD LAND BLDGS CUR USE 2.00	10,750 65,100 72	75,922
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-001 3.50	W/S APPLE HILL RD CUR USE 3.50	126	126
HOUCK, RICHARD C	001-058-002 20.30	N/S NUBANUSIT RD LAND BLDGS CUR USE 13.60	10,273 36,450 809	47,532
HOWARD, DOUGLAS L	009-108-000 1.06	W/S OLD TOWNE RD LAND HOUSE	9,300 31,100	40,400
HOWARD, HOLLIS A	006-104-000 10.76	N/S NELSON RD LAND BLDG	14,600 24,700	39,300
HOWARD, RODNEY D	209-011-000 GLVD 0.44	N/S RT 9 LAND BLDGS	30,800 27,650	58,450
HOWE, MARY L TRUSTEE MARY L HOWE REVOCABLE TRUST	001-050-000 4.70	N/S NUBANUSIT LAKE LAND COTTAGE SHED	39,950 33,850 750	74,550
HUBER, RAYMOND G MILDRED L HUBER	009-116-000 GLVD 0.71	W/S MCINTIRE RD LAND HOUSE / BARN	5,450 29,700	35,150
HUMANE SOCIETY WILDLIFE LAND TRUST	006-095-000 48.30	N/S RT 9 CUR USE 48.30	2,874	2,874
HUTCHINS JR, CLAUDE W CYNTHIA J HUTCHINS	006-112-000 6.90	S/S NELSON RD LAND HOUSE GARAGE/SHEDS	10,100 25,500 5,650	41,250
HUTCHINS SR, CLAUDE W ANNA MAY HUTCHINS	006-107-100 1.16	S/S NELSON RD LAND BLDGS	7,700 12,650	20,350
HUTCHINS SR, CLAUDE W ANNA MAY HUTCHINS	006-107-003 0.80	OFF S/S NELSON RD LAND BLDGS	3,000 4,150	7,150
HUTCHINS, CLYDE W	006-108-800 0.00	S/S NELSON RD MOBILE HOME	1,000	1,000

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
HUTCHINS, CLYDE W	006-108-003 12.44	S/S NELSON RD LAND CUR USE 11.44	3,400 681	4,081
HUTCHINS, NELSON W TARA HUTCHINS	006-107-002 1.69	S/S NELSON RD LAND HOUSE/BLDGS	8,050 16,200	24,250
HUTCHINS, NELSON W TARA HUTCHINS	006-108-000 24.50	S/S NELSON RD LAND CUR USE 21.80	6,800 1,297	8,097
HUTCHINS, RICKY F DEBORAH HUTCHINS	006-105-002 2.95	OFF N/S NELSON RD LAND HOUSE	7,050 35,250	42,300
HUTCHINS, VICTOR	006-105-003 2.18	OFF N/S NELSON RD LAND BLDGS	6,150 8,950	15,100
INGALLS, HARRY A	009-061-002 1.00	S/S RT 9 LAND	4,000	4,000
IOANNOU, KOSTA	009-022-005 5.20	S/S FOX RUN RD LAND	2,174	2,174
ISELIN, CORNELIA W	006-002-000 10.30	S/S LEAD MINE RD LAND BLDGS CUR USE 8.60	10,550 80,100 202	90,852
ISELIN, DOROTHY LOUISE	003-013-000 45.00	S/S LEAD MINE RD LAND CAMP CUR USE 42.50	7,200 9,200 2,529	18,929
ISELIN, DOROTHY LOUISE	003-013-100 20.20	N/S LEAD MINE RD LAND BLDGS CUR USE 19.20	7,750 41,900 1,259	50,909
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-000 26.30	S/S LEAD MINE RD CUR USE 26.30	947	947
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-100 21.00	N/S LEAD MINE RD LAND BLDGS CUR USE 19.99	7,800 58,750 171	66,721
ISELIN, MICHAEL P ALOUETTE B ISELIN	006-006-000 95.90	S/S CENTER POND RD LAND CUR USE 94.90	2,500 4,947	7,447
ISELIN, NINA	001-008-002 60.00	OFF S/S NUBANUSIT RD LAND CUR USE 54.00	1,300 1,917	3,217
ISELIN, NINA FRANCES B TOLMAN	001-010-003 2.90	N/S NUBANUSIT RD LAND BLDGS	12,450 27,050	39,500
ISLAND BAY INVSTMTS	209-009-000 GLVD 0.29	N/S RT 9 LAND BLDGS	20,550 10,900	31,450
JARVELA, JAMES M MARE-ANNE JARVELA	009-106-000 GLVD 1.59	E/S OLD TOWNE RD LAND BLDGS	14,450 58,650	73,100
JARVELA, JAMES M MARE-ANNE JARVELA	009-113-000 3.00	S/S OLD TOWNE RD LAND	3,700	3,700
JEFFERY, KENNETH E GERALDINE N JEFFERY	009-013-000 3.91	W/S MURDOUGH HILL RD LAND HOUSE / SHED	11,650 49,700	61,350
JOHNSON, DAVID H	001-007-200 6.10	S/S NUBANUSIT RD LAND BLDG	10,150 36,700	46,850
JOHNSON, DAVID H	001-007-300 0.02	S/W END NUBANUSIT LK LAND	2,945	2,945
JOHNSON, JANE CARUSO	009-100-000 2.50	S/S RT 9 LAND	7,350	7,350

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
JOHNSON, JANE CARUSO	009-109-000 5.00	E/S FELT HILL RD LAND BLDGS	10,050 16,850	26,900
JOHNSON, JANE CARUSO	109-003-000 GLVD 0.44	N/S RT 9 LAND	23,000	23,000
JOLLY, RUTH KENYON ALISON CAMERON JOLLY	005-030-000 2.70	NELSON VILLAGE LAND BLDGS	11,600 23,800	35,400
JONES, PATRICIA M	006-029-000 43.00	OFF W/S HENDERSON RD LAND	13,200	13,200
JONES, ROBERT A PATRICIA M JONES	006-028-006 4.13	W/S HENDERSON RD LAND HOUSE	12,650 31,650	44,300
JOSLYN, ROBERT	009-121-002 11.60	N/S OLD TOWNE RD LAND MBL HOME & SHED CUR USE 11.24	4,770 21,450 1,265	27,485
JUDD, GRETCHEN H THOMAS W JUDD JR	001-034-000 2.00	S/S NUBANUSIT LAKE LAND BLDGS	40,250 31,000	71,250
KEENE, CITY OF	003-006-000 153.00	OFF S/S LEAD MINE RD 0		
KELLIHER, PATRICIA J	009-053-000 0.50	W/S MURDOUGH HILL RD LAND BLDGS	6,500 10,150	16,650
KENDRICK, ELIZABETH ANN	008-009-000 330.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 329.03	9,300 72,400 6,477	88,177
KENNARD, DAVID	003-005-000 30.00	OFF S/S LEAD MINE RD CUR USE 30.00	864	864
KERBER, PETER P BEVERLY C KERBER	009-103-002 9.60	S/S RT 9 CUR USE 9.60	277	277
KERBER, PETER P BEVERLY C KERBER	009-103-003 2.00	S/S RT 9 LAND BLDGS CUR USE 1.00	8,500 13,050 29	21,579
KERBER, PETER P BEVERLY C KERBER	209-025-000 GLVD 0.06	N/S RT 9 LAND BLDGS	6,500 900	7,400
KERSHAW, GEORGE V SUSAN D KERSHAW	002-009-001 11.92	E/S HARRISVILLE RD LAND BLDGS CUR USE 10.00	8,000 78,700 288	86,988
KIDD, DONNA C	005-025-000 0.37	NELSON VILLAGE LAND BLDGS	9,600 23,150	32,750
KIMBALL, ROBERT P C/O ROBERT PAUL KIMBALL	001-005-900 0.00	S/S NUBANUSIT RD BLDG	3,900	3,900
KIMBALL, ROBERT P C/O ROBERT PAUL KIMBALL	001-036-000 3.60	SE/S NUBANUSIT LAKE LAND BLDGS	50,100 23,400	73,500
KINGSBURY, SUSAN B	009-044-000 1.70	E/S MURDOUGH HILL RD LAND HOUSE/GARAGE	8,550 39,000	47,550
KIRK REVOCABLE TRST, J S JANE SEAVER KIRK TRUSTEE	109-011-000 GLVD 0.27	N/S RT 9 LAND BLDGS	23,500 88,600	112,100
KLEMPERER, WILLIAM	002-011-000 41.30	W/S HARRISVILLE RD LAND BLDGS CUR USE 39.30	8,075 15,850 2,024	25,949
KNIGHT, DAVID L DEBORAH A KNIGHT	009-129-000 1.07	W/S WEST SHORE RD LAND BLDG	4,350 5,900	10,250

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
KNIGHT, DAVID L DEBORAH A KNIGHT	109-034-000 GLVD 0.63	E/S WEST SHORE RD LAND BLDGS	26,700 72,550	99,250
KNIGHT, DAVID L RICHARD H KNIGHT	007-016-000 16.00	S/S OLD STODDARD RD CUR USE 16.00	461	461
KNIGHT, DAVID L RICHARD H KNIGHT	007-016-001 34.20	N/S OLD STODDARD RD CUR USE 34.20	985	985
KOESTER, HANS J IRINA KOESTER	001-049-000 0.92	NW/S NUBANUSIT LAKE LAND HOUSE & GARAGE	29,900 32,900	62,800
KOHL, PHILIP L BARBARA S GARD	001-015-001 1.42	N/S NUBANUSIT RD LAND HOUSE	10,450 53,200	63,650
KRAMER, MICHAEL HELEN A KRAMER	006-068-000 4.90	W/S MURDOUGH HILL RD LAND BLDGS	11,650 29,000	40,650
LAFLAMME, LAWRENCE S	009-022-004 5.10	S/S FOX RUN RD LAND	2,131	2,131
LAGACE, MAURICE P SIMONE S LAGACE	001-024-000 4.50	N/S NUBANUSIT RD LAND BLDGS	40,900 53,700	94,600
LANDFAIR, H WILLIAM SHARON L LANDFAIR	009-049-000 3.70	S/S RT 9 LAND BLDGS	22,550 74,050	96,600
LANG, CHARLES O DARRELLE J LANG	009-015-000 21.30	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 19.00	8,650 29,600 1,710	39,960
LaROCHE, THOMAS A ELIZABETH A LaROCHE	209-004-000 GLVD 0.10	N/S RT 9 LAND BLDGS	10,450 23,050	33,500
LAUBSHIRE (TRUSTEE), HELEN G HELEN G LAUBSHIRE TRUST	009-094-100 0.78	OFF S/S RT 9 LAND	150	150
LAUGHLIN, CHRISTOPHER M MICHAEL B DESMOND	002-006-000 14.60	OFF W/S CABOT RD LAND BLDGS CUR USE 12.50	8,850 64,100 548	73,498
LAUGHLIN, CHRISTOPHER M MICHAEL B DESMOND	002-006-001 9.80	W/S CABOT RD CUR USE 9.80	333	333
LAUGHLIN, NADINE	006-005-100 1.80	S/S CENTER POND RD LAND	5,800	5,800
LAUGHLIN, NADINE	006-005-300 0.50	N/S CENTER POND RD LAND BLDGS	6,700 47,850	54,550
LAWTON, WALTER H SUSAN LAWTON	009-051-000 0.70	W/S MURDOUGH HILL RD LAND BLDGS	9,200 51,600	60,800
LENOX, ROBERT W BETTE J LENOX	009-043-000 4.26	OFF FELT HILL RD LAND	2,104	2,104
LENOX, ROBERT W BETTE J LENOX	009-046-000 0.40	OFF S/S RT 9 LAND BLDG	8,250 59,400	67,650
LENOX, ROBERT W BETTE J LENOX	109-004-000 GLVD 0.13	N/S RT 9 LAND	6,050	6,050
LENOX, ROBERT W BETTE J LENOX	109-004-001 GLVD 0.16	N/S RT 9 LAND	6,200	6,200
LEWIS, RICHARD G KATRINA K LEWIS	006-028-005 2.17	W/S HENDERSON RD LAND BLDGS	6,950 40,700	47,650
LIGHT, MICHAEL R	007-003-001 14.00	OFF S/S OLD STODDARD RD LAND CUR USE 12.00	1,000 571	1,571
LINDNER, ROBERT E	005-020-001 5.50	E/S LOG CABIN RD LAND	12,650	12,650

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
LINDNER, ROBERT E	006-025-000 10.30	W/S LOG CABIN RD LAND BLDGS	16,900 6,850	23,750
LINSKEY, KATHLEEN M	009-064-000 1.19	N/S RT 9 LAND BLDGS	11,450 27,950	39,400
LOTHROP, RICHARD J HOPE A LOTHROP	009-054-000 3.00	W/S MURDOUGH HILL RD LAND BLDGS	10,300 40,950	51,250
LOTHROP, RICHARD J HOPE A LOTHROP	009-056-000 0.32	S/S RT 9 LAND	500	500
LYON, JOSETTE	009-107-000 1.20	E/S OLD TOWNE RD LAND HOUSE/BLDG	12,700 38,800	51,500
LYON, JOSETTE	109-019-000 GLVD 0.08	W/S WEST SHORE RD LAND	9,850	9,850
LYON, RONALD E JOSETTE P LYON	009-105-000 1.05	E/S OLD TOWNE RD LAND BLDGS	11,300 80,700	92,000
LYON, RONALD E JOSETTE P LYON	109-018-000 GLVD 0.05	W/S WEST SHORE RD LAND BATHHOUSE	8,700 1,000	9,700
MacALLISTER, DAVID	002-005-001 10.69	W/S CABOT RD LAND BLDGS CUR USE	8,100 37,100 160	45,360
MACKAY, ROBERTSON	209-016-000 GLVD 1.40	N/S RT 9 LAND BLDG/DECK/DOCK	37,950 41,800	79,750
MACKENZIE, WESLIE INGALLS	006-001-000 14.65	N/S NELSON RD LAND BLDGS CUR USE	23,000 73,100 757	96,857
MACKEY, RICHARD J	009-059-000 0.07	N/S RT 9 LAND BLDGS	9,200 20,750	29,950
MACKEY, RICHARD J	009-059-100 0.25	N/S RT 9 LAND HOUSE/BARN	2,000 5,500	7,500
MARTIN, LESLIE W WENDY MARTIN	006-110-000 1.15	S/S NELSON RD LAND BLDGS	6,000 24,900	30,900
McCORMICK, RONALD G HELEN E McCORMICK	009-050-000 2.20	E/S MURDOUGH HILL RD LAND BLDGS	9,150 27,850	37,000
McCUNE, ANNE R	001-059-000 2.70	W/END NUBANUSIT LAKE LAND BLDGS	37,100 18,600	55,700
McENTEGART, LORETTA H	109-040-000 GLVD 0.22	W/S WEST SHORE RD LAND BLDGS	9,800 26,300	36,100
McGRATH, ELLEN L MARY ELLEN McGRATH	109-004-003 GLVD 0.00	N/S RT 9 LAND HOUSE	6,350 3,900	10,250
McGRATH, ELLEN L PATRICK K McGRATH	109-004-002 GLVD 0.00	N/S RT 9 LAND	6,500	6,500
McGRATH, PATRICK K	009-041-000 2.00	OFF FELT HILL RD LAND BLDG	10,450 21,950	32,400
McINTYRE, RICHARD W BEA A MCINTYRE	009-144-000 1.50	S/S RT 9 LAND BLDGS	7,800 31,950	39,750
McINTYRE, RICHARD W BEA A MCINTYRE	209-023-000 GLVD 0.01	N/S RT 9 LAND	2,400	2,400



Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
McKIE, MADELYN A	009-111-000 20.00	OFF S/S RT 9 LAND	10,950	10,950
McMAHON JR, JOHN H	006-114-000 29.40	S/S NELSON RD CUR USE 29.40	2,073	2,073
McPARTLAND, NANCE L c/o RICHARD R FERNALD, ESQ	001-035-000 13.00	S/S NUBANUSIT LAKE LAND COTTAGE/SHED	53,200 18,350	71,550
MEDNICK, TERRY A ELISABETH A STREET	003-024-000 0.76	W/S SILVER LAKE LAND BLDG	8,250 2,050	10,300
MEDNICK, TERRY A ELISABETH A STREET	003-025-000 65.00	W/S OLD NELSON RD LAND BLDG CUR USE 64.00	300 1,700 3,808	5,808
MEDNICK, TERRY A ELISABETH A STREET	003-039-000 7.60	W/S NELSON VILLAGE RD LAND BLDGS CUR USE 6.60	7,900 66,350 387	74,637
MEDNICK, TERRY A ELISABETH A STREET	005-031-002 5.81	E/S NELSON VILLAGE RD CUR USE 5.81	425	425
MICHELEWICZ, GARY CAREN MICHELEWICZ	009-145-000 0.50	S/S RT 9 LAND HOUSE	4,250 15,800	20,050
MICHELEWICZ, GARY CAREN MICHELEWICZ	209-022-000 GLVD 0.01	N/S RT 9 LAND	3,800	3,800
MILLER, MILDRED WELCH	001-039-000 12.40	SE/S NUBANUSIT LAKE LAND BLDGS CUR USE 11.40	31,900 53,500 411	85,811
MILLER ET AL, MARK CHANNING & MARGO MILLER	001-014-000 66.00	S/S NUBANUSIT LAKE LAND BLDGS CUR USE 63.00	53,980 73,600 832	128,412
MINER, BONNIE L	009-055-000 0.50	S/S RT 9 LAND BLDG	4,500 22,900	27,400
MORRILLY FAMILY TRS CHARLES E MORRILLY TRUSTEE	006-055-000 61.50	OFF S/S RT 9 CUR USE 61.50	3,660	3,660
MORSE JR, SIDNEY N BIRGIT FABER MORSE	001-051-000 6.20	NW/S NUBANUSIT LAKE LAND COTTAGE/SHED HOUSE/GARAGE	71,100 15,700 137,700	224,500
MOSELEY, JOHN F BARBARA A MOSELEY	009-101-000 4.00	S/S RT 9 LAND BLDGS	19,850 97,900	117,750
MOSELEY, JOHN F BARBARA A MOSELEY	109-002-000 GLVD 0.00	N/S RT 9 LAND CABANA	15,900 300	16,200
MUELLER TRUST, BARBARA WHITE BARBARA WHITE MUELLER TRSTE	003-054-000 29.00	OFF S/S LEAD MINE RD CUR USE 29.00	1,044	1,044
MUELLER TRUST, BARBARA WHITE BARBARA WHITE MUELLER TRSTE	003-054-100 100.00	OFF S/S LEAD MINE RD CUR USE 100.00	3,600	3,600
MURDOCK INC, E & M URQUHART PRES	009-071-000 20.00	NE/S ELLIS RESERVOIR CUR USE 20.00	1,190	1,190
MURDOCK INC, E & M URQUHART PRES	009-071-100 5.00	N/S ELLIS RESERVOIR CUR USE 5.00	194	194
MURDOUGH JR, AUBREY F ELLEN S BREILING	009-018-000 29.20	E/S CONRAD RD LAND BLDGS CUR USE 27.80	10,400 67,800 1,583	79,783
MURDOUGH, FRANK T	006-071-000 11.67	W/S MURDOUGH HILL RD LAND HOUSE CUR USE 10.67	7,250 23,750 635	31,635

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
MURDOUGH, NANCY A	006-101-000 2.91	N/S NELSON RD LAND BLDGS	10,250 34,500	44,750
MURPHY, BRIAN F PATRICIA F MURPHY	009-045-000 0.30	E/S MURDOUGH HILL RD LAND BLDGS	6,200 14,650	20,850
MURPHY, BRIAN F PATRICIA F MURPHY	009-062-000 0.25	N/S RT 9 LAND BLDGS	5,750 19,600	25,350
MURPHY (TRUSTEE), THOMAS F THOMAS F MURPHY REV TRUST	009-147-000 4.20	S/S RT 9 LAND	8,800	8,800
MURPHY (TRUSTEE), THOMAS F THOMAS F MURPHY REV TRUST	209-012-000 GLVD 1.00	N/S RT 9 LAND HOUSE	48,000 61,750	109,750
MURRAY, THOMAS R LINDA CATES	002-004-000 12.00	E/S CABOT RD LAND BLDGS CUR USE 10.10	9,500 60,550 134	70,184
MURRAY, THOMAS R LINDA CATES	002-005-002 2.01	W/S CABOT RD LAND CUR USE 0.15	4,850 9	4,859
MYRICK, BRUCE	008-015-000 9.80	S/S OLD STODDARD RD LAND BLDG	20,050 29,600	49,650
NATIONAL AD COMPANY c/o LOU GIORDANO	006-097-900 0.00	N/S RT 9 BILLBOARD	1,000	1,000
NAUGHTON, WILLIAM B NANCY W NAUGHTON	002-010-001 46.00	W/S HARRISVILLE RD CUR USE 46.00	2,737	2,737
NELSONIA TRUST C/O JANE GILL	001-030-000 3.30	N/S NUBANUSIT RD LAND BLDGS	12,150 19,650	31,800
NEW ENG. WOODEN WARE	007-007-000 100.00	S/S RT 123 LAND	25,200	25,200
NEWCOMBE, THOMAS B CAROL M NEWCOMBE	209-005-000 GLVD 0.20	N/S RT 9 LAND BLDGS	17,600 40,150	57,750
NOTMAN, EDITH	002-010-004 12.00	E/S HARRISVILLE RD LAND HOUSE CUR USE 10.00	6,650 41,400 595	48,645
OWNER UNKNOWN	008-017-000 11.00	OFF E/S LOG CABIN RD LAND	3,168	3,168
PARKER, ADA KENDALL	006-028-002 30.00	E/S NELSON RD CUR USE 30.00	1,428	1,428
PARKER, ADA KENDALL	006-064-000 51.00	S/S HOLT FARM RD LAND BLDGS CUR USE 47.00	13,690 40,250 1,692	55,632
PARKER, ADA KENDALL	006-067-000 46.00	N/S HOLT FARM RD LAND BLDGS CUR USE 45.50	3,461 500 1,638	5,599
PARKER JR, PETER NOREEN PARKER	005-032-000 4.22	E/S LOG CABIN RD LAND	4,100	4,100
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-018-000 9.88	N/S TOLMAN POND RD LAND BLDGS	9,500 30,950	40,450
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-018-100 0.02	S/S TOLMAN POND RD LAND	450	450
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-019-000 0.85	N/S TOLMAN POND RD LAND	800	800
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-019-100 0.05	S/S TOLMAN POND RD LAND	900	900

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
PATEK, DAVID J LOUISE D PATEK	002-028-900 0.00	S/S TOLMAN POND RD BLDG	700	700
PATEK, DAVID J LOUISE D PATEK	002-029-000 61.30	E/S CABOT RD CUR USE 61.30	2,010	2,010
PATEK, DAVID J LOUISE D PATEK	002-047-000 46.68	N/S TOLMAN POND RD LAND BLDGS CUR USE 45.00	14,700 147,750 1,296	163,746
PATEK, DAVID J S W & S P BOOTH LIVING TRST	005-004-000 4.50	N/S TOLMAN POND RD LAND BLDGS	13,100 38,500	51,600
PEARCE, JEAN W	001-016-000 0.50	S/S NUBANUSIT RD LAND BLDGS	6,650 37,000	43,650
PEERY, SUSAN GORDON PEERY	008-005-000 5.00	N/S OLD STODDARD RD LAND BLDGS	13,450 44,650	58,100
PERRY, JOY ANN	109-007-000 GLVD 0.01	N/S RT 9 LAND	2,700	2,700
PERRY, JOY ANN PAUL F LANDREY	002-033-001 18.60	E/S HARRISVILLE RD LAND BLDG CUR USE 16.00	8,400 61,000 576	69,976
PESAK, STEPHEN	008-014-000 4.50	OFF E/S LOG CABIN RD LAND	2,050	2,050
PHILLIPS, LT COL ROBERT F ELEANOR E PHILLIPS	007-020-000 1.80	N/S OLD STODDARD RD LAND	4,750	4,750
PICHETTE, GASTON E LEONA M PICHETTE	006-105-000 0.74	N/S NELSON RD LAND BLDGS	7,700 23,250	30,950
PINE STATE MANAGMT	001-058-900 0.00	E/S BRICKYARD RD TOWER/BLDG EQUIPMENT	1,100 15,300	16,400
PITNER ET AL, JEANNE K	003-035-000 99.60	N/S LEAD MINE RD CUR USE 99.60	5,822	5,822
PLAISTED, EDWARD R RENE PAQUETTE-PLAISTED	001-005-800 0.00	S/S NUBANUSIT RD MOBILE HOME BLDGS	5,700 1,250	6,950
PRATT SR, BRADLEY C CHARLOTTE H PRATT	009-125-000 0.16	W/S WEST SHORE RD LAND	3,800	3,800
PRATT SR, BRADLEY C CHARLOTTE H PRATT	109-028-000 GLVD 0.00	E/S WEST SHORE RD LAND COTTAGE	5,150 8,300	13,450
PRAWDZIK, DANIEL B	001-037-000 3.60	S/S NUBANUSIT LAKE LAND HOUSE	26,240 127,320	153,560
PRESS, CARLA MARCIA PRESS	009-140-000 6.00	E/S MCINTIRE RD LAND BLDGS	11,500 27,150	38,650
PRESS, CARLA MARCIA PRESS	109-042-000 GLVD 0.22	E/S WEST SHORE RD LAND SHED	8,800 100	8,900
PRICE, STEPHEN M JUDITH PUTZEL PRICE	003-000-400 0.28	N/S R.O.W SILVER LK LAND	200	200
PRICE, STEPHEN M JUDITH PUTZEL PRICE	003-012-000 0.00	N/END SILVER LAKE LAND BLDGS	22,900 41,850	64,750
PUBLIC SERVICE OF NH TAX ACCOUNTING	000-000-000 0.00	ALL OVER TOWN UTILITY	291,017	291,017
PURDY III, WILLIAM A CATHERINE V PANEK	006-050-000 40.70	OFF S/S RT 9 CUR USE 40.70	1,465	1,465
PURDY III, WILLIAM A CATHERINE V PANEK	006-093-000 1.76	E/S RT 9 LAND HOUSE/GARAGE	11,300 26,600	37,900

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
PUTZEL JR, HENRY	006-024-000 1.56	W/S LOG CABIN RD LAND HOUSE/BARN	16,400 93,050	109,450
QUIGLEY ESTATE, TERRENCE G	005-021-000 0.35	N/S OLD STODDARD RD LAND MOBILE HOME	4,900 4,100	9,000
RAINER, WILLIAM JOEL	004-029-000 7.30	N/S GREENGATE RD CUR USE 7.30	435	435
RAINER, WILLIAM JOEL	004-029-100 2.80	S/S GREENGATE RD CUR USE 2.80	167	167
RAINER, WILLIAM JOEL CAROLYN M RAINER	004-023-003 26.00	GREENGATE LAND HOUSE CUR USE 24.00	17,000 156,800 691	174,491
RAINER, WILLIAM JOEL CAROLYN M RAINER	004-023-005 2.06	N/S NUBANUSIT LAKE LAND	11,750	11,750
RAYNOR, CAROL L	001-003-000 2.70	S/S NUBANUSIT RD LAND BLDGS	9,300 32,050	41,350
RAYNSFORD, CAROL V	007-014-000 5.50	S/S OLD STODDARD RD LAND BLDGS	9,800 20,050	29,850
REBIDUE LIVING TRST, DORIS M DORIS M REBIDUE TRUSTEE	003-022-000 0.20	W/S SILVER LAKE LAND HOUSE/SHED	10,800 16,100	26,900
REICHEL, PETER BENETH LANE SAUER	007-016-002 17.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 15.00	12,500 22,350 432	35,282
RICH, KIM M PATRICIA G RICH	006-028-003 7.67	W/S HENDERSON RD LAND BLDGS	12,100 56,900	69,000
RIDGE, DAVID A BONNIE J RIDGE	009-000-200 GLVD 5.00	E/S FELT HILL RD LAND BLDGS	8,300 19,950	28,250
RIDGE, DAVID A BONNIE J RIDGE	009-000-300 4.00	SE/S FELT HILL RD LAND	1,900	1,900
RILEY, BONNIE A JAMES R & BARBARA L SQUIRE	001-047-000 1.49	N/S NUBANUSIT LAKE LAND	28,150	28,150
RILEY, BONNIE ALLEN	004-026-000 2.50	S/S GREENGATE RD LAND	4,250	4,250
RILEY, BONNIE ALLEN	004-027-000 3.10	S/S GREENGATE RD LAND HOUSE	8,550 36,050	44,600
RILEY, WILLIAM	004-027-001 2.70	N/S GREENGATE RD LAND	3,750	3,750
ROBINSON, WILLIAM A MARIE A ROBINSON	109-038-000 GLVD 0.18	E/S WEST SHORE RD LAND BLDGS	9,200 4,400	13,600
ROEHRIG, GILBERT H ELLEN B ROEHRIG	002-041-000 4.18	N/S BRICKYARD RD LAND BLDGS	14,650 48,800	63,450
ROHR, WALTER JULIA P ROHR	003-018-000 0.42	W/S SILVER LAKE LAND BLDG	17,000 800	17,800
ROHR, WALTER JULIA P ROHR	003-040-000 21.00	N/S LEAD MINE RD LAND BLDGS CUR USE 17.00	11,050 93,800 818	105,668
ROHR, WALTER JULIA P ROHR	003-040-100 11.60	S/S LEAD MINE RD LAND BARN CUR USE 11.44	1,000 16,450 491	17,941
ROHR, WALTER JULIA P ROHR	003-042-000 62.00	N/S LEAD MINE RD CUR USE 62.00	1,043	1,043

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
ROMANO, SANDA R	002-030-001 6.10	S/S TOLMAN POND RD LAND HOUSE	13,750 58,300	72,050
ROTHMAN, GREG W LINDA B SINGER	003-040-200 15.30	S/S LEAD MINE RD LAND BLDG CUR USE 13.00	15,050 101,100 442	116,592
S&M FOREST TRUST ROBERT STOCKWELL, TRUSTEE	007-001-000 480.00	OFF S/S OLD STODDARD RD CUR USE 480.00	17,280	17,280
SCHILLEMAT, DANIEL W	009-135-000 0.87	E/S MCINTIRE RD LAND BLDGS	6,400 46,800	53,200
SCHILLEMAT, DARYL S CHERYL M SCHILLEMAT	009-007-004 4.75	E/S MURDOUGH HILL RD LAND HOUSE	10,500 31,600	42,100
SCHILLEMAT, DUANE KATHERINE M SCHILLEMAT	009-011-000 17.70	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 15.00	11,750 39,000 893	51,643
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-001 5.48	E/S MURDOUGH HILL RD CUR USE 5.48	158	158
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-002 5.04	E/S MURDOUGH HILL RD LAND HOUSE	10,700 26,250	36,950
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-003 10.22	E/S MURDOUGH HILL RD LAND BLDGS CUR USE 8.72	8,420 37,700 251	46,371
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-005 3.13	E/S MURDOUGH HILL RD CUR USE 3.13	90	90
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-006 2.63	E/S MURDOUGH HILL RD CUR USE 2.63	76	76
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-007 5.31	E/S MURDOUGH HILL RD LAND CUR USE 4.81	320 384	704
SCOTT, EDWARD N LAURA A SCOTT	002-010-005 19.60	E/S HARRISVILLE RD LAND BLDGS CUR USE 17.60	9,060 68,100 570	77,730
SEIXAS, JANETTE R	005-024-000 7.60	NELSON VILLAGE LAND HOUSE BLDGS	26,800 37,050 12,800	76,650
SEIXAS, JANETTE R	005-024-100 0.17	NELSON VILLAGE LAND	0	0
SHANGRAW, DONNA R	002-033-002 25.20	E/S HARRISVILLE RD LAND BLDGS CUR USE 21.70	8,150 61,300 693	70,143
SHANGRAW, DONNA R	002-033-004 24.80	E/S HARRISVILLE RD CUR USE 24.80	1,476	1,476
SHEA, JOHN D	009-123-000 1.43	E/S MCINTIRE RD LAND BLDGS	10,150 50,950	61,100
SHEA, JOHN D	109-027-000 GLVD 0.05	E/S WEST SHORE RD LAND	9,200	9,200
SHEEHAN, JEFFREY A	008-007-000 6.84	N/S OLD STODDARD RD LAND	8,150	8,150
SHEPHERD, SARA H RONALD W SLAYTON	009-114-000 2.60	N/S OLD TOWNE RD LAND BLDGS	11,650 35,600	47,250
SHEPHERD, SARA H RONALD W SLAYTON	109-021-001 GLVD 0.00	E/S WEST SHORE RD LAND	2,500	2,500
SHONK, BRONSON MARY H SHONK	002-002-000 38.90	E/S CABOT RD CUR USE 38.90	1,767	1,767

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
SHONK, MARY JAMES P ROBINSON	002-026-000 0.90	OFF S/S TOLMAN RD LAND BLDGS	8,750 27,100	35,850
SHONK, MARY JAMES P ROBINSON	002-027-000 1.00	OFF S/S TOLMAN RD LAND HOUSE	4,850 14,200	19,050
SKINNER, SARAH JACOB SKINNER	001-001-000 151.00	E/S NUBANUSIT RD LAND BLDGS CUR USE 149.00	13,900 65,300 3,557	82,757
SMITH, JONATHAN E	004-023-004 6.00	N/S GREENGATE RD LAND BLDG	12,300 13,900	26,200
SMITH, PETER A BARRI L SMITH	009-119-000 0.56	W/S MCINTIRE RD LAND BLDGS	6,400 31,600	38,000
SMYTH JR, GORDON H LYNNE F SMYTH	009-061-001 1.39	E/S RT 9 LAND BLDGS	8,450 23,900	32,350
SPAULDING (ESTATE), EARL B	001-031-000 10.70	E/S TOLMAN POND RD LAND	18,300	18,300
SPAULDING (ESTATE), EARL B	002-012-000 20.30	W/S TOLMAN POND RD LAND BLDGS CUR USE 19.30	6,800 27,700 1,361	35,861
SPRAGUE, HERBERT L CAROLYN J SPRAGUE	006-053-000 3.80	S/S RT 9 LAND BLDGS	11,450 7,600	19,050
SQUIRE, JAMES R BARBARA L SQUIRE	001-012-000 1.50	S/S NUBANUSIT RD LAND BLDGS	8,750 79,100	87,850
STASIEWSKI, JOHN	007-010-001 16.62	S/S OLD STODDARD RD LAND CAMP CUR USE 15.62	6,950 11,350 450	18,750
STEFANIK, ROBERT SHIRLEY STEFANIK	109-014-000 GLVD 0.26	N/S RT 9 LAND HOUSE/GARAGE	19,650 35,750	55,400
STEVENS, CAROLYN M	006-013-001 6.99	N/S CENTER POND RD LAND	9,950	9,950
STEWART, GLORIA L MICHAEL T STEWART	009-124-000 1.75	E/S MCINTIRE RD LAND COTTAGE/SHED	8,850 21,750	30,600
STEWART, GLORIA L MICHAEL T STEWART	109-032-000 GLVD 0.05	E/S WEST SHORE RD LAND	5,450	5,450
STRIFERT, PATRICE L AMY L GRAMMO	009-121-001 5.00	N/S OLD TOWNE RD LAND HOUSE	13,100 37,700	50,800
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-009-000 18.65	E/S HARRISVILLE RD LAND HOUSE CUR USE 14.65	16,440 48,700 872	66,012
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-010-002 26.73	E/S HARRISVILLE RD CUR USE 26.73	1,591	1,591
STRUTHERS JR, PARKE H DAVID PATEK	002-030-000 107.60	W/S CABOT RD CUR USE 107.60	11,331	11,331
STUMACHER, ERIC KATHLEEN F STUMACHER	003-048-000 11.00	W/S APPLE HILL RD LAND BLDGS	17,200 80,900	98,100
STURGIS, ROBERT	007-005-000 8.00	OFF W/S RT 123 LAND	2,300	2,300
SUPLEE, BARBARA A	009-065-000 0.65	N/S RT 9 LAND BLDGS	8,100 27,600	35,700

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
SUSEE, DOROTHEA	006-102-001 2.25	N/S NELSON RD LAND HOUSE	6,460 14,900	21,360
SUTTENFIELD, KEITH HARRY & HARRY SUTTENFIELD	001-027-000 2.80	N/S NUBANUSIT RD LAND	4,800	4,800
SUTTENFIELD, LINDA J	001-026-000 2.80	N/S NUBANUSIT RD LAND	6,800	6,800
SUTTENFIELD, WILLIAM C	001-028-000 5.01	S/S NUBANUSIT RD LAND BLDG	10,900 51,400	62,300
TARR, BUFFY F MICHAEL TARR	006-071-004 20.30	W/S MURDOUGH HILL RD LAND MBL HOME & BLDS CUR USE 18.00	9,110 14,050 1,071	24,231
TATHAM III, CHARLES	009-024-000 7.00	N/S FOX RUN RD CUR USE 7.00	333	333
TATHAM III, CHARLES	009-025-000 13.20	N/S DEER RUN TERRAC CUR USE 13.20	629	629
TATHAM III, CHARLES	109-035-000 GLVD 0.40	E/S WEST SHORE RD LAND BLDGS	18,150 37,450	55,600
TATHAM, SANDRA G	006-103-000 1.00	N/S NELSON RD LAND BLDGS	6,500 23,850	30,350
TATHAM III, CHARLES SANDRA G TATHAM	009-022-003 6.70	W/END FOX RUN RD LAND	3,750	3,750
TATHAM III, CHARLES SANDRA G TATHAM	009-027-000 8.31	S/S DEER RUN TERRACE CUR USE 8.31	240	240
TATHAM III, CHARLES SANDRA G TATHAM	009-149-000 3.60	S/S FOX RUN RD CUR USE 3.60	269	269
TATHAM III, CHARLES SANDRA G TATHAM	009-150-000 4.60	E/S DEER RUN TERRACE LAND BARN CUR USE 4.10	750 2,000 118	2,868
TATHAM III, CHARLES SANDRA G TATHAM	009-151-000 8.20	N/S FOX RUN RD CUR USE 8.20	236	236
TAYLOR, JEFFREY D JUDITH A MAULE	005-009-001 32.12	S/S OLD STODDARD RD LAND BLDGS	20,150 53,400	73,550
TEETER, STEVEN C LORNA M TEETER	006-009-000 11.00	N/S CENTER POND RD LAND BLDGS HOUSE	24,150 82,300 8,400	114,850
TEWKSBURY, STEVEN KAREN TEWKSBURY	002-033-003 13.10	E/S HARRISVILLE RD LAND BLDG CUR USE 11.10	8,900 61,300 529	70,729
THOMAS, RUSSELL S	005-018-000 8.00	E/S LOG CABIN RD LAND BLDGS	10,400 16,850	27,250
THOMPSON, RICHARD ERNEST c/o GLOBAL BUSINESS MGMT IN	006-057-000 1.38	E/S OLD CONCORD RD LAND	386	386
THURBER, JAMES E JOANNE R THURBER	009-052-000 0.50	W/S MURDOUGH HILL RD LAND HOUSE/SHED	6,150 26,600	32,750
TOLMAN, BARRY B	005-003-900 0.00	N/S TOLMAN POND RD BLDG	14,350	14,350
TOLMAN, BARRY B KAREN H TOLMAN	002-021-000 4.30	N&S/S TOLMAN POND RD LAND BLDGS	14,250 69,900	84,150
TOLMAN, BARRY B KAREN H TOLMAN	002-021-001 0.70	N&S/S TOLMAN POND RD LAND BLDGS	4,915 20,800	25,715

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
TOLMAN, BARRY B ET AL	002-028-000 3.26	S/S TOLMAN POND RD LAND	24,250	24,250
TOLMAN, BARRY B ET AL	002-046-000 63.12	N/S TOLMAN POND RD LAND BLDGS CUR USE 59.52	15,540 50,750 1,714	68,004
TOLMAN, DEANE F	001-010-002 30.00	E/S TOLMAN POND RD CUR USE 30.00	972	972
TOLMAN, DEANE F ETHAN TOLMAN	001-032-000 10.00	S/S NUBANUSIT LAKE CUR USE 10.00	476	476
TOLMAN, EBENEZER	002-031-000 7.70	S/S TOLMAN POND RD CUR USE 7.70	222	222
TOLMAN, EBENEZER	005-003-000 77.26	N/S TOLMAN POND RD LAND BLDG CUR USE 76.26	5,950 5,150 2,197	13,297
TOLMAN, ETHAN C PAMELA J TOLMAN	001-021-000 0.18	SW/END NUBANUSIT LK LAND	5,650	5,650
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-000 13.00	N/S NUBANUSIT RD LAND BLDGS CUR USE 12.00	8,950 31,450 198	40,598
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-002 2.13	S/S NUBANUSIT RD LAND CUR USE 1.63	2,600 184	2,784
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-000 35.70	E/S BRICKYARD RD LAND BLDGS CUR USE 33.70	14,300 99,800 1,516	115,616
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-005 26.00	N/S NUBANUSIT RD CUR USE 26.00	429	429
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-400 4.50	N/S NUBANUSIT RD CUR USE 4.50	75	75
TOLMAN, ETHAN C PAMELA J TOLMAN	002-020-100 0.00	N/S TOLMAN POND RD LAND	400	400
TOLMAN, ETHAN C PAMELA J TOLMAN	002-041-001 2.07	N/S BRICKYARD RD LAND	4,350	4,350
TOLMAN, ETHAN C PAMELA J TOLMAN	004-010-000 2.42	E/S BRICKYARD RD LAND HOUSE	11,100 18,300	29,400
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-000 241.00	OFF W/S BRICKYARD RD LAND BLDG CUR USE 233.00	17,268 4,100 3,845	25,213
TOLMAN, ETHAN C PAMELA J TOLMAN	005-008-000 398.00	S/S OLD STODDARD RD LAND CUR USE 395.77	5,550 8,882	14,432
TOLMAN, ETHAN C PAMELA J TOLMAN	007-002-000 70.00	OFF S/S OLD STODDARD RD CUR USE 70.00	1,635	1,635
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-000 106.10	S/S OLD STODDARD RD LAND CUR USE 52.00	26,300 1,626	27,926
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-001 5.30	S/S OLD STODDARD RD LAND	6,250	6,250
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-002 5.20	S/S OLD STODDARD RD LAND	9,600	9,600
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-003 5.20	S/S OLD STODDARD RD LAND	8,100	8,100
TOLMAN, HARVEY E ETHAN & DEANE F TOLMAN	001-020-000 0.19	S/S NUBANUSIT RD LAND	1,250	1,250
TOLMAN, HARVEY E ETHAN & DEANE F TOLMAN	001-021-100 0.03	SW/END NUBANUSIT LK LAND	1,650	1,650



Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
TOLMAN, HARVEY E ETHAN & DEANE F TOLMAN	002-020-000 0.09	S/S TOLMAN POND RD LAND	1,400	1,400
TOLMAN, HARVEY E ETHAN TOLMAN	001-029-300 1.40	E/S BRICKYARD RD LAND	850	850
TOLMAN, HARVEY E FRANCES B TOLMAN	001-010-000 56.70	N/S NUBANUSIT RD LAND BLDGS CUR USE 50.70	13,050 120,250 1,330	134,630
TOLMAN, HARVEY E FRANCES B TOLMAN	001-010-001 100.89	S/S NUBANUSIT RD LAND BLDGS CUR USE 98.89	12,250 8,450 3,272	23,972
TOLMAN, KIRSTEN ET AL	002-002-001 7.00	S/S TOLMAN POND CUR USE 7.00	289	289
TOLMAN, KIRSTEN STACIA TOLMAN	002-046-001 1.40	N/S TOLMAN POND RD LAND BLDGS	7,875 47,400	55,275
TOLMAN, STACIA	002-001-000 23.28	N/S TOLMAN POND RD CUR USE 23.28	671	671
TOWNE JR, SAMUEL A AND OTHERS	002-013-000 0.93	E/S TOLMAN POND LAND	6,850	6,850
TOWNE JR, SAMUEL A AND OTHERS	002-015-000 1.37	E/S TOLMAN POND RD LAND BLDGS	9,400 25,100	34,500
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-014-100 0.10	TOLMAN POND RD LAND	1,050	1,050
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-000 12.60	N/S TOLMAN POND RD CUR USE 12.60	750	750
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-100 0.03	S/S TOLMAN POND RD LAND	500	500
TRIBBLE, ROBERT F	009-130-000 0.70	E/S MCINTIRE RD LAND SHED	2,950 400	3,350
TRIBBLE, ROBERT F	109-029-000 GLVD 0.00	E/S WEST SHORE RD LAND	2,100	2,100
TRIBBLE, ROBERT F JANICE M TRIBBLE	009-132-000 1.80	OFF E/S MCINTIRE RD LAND BLDGS	9,150 19,400	28,550
TRIBBLE, ROBERT F JANICE M TRIBBLE	109-023-000 GLVD 0.00	E/S WEST SHORE RD LAND	1,700	1,700
TRUELLE, RON LEE TRUELLE	001-029-004 2.08	S/S NUBANUSIT RD LAND BLDGS	8,550 22,950	31,500
TUCKER, BYRON N MARION TUCKER	009-010-000 8.50	W/S MURDOUGH HILL RD LAND HOUSE BLDGS	16,750 53,600 10,550	80,900
TURNER, SUSAN	001-063-000 0.91	W/S NUBANUSIT LAKE LAND BLDGS	28,100 33,750	61,850
TUTTLE, CHRISTOPHER P MARY A TUTTLE	006-051-000 45.80	OFF S/S RT 9 CUR USE 45.80	2,271	2,271
TUTTLE, CHRISTOPHER P MARY A TUTTLE	006-052-000 2.00	OFF S/S RTE 9 LAND BLDGS	10,100 30,750	40,850
TWITCHELL MILLS HYDROCORP INC	001-000-000 0.10	NUBANUSIT DAM LAND	2,000	2,000
U. S. CELLULAR	005-008-900 0.00	OFF S/S OLD STODDARD RD INSTALLATION	247,500	247,500
UPTON, DAVID E THERESA M UPTON	005-017-000 198.00	E/S LOG CABIN RD CUR USE 198.00	6,565	6,565

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
UPTON, DAVID E THERESA M UPTON	006-012-000 23.00	N/S CENTER POND RD LAND BLDGS CUR USE 22.00	8,800 58,550 1,309	68,659
UPTON (HEIRS), FRANK E	001-002-000 22.30	S/S NUBANUSIT RD CUR USE 22.30	295	295
UPTON (HEIRS), FRANK E	001-005-000 81.21	S/S NUBANUSIT RD LAND BLDGS CUR USE 78.42	10,103 3,150 1,035	14,288
UPTON (HEIRS), FRANK E	001-015-000 51.00	N/S NUBANUSIT RD LAND BLDGS CUR USE 49.00	5,000 6,100 647	11,747
UPTON (HEIRS), FRANK E	001-017-000 4.00	N/S NUBANUSIT RD LAND HOUSE/BOATHOUSE	47,300 53,100	100,400
UPTON (HEIRS), FRANK E	001-043-000 10.50	N/S NUBANUSIT LAKE LAND COTTAGE CUR USE 10.00	11,805 13,700 132	25,637
UPTON (HEIRS), FRANK E	003-027-000 4.70	W/S OLD NELSON RD LAND	1,100	1,100
UPTON (HEIRS), FRANK E	007-003-000 109.00	OFF S/S OLD STODDARD RD CUR USE 109.00	1,439	1,439
VIEIRA, DENNIS NANCY VIEIRA	006-065-000 3.00	S/S NELSON RD LAND BLDG	13,850 57,650	71,500
VON STADE, WILLIAM F	008-006-000 7.16	N/S OLD STODDARD RD LAND HOUSE/SHED CUR USE 5.60	7,623 8,700 162	16,485
VON STADE, WILLIAM F	008-013-000 8.20	N/S OLD STODDARD RD CUR USE 8.20	236	236
VON STADE, WILLIAM F	008-014-001 8.20	N/S OLD STODDARD RD CUR USE 8.20	236	236
WALLIS, ROGER PAMELA J WALLIS	006-071-003 6.70	W/S MURDOUGH HILL RD LAND HOUSE	14,750 32,750	47,500
WALTER, JOHN PRISCILLA T WALTER	006-056-000 41.00	S/S RT 9 CUR USE 41.00	1,181	1,181
WALTER, JOHN PRISCILLA T WALTER	006-097-000 30.06	N/S RT 9 LAND BLDGS	41,470 23,300	64,770
WALTER, RALPH D JEAN G WALTER	006-097-001 5.60	N/S RT 9 LAND BLDGS	12,300 53,200	65,500
WALTON, DEREK T CHRISTINE DOBRIANSKY	109-013-000 GLVD 0.60	N/S RT 9 LAND BLDGS	33,250 42,600	75,850
WALTON ET AL, VILMA G c/o SYLVIA LASKY	009-112-000 GLVD 7.54	S/S RT 9 LAND BLDGS	9,407 23,600	33,007
WARD TRUST, VERNON G VERNON G WARD TRUSTEE	002-005-000 23.00	W/S CABOT RD CUR USE 23.00	1,369	1,369
WARNER, DON C	006-014-000 89.67	W/END CENTER POND RD LAND BLDGS CUR USE 80.67	17,784 6,000 4,688	28,472
WARNER, DON C RALPH C WARNER	006-014-001 133.33	W/END CENTER POND RD CUR USE 133.33	6,432	6,432
WARNER JR, GEORGE N GINA B WARNER	006-011-800 0.00	W/S BLUEBERRY LANE MOBILE HOME OTHER	14,350 950	15,300

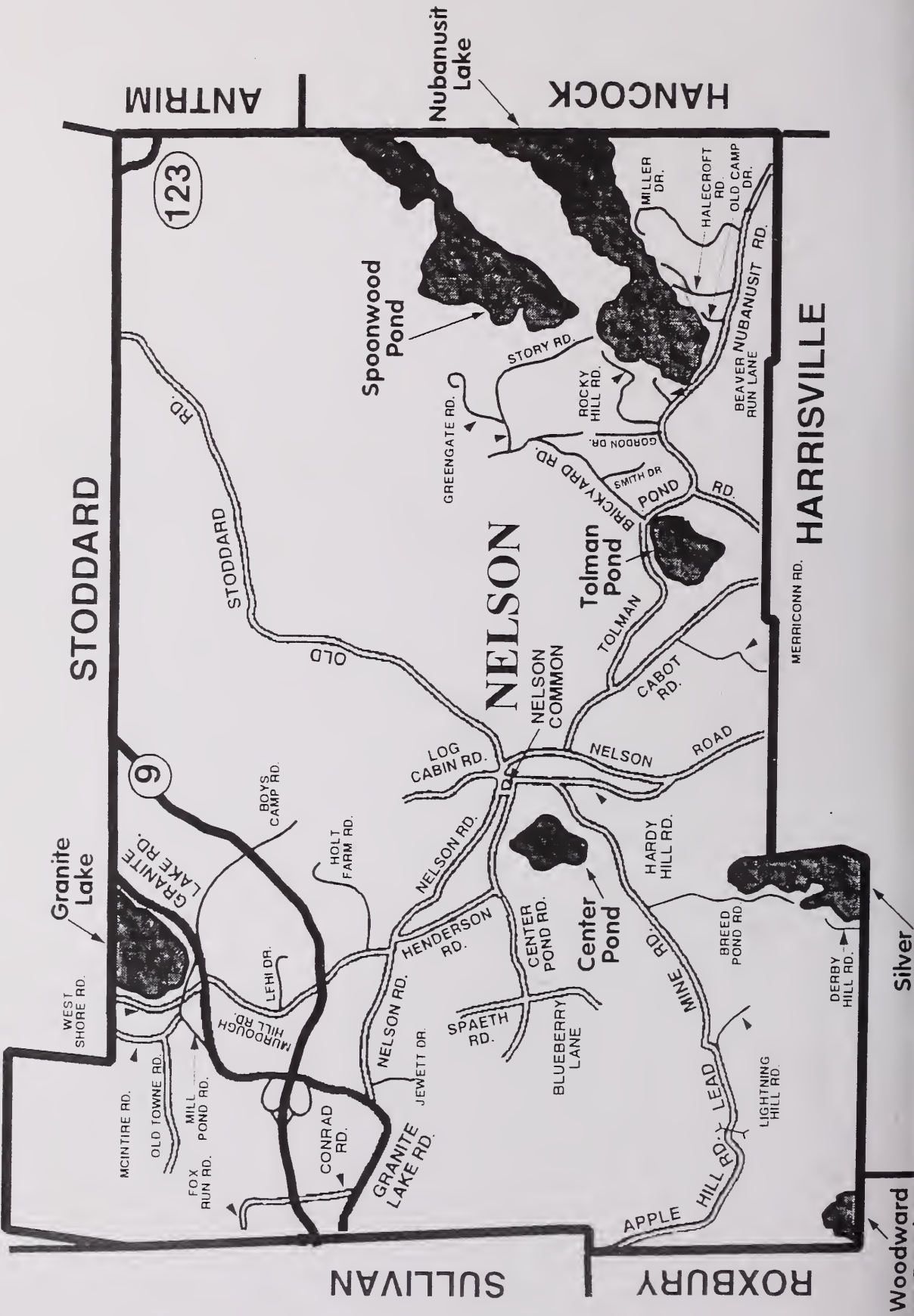
Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
WARNER SR, GEORGE N JOAN A WARNER	006-014-900 0.00	S/S CENTER POND RD BLDG	15,300	15,300
WARNER, JANET L JEAN M WARNER	002-048-000 4.80	N/S TOLMAN POND RD LAND BLDGS	16,450 54,800	71,250
WARNER, JOHN E MILDRED L WARNER	006-014-901 0.00	CENTER POND RD BLDG	8,600	8,600
WARNER, RALPH C BEATRICE M WARNER	006-014-902 0.00	N/S CENTER POND RD BLDG	19,100	19,100
WARNER, SALLY A GRACE E WARNER	006-011-000 2.76	W/S BLUEBERRY LANE LAND	7,425	7,425
WARNER, WILLIAM R	009-118-000 0.92	W/S MCINTIRE RD LAND BLDGS	6,350 22,100	28,450
WATERSTON, WILLIAM D JUDITH C WATERSTON	005-014-000 40.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 38.00	10,832 57,650 1,619	70,101
WATSON, EDWARD F TRUSTEE THE EDWARD F WATSON JR	002-032-000 8.00	E/S HARRISVILLE RD LAND BLDGS	10,450 20,400	30,850
WATT, HELEN	006-054-000 25.00	S/S RT 9 LAND BLDGS	18,350 32,600	50,950
WEAVER, ELEANOR R c/o ROGER N WEAVER	009-115-000 0.42	W/S MCINTIRE RD LAND COTTAGE	5,850 15,050	20,900
WEAVER, ELEANOR R c/o ROGER N WEAVER	109-021-000 GLVD 0.01	E/S WEST SHORE RD LAND	1,750	1,750
WEAVER, SUSAN NORINE	006-062-000 7.30	W/S LOG CABIN RD LAND BLDGS	15,050 28,250	43,300
WERNINGER, RALPH L MARCIA W WERNINGER	009-112-001 3.81	S/S RT 9 LAND BLDG	2,411 5,000	7,411
WEST, ROBERT I SUSAN L WEST	009-014-000 17.20	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 15.00	8,600 67,100 841	76,541
WHITE, BRUCE B LOIS W WHITE	003-051-000 33.00	N/S LEAD MINE RD CUR USE 33.00	1,188	1,188
WHITE, BRUCE B LOIS W WHITE	003-052-000 28.00	N/S LEAD MINE RD LAND BLDGS CUR USE 27.00	8,800 40,200 1,737	50,737
WHITE, BRUCE B LOIS W WHITE	003-053-000 3.00	S/S LEAD MINE RD CUR USE 3.00	108	108
WHITE, ERIC J DEBORAH J MONNAT-WHITE	006-022-001 4.50	OFF S/S RT 9 LAND	1,300	1,300
WHITE JR TRUST NO.2, BARRIE BRUCE B WHITE ET AL	003-011-100 0.37	NW/S SILVER LAKE LAND BOATHOUSE	16,400 1,350	17,750
WHITE JR TRUST NO.2, BARRIE JAY C. MUELLER TRUSTEE	003-011-000 150.00	S/S LEAD MINE RD LAND BLDGS CUR USE 147.75	20,050 92,250 6,084	118,384
WICHLAND, DAVID P KATHRYNE M WICHLAND	008-010-000 80.00	OFF E/S LOG CABIN RD CUR USE 80.00	1,056	1,056
WICHLAND, DAVID P KATHRYNE M WICHLAND	008-011-000 99.30	E/S LOG CABIN RD CUR USE 99.30	1,639	1,639
WICHLAND, DAVID P KATHRYNE M WICHLAND	008-012-000 39.50	OFF E/S LOG CABIN RD CUR USE 39.50	652	652
WICHLAND, DAVID P KATHRYNE M WICHLAND	008-016-000 12.50	E/S LOG CABIN RD CUR USE 12.50	207	207

Owner(s)	Map-Lot-Sub Acres	Location Description	Value	Total
WICHLAND, VINCENT R LUCILLE A WICHLAND	009-016-100 GLVD 9.50	S/S RT 9 LAND BLDGS	20,400 48,550	68,950
WIECHERT ESTATE, CELIA	006-007-000 10.00	N/S CENTER POND RD LAND HOUSE CUR USE 9.50	7,450 33,700 452	41,602
WIECHERT ESTATE, CELIA	006-007-300 4.50	N/S CENTER POND RD CUR USE 4.50	214	214
WIECHERT ESTATE, CELIA	006-007-400 2.50	S/S CENTER POND RD LAND	7,600	7,600
WIGGIN, THOMAS R HILDA WETHERBEE-WIGGIN	001-011-000 2.40	E/S HARRISVILLE RD LAND BLDGS	9,900 65,350	75,250
WILDER, ELIZABETH I	009-069-000 15.40	S/S OLD TOWNE RD CUR USE 15.40	917	917
WILDER, JAMES J LOREN B WILDER	003-048-100 6.60	W/S APPLE HILL RD LAND BLDGS	17,220 39,100	56,320
WILDER, RICHARD A	009-091-000 5.75	OFF LOG CABIN RD LAND	900	900
WILDER, RICHARD A JEAN L WILDER	009-069-001 15.40	S/S OLD TOWNE RD CUR USE 15.40	917	917
WILLARD, LELAND H CYNTHIA E WILLARD	006-022-000 159.30	OFF S/S RT 9 CUR USE 159.30	9,479	9,479
WILLIAMS SR, THOMAS B	002-014-000 0.27	S/S TOLMAN POND LAND	3,100	3,100
WILLIAMS SR, THOMAS B	002-016-000 1.13	E/S TOLMAN POND RD LAND	3,550	3,550
WILLIAMS TRUST, DOLLY G DOLLY G WILLIAMS TRUSTEE	003-019-000 0.01	W/S SILVER LAKE LAND BLDGS	23,550 26,950	50,500
WILSON, JAMES D PAMELA S WILSON	006-028-004 5.00	W/S HENDERSON RD LAND HOUSE	10,100 31,200	41,300
WINGERSON, ROBERTA J	005-027-100 0.25	E/S LOG CABIN RD LAND BLDGS	8,000 40,350	48,350
WITSELL III, FREDERICK C DENISE L KEARNS	008-008-000 10.79	N/S OLD STODDARD RD LAND HOUSE	13,450 80,100	93,550
WIXON, BRUCE C JOYCE A WIXON	009-092-000 21.50	S/S RT 9 LAND	14,450	14,450
WRIGHT, JOHN BURKE SYLVIA WRIGHT	006-066-000 25.00	HOLT FARM RD LAND BLDGS CUR USE 23.78	10,600 127,900 884	139,384
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-005-000 33.00	E/S FELT HILL RD CUR USE 33.00	951	951
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-006-000 43.69	W/S FELT HILL RD CUR USE 43.69	1,259	1,259
YARDLEY, JANET O HARLEE STRAUSS	001-057-001 0.01	W/S NUBANUSIT LAKE LAND BLDG	10,350 900	11,250
YARDLEY, JANET O HARLEE STRAUSS	001-058-001 2.00	OFF N/S NUBANUSIT RD LAND	5,200	5,200
YARDLEY, JANET O HARLEE STRAUSS	001-058-003 27.00	OFF N/S NUBANUSIT RD LAND BLDGS CUR USE 25.00	7,810 44,250 1,488	53,548
ZACK JR, JOSEPH JACQUELYN E ZACK	109-020-000 GLVD 0.05	E/S WEST SHORE RD LAND COTTAGE	7,600 7,900	15,500









ANTRIM

HANCOCK

123

Nubanusit Lake

Spoonwood Pond

STODDARD

9

Granite Lake

NELSON

HARRISVILLE

MERRICONN RD.

Tolman Pond

Center Pond

Silver

Woodward

SULLIVAN

ROXBURY

WEST SHORE RD.  
MCINTIRE RD.  
OLD TOWNE RD.  
MILL POND RD.  
FOX RUN RD.  
MURROUGH HILL RD.  
LEHID DR.  
CONRAD RD.  
GRANITE LAKE RD.  
JEWETT DR.  
NELSON RD.  
HENDERSON RD.  
SPAETH RD.  
BLUEBERRY LANE  
HARDY HILL RD.  
MINE RD.  
BREED POND RD.  
LIGHTNING HILL RD.  
APPLE HILL RD.  
LEAD  
DERBY HILL RD.  
WOODWARD  
STODDARD RD.  
OLD  
BOYS CAMP RD.  
HOLT FARM RD.  
LOG CABIN RD.  
NELSON COMMON  
NELSON ROAD  
CABOT RD.  
TOLMAN  
BRICKYARD RD.  
SMITH DR.  
GORDON DR.  
ROCKY HILL RD.  
GREENGATE RD.  
STORY RD.  
MILLER DR.  
HALECROFT RD.  
OLD CAMP DR.  
BEAVER NUBANUSIT RD.  
RUN LANE